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Handwritten text, likely a title or header, possibly reading "Handwritten text" or similar.

Handwritten text, possibly a date or a reference number, possibly reading "1811" or similar.

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Engraved by W. B. Smith

Engraved by W. B. Smith

H. W. Smith Sc.

*S. Phillips*

# HISTORICAL MANUAL ✓

OF THE

SOUTH CHURCH, IN ANDOVER, MASS.

AUGUST, 1859.

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ANDOVER:

PRINTED BY WARREN F. DRAPER.

1859.





PREFATORY NOTE.

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THE first printed Manual of the South Church in Andover bears the date of December, 1812. It contained the Form of Admission, and the names of 268 members. A second Manual was issued May 12, 1834. It contained the names of 528 members, two pages of Historical Items, some account of the Church Order, the Answer of Rev. S. Phillips to the question, "What shall we do that we may keep in mind our Covenant?" and the Questions for Self-Examination. The Manual published in 1848 included nearly the same matter; its Catalogue numbered 447 names.

The present enlarged Manual has been prepared after protracted labor. The records of the church, and parish, and town have been painfully searched. Free use has been made of the memories of old and young inhabitants, and of former residents. Abbott's History of Andover, and the Genealogical Register of the Abbott Family, have been of constant

service. For the notices of the first three pastors, The Annals of the American Pulpit, Alden's Epitaphs, Hallock's Life of Dr. Edwards, Taylor's Memoir of Judge Phillips, and the Memorial of the Semi-Centennial Celebration of the Founding of the Theological Seminary, have furnished largely both facts and language. The Deacons of the church have, from the beginning, been often consulted, and have fully coöperated, as far as possible, in the work.

The compiler, not presuming that there are no mistakes, suspicious of numberless ways in which mistakes may creep in, does yet put the work to press in the belief that some useful facts have been rescued from oblivion, and in the hope also that some new interest may be excited in the not unimportant matter of order in the Lord's House.

G. M.

ANDOVER, AUGUST 1, 1859.

# FORM OF ADMISSION.

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## ADDRESS.

*Beloved Friends, —*

You have presented yourselves before God, and his people, and the world, to make a solemn profession of your religious faith, and to take upon you the bonds of the everlasting Covenant. We trust you have well considered the nature of this transaction — the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by divine grace, to give yourselves away, as a living sacrifice, holy and acceptable to God through Jesus Christ.

*You will now attend to the*

## CONFESSION OF FAITH.

1. You believe in one only living and true God — the Father, Son, and Holy Ghost; and that it is the duty of all intelligent creatures to love and obey Him.

2. You believe that the Bible is the Word of God; that it was given by the inspiration of the Holy Ghost; and is the sufficient and only rule of faith and practice.

3. You believe that God created man upright; you believe the fall of man, the depravity of human nature, and that men, unless they are born again, can never see the kingdom of God.

4. You believe in the incarnation, obedience, suffering, and death of Christ; his resurrection and ascension; that he alone, by his suffering and death, hath made atonement for sin; and that he ever liveth to make intercession for us.

5. You believe that Christ hath appointed two special ordinances — Baptism and the Lord's Supper.

6. You believe in the future existence of the soul; that there will be a resurrection of both the righteous and the wicked — a day of final judgment; that all will receive according to their works; that the wicked will go away into everlasting punishment, and the righteous into life eternal.

*Thus, you profess to believe.*

[Those who have not been baptized, here receive the ordinance of Baptism.]

*You will now enter into solemn Covenant with God and with this Church.*

## COVENANT.

You now, humbly and penitently asking the forgiveness of all your sins, through the blood of the great Redeemer, give up yourselves to God, in an everlasting Covenant, in our Lord Jesus Christ; and as in the presence of God, angels, and men, you solemnly promise, that by the assistance of the Holy Spirit, you will forsake the vanities of this present evil world, and approve yourselves true disciples of Jesus Christ, in all good carriage toward God, and toward man.

And you likewise promise, so long as God shall continue you among us, to walk in communion with the Church of Christ in this place; to watch over other professing Christians among us; to submit to the power and discipline of Christ in his Church, and duly to attend the seals and the censures, or whatever ordinance Christ has commanded to be observed by his people, so far as the Lord, by his Word and Spirit, has revealed, or shall reveal

to you to be your duty ; adorning the doctrine of God our Saviour in all things, and avoiding the appearance of evil ; and by daily prayer to Almighty God, in the name of his Son Jesus Christ, you will seek for grace to keep this Covenant.

*Thus, you covenant and promise.*

We, therefore, the members of this Church (*all the members of the Church here rise*), affectionately receive you to our communion and fellowship ; and on our part, engage to watch over your spiritual interests, and walk with you, in all the ordinances of the gospel as becometh saints. And may God of his infinite mercy give us grace to be faithful to him, and faithful to each other, while we live ; that we may be admitted, at last, through the merits of Christ, to the everlasting fellowship of saints and angels, in the presence of the Father, Son, and Holy Ghost. Amen.

# PRINCIPLES AND RULES OF CHURCH ORDER.

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1. A Christian Church is an association of professed followers of Christ, organized for the purposes of mutual watchfulness, the observance of the Christian Sacraments, the maintenance of Christian worship and instruction, and the extension of the kingdom of Christ in the world: such a body under Christ is fully competent to choose its officers, admit its members, administer discipline, and do all other acts necessary to the attainment of these purposes.

2. A Church, though thus independent of external authority, is bound in relations of mutual care and communion with other churches: and this Church will, in all ordinary cases, conform to the usages of fellowship as established among the Congregational Churches.

3. The permanent officers of a Church are a Pastor or Pastors, and Deacons. This Church also appoints a Church Committee, to examine candidates for admission and to secure a faithful attention to discipline.

4. The Church Committee consists of the Pastor, the Deacons, and four other brethren. The last are chosen for four years, and their terms of office are so fixed that one vacancy occurs every year. No one of these is to be elected two immediately successive terms. The Committee choose annually, from their own number, the Clerk and Treasurer of the Church.

5. Persons applying for membership are approved by the Church Committee, and having been propounded for at least two Sabbaths, are admitted by vote taken on the afternoon of

the Preparatory Lecture : and become members on publicly consenting to the confession of faith and covenant.

6. Those who bring letters of recommendation from other churches, submit their letters to the Church Committee: if approved, they are propounded two weeks and received to fellowship by vote taken on the afternoon of the Preparatory Lecture.

7. All members of this Church, removed to other towns or attendant at other places of worship in this town, are expected to ask for a recommendation and dismissal to the church with which they are worshipping, within one year after their removal, unless excused by the Church Committee.

8. Members of other churches, wishing to commune with this Church for more than one year, are desired to request a dismissal and recommendation to this Church, unless there be special reasons for delay.

9. The occasions of discipline are of two kinds — Private, as wrong done to an individual; Public, as wrong done to the Church by immoral conduct, and cherished disbelief of the fundamental doctrines of the Bible.

10. The rules of Christ, as enjoined Matt. 18 : 15—17, are to be literally followed by members of this Church in all cases of private offence; and the spirit of these rules is to govern all disciplinary processes in relation to members guilty of other offences.

11. This Church has had and still has occasion to specify and condemn long-continued absence from its communion and worship, failure to share the support of its religious institutions, neglect of family prayer, the sale or use of ardent spirits, except for mechanical, medicinal and sacramental purposes, the holding of men in slavery, and the defence of the system of American slavery.

12. The censures of the Church are admonition and excommunication: Admonition may be administered privately or publicly, according to the circumstances of the case. Excommunication is simply the withdrawal of fellowship, and should be as severe as the particular instance may demand.



13. The Annual Meeting of the Church is on the second Monday of January.

14. The weekly prayer meeting of the Church is on Wednesday evening.

15. The Lord's Supper is administered in the afternoon of the first Sabbath in January, March, May, July, September and November.

16. The Preparatory Lecture is on the Friday afternoon next preceding each communion Sabbath.

17. The Church, whenever they come to the table of the Lord, cordially invite those who are in regular standing as members of other churches, of whatever name or denomination, to unite with them in celebrating his love.

18. Baptism is administered to adults at the time of their profession of faith, and to the children of the Church on the afternoon of communion, and at such other times as parents find more convenient for presenting them.

The above Principles and Rules were adopted at the Annual Meeting, Jan. 17, 1859.

a. The Church also elect annually a Sabbath School Committee, who provide for the superintendence of the School, and attend to all its other interests, which may be presented to them. A Sabbath School Librarian is annually elected by the Church.

b. The Church likewise, each year, pass a vote specifying the chief objects of benevolence for which collections shall be taken, and the times of taking them. Collectors are appointed by the Pastor, in different sections of the Parish.

c. A small fund, the donation of Rev. SAMUEL PHILLIPS, and SAMUEL ABBOTT, Esq., is held in trust, by the Pastor and Deacons of the Church, the avails of which, together with such a number of the collections taken up after the celebration of the Lord's Supper as the Church direct, are distributed among the poor, especially the poor of the Church, according to their necessities.



# A N S W E R

OF THE

FIRST PASTOR OF THE CHURCH, REV. SAMUEL PHILLIPS,

TO THE QUESTION,

WHAT SHALL WE DO, THAT WE MAY KEEP IN MIND OUR COVENANT?

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1. Very diligently and devoutly attend to the Covenant, whensoever it is publicly propounded to any person ; and yield your assent and consent to every article and tittle of it.

2. Not only wait upon Christ, at his table, on all opportunities ; but always eye the Lord's Supper as the SEAL of the Covenant. And every time you partake, realize that you have bound yourselves afresh to keep covenant with God ; for, to take the sacrament, is to take the oath of obedience and loyalty.

3. Look upon the holy Scriptures, in your daily reading of them, as the book of the Covenant ; for so it is, inasmuch as it exhibiteth our duty towards God and man ; and also, what we may hope and expect to receive from the hand of God, if we keep his statutes. Exod. 24 : 7.

4. Labor to have it impressed and fixed upon your minds, that heaven and earth are witnesses of your covenanting with the great God ; and that God, angels, and men, will certainly appear as such, either for or against you, in the day of reckoning.

5. Discourse frequently together of the things pertaining to the kingdom of God ; and particularly of the Covenant, viz. :

the precepts, prohibitions, promises and threatenings; of the vows, which you have made, and the comfortable experience, which you and others have had of God's gracious presence, etc. This practice will be of eminent service to help the memory, as also to quicken unto obedience.

6. Frequently renew your covenant with the Lord in secret, as becomes those who resolve to stand to what they have said; — this is not only the duty, but, I should think, will be also very much the delight, of a sincere soul; and a choice help it is, to revive our remembrance of the Covenant, and to excite our affections; and to quicken us to mend our pace.

7. Keep your Covenant by you, as a memorial of the solemn transactions which have passed between God and you, and frequently review the same.

8. And lastly, *prayer*, must always be one direction. And this duty must be attended and performed, not only in public, and in and with the families, which you respectively belong unto, but also in secret; — *Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father, which is in secret.* Matt. 6 : 6. This duty of secret prayer I hope you do not dare to neglect; you cannot, I think, ordinarily omit it, if you have a living, holy principle within you. Well; and you must pray especially for spiritual blessings; and in particular, that the Lord would please to put his *law in your inward parts, and write it in your hearts*; “that he would make it ready and familiar to you, at hand when you have occasion to use it, as that which is written in the heart; — that He would work in you a strong disposition to obedience, and an exact conformity of thought and affection to the rules of the divine law, as that of the copy to the original.” You have a disposition this way already — pray that it may abide and grow, and plead that precious promise in Jer. 31 : 33; and, the more you are disposed this way, the less danger will there be of your forgetting the Covenant of the Lord your God.

USE. — From what has been said, let professors be exhorted, *to put one another in mind of their Covenant duties and obligations*. It is true, we may not watch over others, and neglect ourselves, as some, to their great reproach, are said to do; neither may our charity end at home; for the law of God obliges us to love our neighbor as ourselves. And again it is written, *Exhort one another daily*. — And it is remarked concerning those that fear the Lord, that *they spake often one to another*; Mal. 3:16. — And have we not expressly bound ourselves, by Covenant, to watch over one another? Yes, verily: How then shall we dare neglect it; especially considering that a great deal of sin and sorrow might, probably, be prevented, if professors would in this way be kind and faithful to one another? Thus, for instance: when a neighbor or brother is observed to be going into temptation, or in present danger of falling into some transgression, it is not improbable that these words, spoken, in a suitable manner, in his hearing, *Remember your Covenant*, would prevent his fall; or, if he has already fallen, it may be those words would be the means of recovering him out of the snare of the devil; and of bringing him unto unfeigned repentance. — And so — if you see a brother, backward to any good work, respecting either God or man — perhaps this memento would shame and quicken. Now, we are undoubtedly obliged to do this, and much more, to prevent each other's hurt, and to promote each other's good; O! let us not be negligent.

# QUESTIONS

FOR

## SELF-EXAMINATION.

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1. What *opinions* do I adopt, and habitually defend and inculcate? Are they in accordance with the *Scriptures*, and with my *profession* of faith?

2. What is the prevailing tenor of my *conversation*? Is it spiritual, or worldly — serious, or trifling?

3. With whom do I *associate*, as my *intimate friends*? What are the prospects for *another world*, of those, in whose company I most delight?

4. What influence has my *example*, upon my friends and acquaintances? Is it holy, or unholy? Will it save, or destroy?

5. How far am I governed by a regard to the opinions, the customs, and the fashions of the *world*? Had I rather be regarded as polite and fashionable, than as meek and holy?

6. Do I esteem it a *privilege* to *deny* myself for *Christ's* sake? And is it a *pleasure*, rather than a *grief*, to be *asked* to *contribute* to advance his kingdom?

7. Do I *study* the Bible? Do I *understand* and prize, above all price, its glorious *doctrines*? Do its *precepts* regulate my intercourse with men, and my communion with God?

8. Do I perform the duty of *secret prayer*? How *often*, and

with what *spirit*? Is my enjoyment in these seasons so great, that I can truly say, *My soul thirsteth for God*, for the living God — when shall I come and appear before God?

9. How do I spend the *Sabbath*? Is it, to me, a day holy to the Lord, and honorable? How much of its time do I waste in indolence — how much devote to business — how much to dress — how much to my *soul*?

10. Do I strive, at all times, to act from a fixed regard to the *glory of God* — to resist and overcome *sin*? And am I *willing*, when I pray for knowledge, zeal, self-denial and holiness, that my prayers should be *answered*? And do I prove that I am thus willing, by a diligent use of *means* for the attainment of these blessings?

11. What are the *feelings* that I cherish towards the Church? How do I *speak* of its officers, its members, its proceedings, its plans of doing good, and its covenant obligations? Had I rather suffer, if need be, than be the occasion of injuring its influence and of bringing it into reproach?

12. Do I, in my dependence on the Holy Spirit, govern my *temper*, subdue my *passions*, and quell a spirit of *complaining* of those around me, and of *fault finding* with my brethren? Am I of a meek, a forgiving, and forbearing temper? And is there, in my tongue, the law of kindness?

13. If a parent, are my children baptized — instructed in the truth — commended to God in prayer, and educated for eternity?

14. What *proportion* of my worldly property do I sanctify to the Lord? In what do I *deny* myself, for the purpose of doing good?

15. What poor child of God have I ever made comfortable and happy? To how many widows and orphans — to how many perishing heathen, will the Saviour point, in the last day, and say unto me, Inasmuch as ye did that deed of charity unto one of the least of these, ye did it unto me?

16. Do I love the *souls of sinners*? Do I *feel* for them, as did

the Man of Sorrows, when he looked upon the city abandoned of its God? Is there *one* to whom I am *faithful*, and for whose conversion I feel *intense anxiety*?

17. Am I interested in the weekly Prayer Meetings — the Monthly Concert — the Sabbath School? And do I *sustain* them, by my *presence*, my *influence*, and my *heavenly mindedness*?

18. Is my zeal *periodical*, or *constant*? Is it for *self*, or for *Christ*? Do I realize my infinite ill desert as a rebel against God, and humble myself at the foot of the cross; pleading, whatever be my petition, *Do thou it, for THY NAME'S sake*?

19. Do I realize that I am to *live* but *once*? That the character I form here, whether holy or sinful, will be *mine* forever? that the influence I am exerting will be *felt* when I am *dead*?

20. Do I *live* as though I was *bought* with *blood*; and had *given myself* to Jesus Christ? Is it my prayer, in sickness or health, joy or sorrow, life or death, *Thy will, O God, be done*?



# HISTORICAL SKETCHES

## OF THE

# PARISH AND CHURCH.

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### I.

#### ORGANIZATION OF THE SOUTH PARISH.

THE town of Andover, embracing the present towns of Andover and North Andover, and the south portion of the city of Lawrence, was settled as early as 1643. "The Church of Andover" was organized Oct. 24, 1645. The first meeting-house was built near the old burying ground in North Andover, and stood till 1711. The larger portion of the inhabitants, for several years after the settlement, resided in that part of the town. When, however, in 1707, it was thought necessary to build a new meeting-house, the votes of the town show that the bulk of population was in the southerly part. For, "Sept. 9, 1707, voted to set the meeting-house on the spot of ground near the wood called Holt's wood, where the cross-paths meet at the south-west corner of George Abbot's ground." Forty-five residents and proprietors immediately petitioned to the General Court against this vote, alleging that the spot was not central, that the consent of the proprietors had not been obtained, and that such a distance would

greatly incommode the Rev. Mr. Barnard, who lived near the old meeting-house. Dec. 29, 1707, the town appointed a committee "to attend the gentlemen of the General Court's Committee, to view the places, and reply to allegations of the petitioners." Feb. 27, 1708, commissioners were chosen to take the valuation of the state of the town, in obedience to an act of the General Court. On taking a vote, the same day, to see if the town would set the meeting-house differently, the same spot was chosen as before. Another attempt was made to reverse the decision Oct. 12, 1708, but it was "voted to build in the same place: 88 votes, casting vote was number 24." After another hearing before the General Court, that body ordered, Nov. 2, 1708, that the town be "forthwith divided into two distinct precincts, and that Col. [Francis] Wainwright, Maj. [Stephen] Sewall, Maj. [Henry] Somersby, and Nehemiah Jewett, Esq., be a committee to perform that division and make it equal for north and south precincts, within the space of two months, next coming, unless in the interim the town agree thereon and make it themselves, and that thereupon the north division take the present meeting-house and repair and add to it as they please.

"That there be forthwith laid out for the minister of the south precinct fourteen acres of land for a house lot, and forty acres at a further distance, part of it lowland, to make meadow, of the common land in said precinct, which will make them equal to the other division, to be for the use of the ministry forever.

"That the inhabitants and proprietors of the south division build a convenient meeting-house for their own use, and a ministry house.

"Upon all which Mr. Barnard, the present minister, shall declare his choice of which congregation he will officiate in, and that precinct, north or south, shall fully and wholly perform the past contract of the town with him, and the other precinct or division of the town shall call and settle another minister for themselves.

"And the inhabitants of the respective precincts and divisions



are hereby impowered to make choice of some discreet persons among themselves, as committees, to manage and govern their affairs with respect to building a meeting-house and ministry house, the making assessments to defray the charge thereof, and for the support of the ministry, and to appoint collectors to gather the same ; — and are advised and directed to proceed in these several articles with that peace and friendship, one towards another, that they may honor religion and the government, and themselves.”

The committee thus appointed ran the following boundary line, as reported to the General Court, April 12, 1709 : “ Beginning at a great pitch pine tree, near Merrimack River, marked with stones about it, and the west corner of Richard Barker’s land, and is said to be the bounds between his land and John Gutterson’s land, so called, from said pine tree on a straight line to a stake and heap of stones about it at the corner bounds between Walter Wright and Hooker Osgood, and from thence on a straight line to a white oak tree marked A and R, being a bound tree between said town of Andover and Reading, with stones about it, standing on a hill known as Osgood’s Hill.”

A protracted controversy ensued with regard to six or seven persons whose dwelling-houses were near this line. The points in contention were settled by mutual agreement Nov. 7, 1711. The line was renewed by a mutual committee of the parishes, Oct. 7, 1754.

The town delaying, if not refusing, to lay out the land and lot ordered by the General Court, that body, on petition of the south precinct, appointed, Feb. 16, 1710, the committee above mentioned to do it. Nov. 7, 1710, the south precinct petitioned also that Mr. Barnard might be directed to choose his precinct, and the General Court desired him “ to do so before the eleventh of December, or that then the south precinct provide for themselves.” Mr. Barnard remained in the north precinct.

The first meeting of the new precinct was warned by John Abbot, Joseph Ballard, George Abbot, Francis Dane, John

Russ and William Lovejoy, and was held June 20, 1709. Henry Holt was its Moderator, and George Abbot was chosen the Clerk.

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## OFFICERS OF THE PARISH.

The following is a list of the successive Moderators of the Annual Meeting, Clerks, Treasurers, and Assessors, of the Parish, to the present date :

### M O D E R A T O R S .

1709 Francis Dane.	1734 Dea. Nehemiah Abbot.
1710 Ens. William Lovejoy.	1735 Lieut. William Lovejoy.
1711 Capt. Joseph Chandler.	1736 Stephen Osgood.
1713 Ens. Francis Dane.	1737 Capt. John Chandler.
1714 Lieut. William Lovejoy.	1738       "       "
1715 Dea. John Abbot.	1739 Dea. Nehemiah Abbot.
1716       "       "	1749 Ens. George Abbot.
1717 Lieut. Francis Dane.	1741 Zebadiah Chandler.
1718 Sergt. William Chandler.	1742 Lieut. George Abbot.
1719 Dea. John Abbot.	1743 Capt. William Lovejoy.
1720 Lieut. Francis Dane.	1744 Capt. Joseph Sibson.
1721 Dea. Nehemiah Abbot.	1745 Zebadiah Chandler.
1722 Stephen Osgood.	1746 Capt. George Abbot.
1723 Dea. Nehemiah Abbot.	1747 Ens. John Foster.
1724       "       "	1748       "       "
1725 Ens. John Chandler.	1749 Ens. Ebenezer Abbot.
1726       "       "	1750 Ens. John Foster.
1727 Dea. Nehemiah Abbot.	1751 Mr. Isaac Abbot.
1728       "       "	1752 Ens. John Foster.
1729 Ens. John Chandler.	1753 Mr. John Foster.
1730       "       "	1754 Capt. George Abbot.
1731       "       "	1755 Timothy Ballard.
1732       "       "	1756 Capt. George Abbot.
1733 Capt. John Chandler.	1757 Dea. Isaac Abbot.

1758 Mr. William Chandler.	1802 Mr. Nehemiah Abbot.
1759 Capt. John Foster.	1803 Capt. Zebadiah Holt.
1760 " "	1804 " "
1761 " "	1805 " "
1762 Mr. Timothy Ballard.	1806 Dea. Daniel Poor.
1763 Capt. John Foster.	1807 " "
1764 Capt. George Abbot.	1808 Col. David Wood.
1765 Capt. John Foster.	1809 Mr. Joseph Phelps.
1766 George Abbot, Esq.	1810 Mr. Amos Blanchard.
1767 " "	1811 John Kneeland, Esq.
1768 " "	1812 Mr. Amos Blanchard.
1769 " "	1813 Capt. Solomon Holt.
1770 " "	1814 Mr. Joseph Phelps.
1771 Mr. Joshua Holt.	1815 Mr. Amos Blanchard.
1772 " "	1816 Mark Newman, Esq.
1773 Col. George Abbot.	1817 Amos Blanchard, Esq.
1774 Mr. Joshua Holt.	1818 Dea. Mark Newman.
1775 Col. George Abbot.	1819 Mark Newman, Esq.
1776 Capt. Joshua Holt.	1820 " "
1777 " "	1821 " "
1778 " "	1822 " "
1779 Capt. Henry Abbot.	1823 Maj. Nathaniel Poor.
1780 Capt. Joshua Holt.	1824 Mr. Enoch Frye.
1781 Mr. Nehemiah Abbot.	1825 Mr. Amos Abbott.
1782 Mr. Philemon Chandler.	1826 Capt. Benjamin Jenkins.
1783 Capt. Henry Abbot.	1827 Capt. Timothy Flagg.
1784 Mr. Philemon Chandler.	1828 " "
1785 Joshua Holt, Esq.	1829 " "
1786 Mr. Nehemiah Abbot.	1830 " "
1787 Joshua Holt, Esq.	1831 " "
1788 " "	1832 Capt. Thomas C. Foster.
1789 Mr. Philemon Chandler.	1833 Dea. Mark Newman.
1790 Mr. Nehemiah Abbot.	1834 Dea. Paschal Abbot.
1791 Capt. Daniel Poor.	1835 " "
1792 Mr. Philemon Chandler.	1836 Joseph Rice.
1793 Capt. John L. Abbot.	1837 Capt. Thomas C. Foster.
1794 Mr. Nehemiah Abbot.	1838 Albert Abbott.
1795 Joshua Holt, Esq.	1839 Maj. Joseph Rice.
1796 Mr. Nehemiah Abbot.	1840 Capt. Thomas C. Foster.
1797 Lieut. Zebadiah Holt.	1841 Capt. Joshua Ballard.
1798 Mr. Nehemiah Abbot.	1842 Nathan W. Hazen, Esq.
1799 Joshua Holt, Esq.	1843 Maj. Joseph Rice.
1800 Capt. Zebadiah Holt.	1844 N. W. Hazen, Esq.
1801 " "	1845 Thomas C. Foster.

1846 Asa A. Abbot.  
 1847 Capt. Thomas C. Foster.  
 1848 " "  
 1849 Dea. Joseph Cummings.  
 1850 William Pierce.  
 1851 Hon. Amos Abbott.  
 1852 " "

1853 Joseph Rice.  
 1854 Albert Abbott.  
 1855 C. G. McNeil.  
 1856 John H. Manning.  
 1857 Hon. Amos Abbott.  
 1858 Capt. Thomas C. Foster.  
 1859 " "

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#### C L E R K S .

George Abbot,	1709-1726.	Ezra Abbot,	1803-1810.
John Abbot,	1727-1731.	Amos Abbott,	1811-1820.
Ebenezer Abbot,	1732-1741.	Abraham J. Gould,	1821-1827.
Thomas Abbot,	1742-1762.	John Flint,	1828-1831.
George Abbot,	1763-1765.	Mark H. Newman,	1832-1836.
Joshua Holt,	1766-1767.	Nathaniel Swift, Jr.,	1837-1843.
Henry Abbot, Jr.,	1768-1777.	Henry W. Abbot,	1844-1845.
Isaac Abbot, Jr.,	1778-1793.	William Pierce,	1846-1848.
John L. Abbot,	1794-1802.	Edward Taylor,	1849-1859.

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#### T R E A S U R E R S .

Nehemiah Abbot,	1710-1729.	Samuel Abbot,	1780-1788.
George Abbot,	1730-1735.	Zebadiah Abbot,	1789-1790.
Josiah Chandler,	1736-1740.	Ephraim Abbot,	1791-1802.
George Abbot,	1741-1754.	Samuel A. Kneeland,	1803-1804.
Isaac Abbot,	1755.	William Foster,	1805-1810.
Henry Abbot,	1756-1757.	Mark Newman,	1811-1827.
Barachias Abbot,	1758-1760.	Timothy Flagg,	1828-1832.
John Abbot,	1761-1764.	Joseph Richardson,	1833-1834.
Henry Abbot, Jr.,	1765-1769.	Aaron Green,	1835-1844.
Nehemiah Abbot,	1770-1773.	Joseph Rice,	1845-1859.
John Abbot, 4th,	1774-1779.		

# ASSESSORS.

	YRS.
1709 John Abbot, 1710,	2
1709 Henry Holt, 1710-15,	7
1709 George Abbot, 1710-26,	18
1709 Francis Dane, 1711, 16,	3
1709 William Foster, 1710, 11, 20,	4
1709 Nehemiah Abbot, 1710-13, 25, 26,	7
1709 John Chandler, 1710, 12, 17-23, 33, 35, 40,	13
1712 Jonathan Blanchard,	1
1713 William Chandler,	1
1713 John Johnson, 1723,	2
1714 Thomas Chandler, Sr., 1715, 16,	3
1714 Nathaniel Abbot, 1715, 16, 19,	4
1714 James Johnson, 1715, 18,	3
1716 John Abbot, Jr., 1717, 18, 21, 22, 28,	6
1717 Thomas Chandler, Jr., 1722, 24, 29,	4
1717 William Lovejoy, Jr., 1718, 26, 27, 34,	5
1719 Thomas Blanchard, 1720, 21, 25,	4
1719 Hezekiah Ballard, 1724, 30, 36, 37,	5
1722 George Holt, 1723-25,	4
1723 Ephraim Abbot, 1724, 25, 32, 36,	5
1726 Ebenezer Abbot, 1727-30, 33, 40, 44, 45, 48, 51, 55,	12
1726 Josiah Chandler, 1727, 28, 30-34, 43,	9
1727 Abraham Foster,	1
1727 Samuel Blanchard,	1
1728 Stephen Abbot,	1
1728 Barachias Farnum, 1734,	2
1729 Nicholas Holt,	1
1729 Sherebiah Ballard, 1731, 39, 43,	4
1730 Jonathan Abbot, 1734,	2
1730 Zebadiah Chandler, 1732,	2
1731 Timothy Holt,	1
1731 George Abbot, Jr., 1732, 33, 35, 39, 52,	6
1731 Samuel Phelps, Jr., 1737, 38,	3
1732 Timothy Mooar,	1
1733 Henry Lovejoy,	1
1734 Zebadiah Abbot, 1735-39, 41, 48, 50, 53, 54,	11
1735 Timothy Abbot, 1736-38, 41,	5
1735 John Foster, 1741-46, 51, 52,	9
1736 William Wardwell,	1
1737 Thomas Abbot, 1738-46, 50-54,	15
1738 John Lovejoy,	

1739	David Abbot,	1
1740	John Holt,	1
1740	David Blunt, 1744,	2
1741	Thomas Holt,	1
1742	Philemon Chandler,	1
1742	John Dane, 1744, 59, 64,	4
1742	Isaac Abbot,	1
1743	Timothy Ballard, 1748, 50, 57,	4
1745	Joseph Foster,	1
1745	Henry Phelps,	1
1746	John Russell,	1
1746	Samuel Abbot,	1
1746	Barachias Abbot, 1756, 58, 60-63,	7
1747	Humphrey Holt,	1
1747	Timothy Chandler,	1
1747	James Russell,	1
1747	Henry Abbot, 1749, 56,	3
1748	Josiah Ballard,	1
1748	Nathan Chandler, 1750, 52,	3
1749	Samuel Lovejoy,	1
1749	Isaac Blunt, 1755, 59, 64,	4
1749	John Abbott, Jr.,	1
1749	Obadiah Johnson, 1751, 53, 55,	4
1750	Joseph Bigsby,	1
1751	Ebenezer Lovejoy, Jr.,	1
1751	Joseph Russell,	1
1752	Daniel Moor,	1
1753	John Abbot, 3d,	1
1754	Thomas Phelps,	1
1754	Samuel Ames,	1
1754	Isaac Osgood, 1758,	2
1755	John Holt, Jr.,	1
1755	John Lovejoy,	1
1756	Stephen Blanchard,	1
1756	George Abbot, Jr., 1757,	2
1756	Thomas Holt, Jr., 1758, 59,	3
1757	Joseph Blanchard,	1
1757	Asa Abbot, 1765, 67-71,	7
1757	Nathan Abbot,	1
1757	Hezekiah Stiles,	1
1758	Samuel Phelps, 1763, 64,	3
1758	Joshua Holt, Sr., 1759, 61, 74-76,	6
1759	Zebadiah Johnson,	1
1760	Benjamin Holt,	1

1760	Timothy Mooar, Jr.,	1
1760	Philemon Chandler, Jr., 62, 63,	3
1761	Jonathan Holt,	1
1761	Thomas Abbot, Jr.,	1
1761	Hezekiah Ballard,	1
1762	Nehemiah Abbot, Jr., 1763, 64, 68-70, 75,	7
1762	Josiah Blanchard,	1
1762	Henry Abbot, Jr., 1763, 64, 66,	4
1765	Benjamin Ames, 1766, 67,	3
1767	John Abbot, 5th, 1766, 67,	3
1768	William Abbot, 1772-74, 77,	5
1769	Moses Abbot, 1770-74, 76-80,	11
1771	Zebadiah Abbot,	1
1773	William Foster, 1774, 75,	3
1776	Daniel Poor, 1777-79,	4
1778	Ephraim Abbot, 1779, 80,	3
1780	Benjamin Mooar,	1
1781	Barachias Abbot, Jr., 1782-4,	4
1781	Isaac Abbot, Jr., 1782,	2
1781	Jonathan Abbot, 1783-4,	4
1783	Jacob Osgood, 1784,	2
1785	John L. Abbot, 1786-94, 96,	11
1785	Timothy Abbot, 1786-88,	4
1785	Zebadiah Holt, 1786-90, 96, 97,	8
1789	Nehemiah Abbot, Jr., 1790-94,	6
1791	Ezra Abbot, 1792, 94, 96-1802.	10
1793	Jonathan Cummings,	1
1795	Zebadiah Chandler,	1
1795	David Gray, 1798-1804,	8
1795	Moses Abbot, Jr.,	1
1797	Joshua Chandler, Jr.,	1
1798	Zebadiah Abbot, 1799-1802,	4
1803	David Abbot, 1804-6,	4
1803	Solomon Holt, 1804-7,	5
1805	Joseph Stevens,	1
1806	Joseph Phelps, 1807-9,	4
1807	Job Abbot, 1808-17, 29-32,	15
1808	Hermon Abbot, 1809-21,	14
1810	Enoch Frye,	1
1811	Stephen Abbot, 1812-22,	12
1818	Benjamin Jenkins, Jr., 1819-23,	6
1822	James Abbot, 1823-25,	4
1823	Amos Abbott, 1724, 25,	4
1824	Joshua Ballard, 1825-27, 49,	5



1826	John Flint, 1827-31,	6
1826	Elijah L. Herrick,	1
1827	Paschal Abbot, 1828,	2
1828	Abraham J. Gould, 1829, 30,	3
1831	Joseph Holt, Jr., 1832-34,	4
1832	Nathaniel Whittier, 1833, 34,	3
1833	Asa A. Abbot, 1834-36, 42-44, 50-59,	17
1836	Joseph Rice, 1837,	2
1836	Albert Abbott, 1837-41,	6
1837	Jonas Holt, 1838-41,	5
1838	Abel Blanchard, 1839-41,	4
1842	Jacob Chickering, 1843,	2
1842	John Abbot, 1843, 44,	3
1844	Nathan B. Abbott, 1845,	2
1845	Eben P. Higgins, 1846-48,	4
1845	David Baker, 1846,	2
1846	Sylvester Abbot,	1
1847	Mencies C. Andrews,	1
1847	Hartwell B. Abbot, 1848,	2
1848	John H. Manning, 1849,	2
1849	Samuel Cogswell,	1
1850	David I. C. Hidden, 1851, 52,	3
1850	John L. Abbot, 1851, 52,	3
1853	Dean Holt,	1
1853	Nathan W. Hazen, 1854-56,	4
1854	William H. Foster, 1855-56,	3
1857	Jonathan Taylor,	1
1857	Timothy Abbot, 1858-59,	3
1858	William Abbot, 1859,	2



## II.

### MEETING-HOUSES.

The first business of the precinct was "to see whether we can agree where to set our new Meeting-House." Some action had doubtless been taken concerning its erection previously to the incorporation of the Parish. It was accepted Oct. 18, 1709, "where it now is raised and stands, viz.: at y<sup>e</sup> Rock on the west side of Roger brook."<sup>1</sup> £108 were levied to defray the charges of building. It was occupied for worship, January 1710. No account of its size and style is preserved. "Young men and maids had liberty to build seats round in the galleries on their own charge." In "seating the meeting-house" the committee appointed for the purpose were to act "according to their best and soundest judgment, having respect to money and age." May 12, 1734, was the last Sabbath of worship in the old house. Mr. Phillips preached from John 14 : 31 l. c. "Arise, let us go hence."

A vote was obtained in 1731, to "make an addition of room within the present meeting-house." April 1732, it was decided to make the addition on the outside of the house. This decision was reconsidered June 6, 1732, and it was "voted and passed, that the precinct will build a new meeting-house upon the school-house hill: known and commonly called Roger's hill."<sup>1</sup> An attempt was made in March of the following year to set the

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<sup>1</sup> The rock here mentioned was near the site of the present Centre School House, and was removed in the year 1844.

It should seem that this brook took its name from an Indian, in whose favor, in the original grant of the town, the following reservation was made: "Provided, that the Indian called ROGER, and his company, may have liberty to take alewives in Cochichewick River, for their own eating: but if they either spoil or steal any corn or other fruit, to any considerable value, of the inhabitants, the liberty of taking fish shall forever cease; and the said Roger is still to enjoy four acres of ground, where now he plants."—*Col. Records.*

house in the centre of the precinct, and the spot proposed was "the westerly end of Dea. Jno. Abbot's lot." Twenty-four votes were cast for this spot, and sixty-five against it. The committee for carrying on the work of this house were Barachias Farnum, Benjamin Abbot, Zebadiah Chandler, Timothy Holt, Henry Holt, Dea. John Abbot, Timothy Mooar, Dea. Nehemiah Abbot, and John Chandler. Five members of the committee were made a quorum. They seem not to have troubled themselves or the precinct with a comparison of many plans. It was simply determined to build the new house "after the same form and fashion" as the old. Its size was fixed by a second vote at "thirty feet between plate and sill, and forty-four feet wide, and fifty-six feet in length." Mr. Phillips preached the first sermon in it May 19, 1734, from 1 Chron. 29:13, 14. The delicate matter of "seating the meeting-house" was the occasion of several parish meetings during the whole year following. The proposition to sell pews was decisively dismissed. The lease of seats was once voted, but afterwards refused. It was proposed to seat "altogether by age," but it "passed on the negative." The privilege that the tax-payers should take their seats "according as the money was cast up by one head and rate of personal estate," was denied. Finally, the matter was adjusted by appointing one committee "to dignify seats and pews," and another committee to seat them "by their judgment, having respect to money and age." The report of this committee was accepted, with but eight dissentients. This mode was adopted substantially till 1757. That year, permission was given to tax-payers to choose their own pews, according to their rates, but this significant qualification was ordered: "to take off the money that is paid for negroes, and not allow their masters that money to seat upon." In 1761 several changes were made in the arrangement and number of pews. The next year pews were sold, and the highest tax-payers were given the choice; thirty-three were sold, and the following persons were the purchasers, in the order of their assessments "in the last province rate:" John Foster,

Thomas Holt, George Abbot, Zeb. Abbot, Henry Abbot, Samuel Abbot, James Parker, Timothy Ballard, Timothy Chandler, John Abbot, Isaac Blunt, Timothy Holt, Nathan Chandler, Samuel Jenkins, Timothy Mooar, Samuel Osgood, Ebenezer Lovejoy, Jonathan Abbot, Jr., Zebadiah Chandler, Isaac Abbot, Jr., Isaac Lovejoy, John Holt, Jr., Joseph Russel, Samuel Blanchard, John Fisk, William Abbot, Jonathan Abbot, 3d, Joseph Sibson, Samuel Phelps, Isaac Osgood, Nehemiah Abbot, heirs of William Lovejoy, deceased, Joshua Holt, Jr. The other seats in the house continued to be chosen by the highest tax-payers as before. The scholars in Phillips Academy were allowed, in 1781, "the three back seats in the lower front gallery."

The following graphic description of this house, as it appeared to one of these scholars, is taken from a letter of Hon. Josiah Quincy to Mrs. H. B. Stowe :

"It was surrounded by horse-blocks innumerable, with a disproportionate number of sheds ; — for the pillion was the ladies' travelling delight, and alone or in pairs, with their husbands or fathers, they seldom failed to come trooping to their devotions. The church itself was a shingled mass, lofty, and, I should think, containing twice the area of its successor. This, however, may be the exaggeration of my boyish fancy, but it had three lofty stories, with three galleries in the interior, always densely filled with apparently pious zeal, and earnest listeners. In the left hand gallery sat the ladies, in the right the gentlemen, in the midst of whom and in front sat the tything man, with his white pole three or four cubits in length, the emblem of his dignity and power, and in his right hand a short hazel rod, which, ever and anon, in the midst of the sermon, to the awakening and alarm of the whole congregation, he would, with the whole force of his arm, bring down with a ringing slap on the front of the gallery, shaking it, at the same time, with a terrific menace, at two or three frightened urchins who were whispering or playing in a corner. In a square box in front of the pulpit sat the Deacons, one of whom had pen, ink and paper, and was carefully taking

the heads of the preacher's discourse, preparing documentary evidence, either that the sermon was old, or its doctrines new, or consonant with the orthodox platform. In the front gallery sat Precenter Ames, or Eames, with a pitch-pipe, the token of his authority, with which, as soon as the first line of the Psalm was read, he gave the note to the choir of both sexes, — twenty or thirty of each, — following the Deacon, reading line by line in an ecstasy of harmony which none but the lovers of music realize :

“ How pleased and blest was I  
To hear the people cry  
Come let us worship God to-day, —  
Yes, with a cheerful zeal  
We 'll haste to Zion's hill,  
And there our vows and homage pay.  
Zion, thrice happy place, etc., etc.

And the mighty congregation seemed to realize their felicity, for they joined the choir with a will, realizing or exemplifying the happiness of which they sung. It is true, as Washington Irving relates, concerning a like assembly in an English country parish, sometimes when they began —

“ Come, let us sing with one accord,”

it was a signal for parting company, and every one setting up for himself. Yet, upon the whole, it was an exciting scene, elevating and solemnizing the mind, by the multitude that took part in it.

“ The windows of the vast building were of diamond-shaped glass panes, of rhomboid form, in length about three or four inches, in breadth perhaps two or three. Opening like doors outward, these windows were loose and shackling. In the winter, when the north wind shook the vast building with unmistakable power, their rattling was often a match, and sometimes an overmatch, for the voice of the clergyman, while the pious females in the pews, sitting, for the most part, on hard benches, with small muffs, and their feet only comforted with small stoves,

or stockings over shoes, or heated bricks, had much ado through their sufferings to keep their attention fixed, or the text in memory, and register the infinitesimal heads into which it was divided."

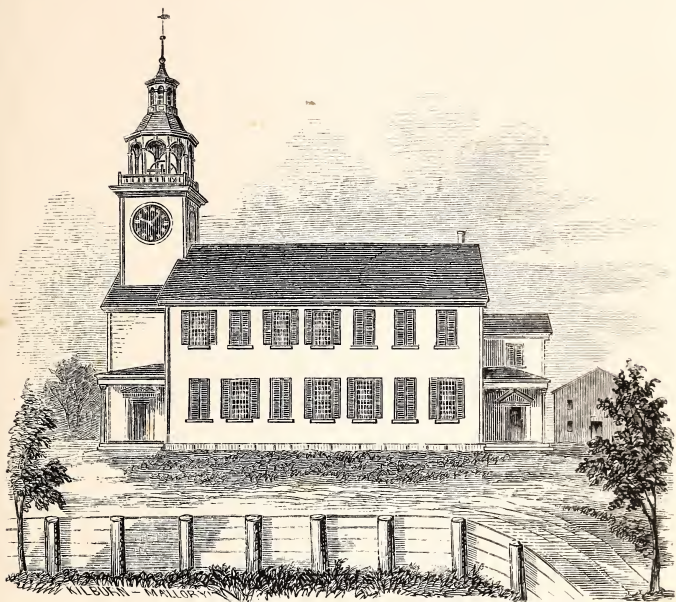
The last time of meeting in the second house was April 20, 1788. The last sermon was from Hag. 1:7, 8. For thirty-two Sabbaths afterwards the congregation worshipped at the hall of Phillips Academy.

As early as September 1771, the parish began to be agitated concerning a new meeting-house. A portion of the inhabitants were "burthened with length of travel to the public worship." Several proposals concerning the division of the parish on this account "were passed in the negative." April 14, 1772, "voted to build a new meeting-house sufficient to accommodate the whole parish, and to set it on the eastwardly side of Shawshin river, as near the bridge called Holt's bridge as a convenient place may be found, and to build said house in ten years from this time." The year before, it had been voted to set the house on the westwardly side of the bridge, "northwest of Mr. Jas. Holt's house." After twelve years had passed, it was decided to build "within six or eight rods where the meeting-house now stands." At the same time, March 4, 1784, money was raised and a committee appointed to provide the materials. A committee was chosen the next year to prepare a plan for the house. The meeting, however, which chose this committee, was adjourned from time to time for almost three years, and it was not till Dec. 1787 that the decisive votes were passed accepting the plan and the proposals made to the Parish for building the present meeting-house. The dimensions were to be seventy feet in length and fifty-four feet in width, "with a porch at each end and one in front of the house." The house was modelled after that in the North Parish. The plan was revised and completed by Hon. Samuel Phillips, Jr., Mr. Joshua Chandler, Mr. Nehemiah Abbot, Mr. Jonathan Cummings, Capt. Jonathan Abbot, Capt. Daniel Poor, Mr. Joseph Stevens, Jr., Mr. Joseph Holt, and Capt.

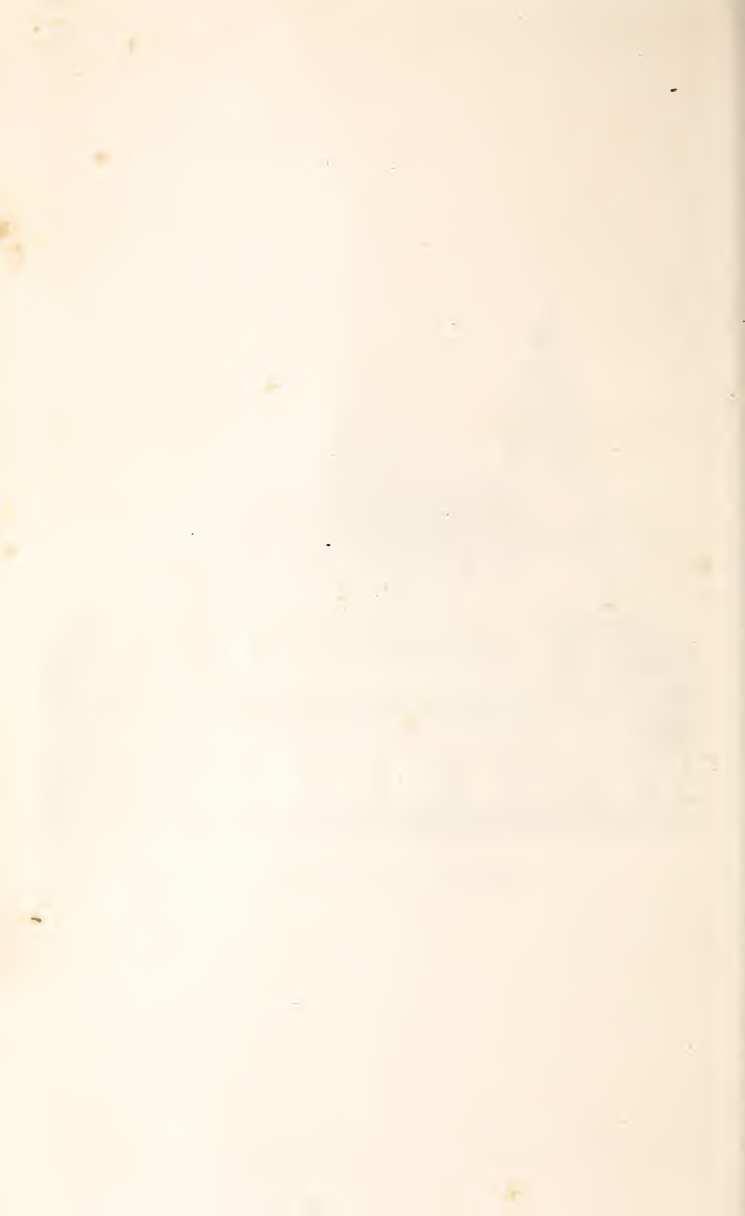


Benjamin Ames. The proposals for building were made by the same persons, adding Mr. Isaac Abbot, and excepting Mr. Stevens and Capt. Ames, and were accepted as follows: "The abovesaid undertakers to build said house shall have the old meeting-house, £100 in money, and the pews in the new meeting-house." They "agree that the work and stuff . . . shall be good, nothing superfluous, but plain and neat, not have any medallions, dentals or carved work, but to have the window frames and sashes painted, and the ground pinning as good as that of the North Parish." The frame was raised May 26th and 27th, 1788. The congregation met in it for worship for the first time Dec. 7, 1788. The sermon was preached by Mr. French, from John 10 : 22, 23. It should seem that the steeple of the house was built by subscription. The Parish voted to allow this to be done. The cupola was built by tax, in the spring of 1792. June 11, 1792, Samuel Abbot, Esq., communicated the fact that from regard to this his native place, and out of respect to them, among whom he hoped, by leave of Providence, to spend the remainder of his days, he had procured a bell of about 1100 pounds weight, and begged their acceptance of the same. Samuel Phillips, Nehemiah Abbot and Joshua Holt were appointed to convey to him the thanks of the Parish. March 5, 1812, the same person presented and placed in the tower of the church a clock. In his letter he says, "May it prove a convenience to you and your children in the business of life, and a salutary monitor of a careful improvement of that time which is continually passing away, and can never be recalled." This bell cracked not long afterwards, and the present one was bought in the year 1813. A stove was procured for the first time in 1821. A building had been erected on the site of the present school-house several years before, in which the people were accustomed to warm themselves at noon before the open fire.

In the first arrangement of this house the pulpit was on the north side. Over it hung a plain sounding-board. The inscription, *Holiness becometh thine house, O Lord, forever Ps. xciii. 5,*



MEETING-HOUSE ERECTED 1788.





was conspicuous above upon the wall, and the three letters, I. H. S., were written upon the pulpit below. At the base of the pulpit were the Deacons' seats, and near by were a few seats where the aged gathered near to the minister. The rest of the lower floor was covered by square pews. Of these there were in 1833 seventy-one. The gallery was on three sides, and a tier of square pews, twenty-six in number, extended its entire length. Ten of these, in the east and west galleries, were erected in place of long pews in 1823. The rest of the space in the gallery was occupied with the long pews, which were free. The square pews were owned as private property.

In the fall of 1832 the Parish appointed Thomas C. Foster, Abraham J. Gould, Job Abbot, Joseph Holt, Jr., and Nathaniel Whittier, to obtain a correct plan and estimate of the expense of altering the meeting-house. The plan which they presented was adopted, and in Sept. 1833 they reported the actual cost of the changes made as \$2971.63. A committee consisting of William Blanchard, of Wilmington, Benjamin Osgood, of Methuen, and Jesse Kimball, of Bradford, appraised the ninety-seven old pews at \$9956, and the 136 new pews, ninety below and forty-six above, at \$12,978. Seats, besides these, were reserved for the singers. The organ now in use was purchased by the Parish in 1836. The clock within the house was presented in 1832 by Mrs. Mary Ballard. Various attempts have been made, from 1845 to the present time, to remove, reconstruct the old, as also to build a new church, but the old building still stands. The front porch was removed during the changes of 1833. The pulpit, also, was transferred to the west end, the galleries changed to correspond, and the square pews gave place to the modern ones.

The vestry was built by individuals, in 1815, at the suggestion of Rev. Mr. Edwards, and under the direction of the standing committee of the Church. The Church appropriated towards finishing it \$300. In 1855 it was relinquished by the Church to the Parish. During the autumn of that year it was repaired.

### III.

#### THE PARSONAGE AND THE MINISTERIAL FUND.

The committee, appointed by the General Court for the purpose, laid out, May 24, 1710, fifty-four acres of land for the use of the ministry: one piece of fourteen acres, for a homestead, whose west corner bound was a great rock, now forming part of the wall at the north corner of School and Central Streets — a parcel of eight acres, adjoining the south end of the first — a piece of swamp and upland, of twelve acres, to make a meadow ground, about half a mile south-east of the second — a piece, one mile distant from the ministry house, of twenty acres, “on a rising ground where a smith’s shop stood formerly.” The ministry house had been raised already, and had been voted to be “forty-three feet long, twenty feet wide, and fourteen feet stud.” Taxes were levied, from time to time, to clear the land and break it up, to plant an orchard, to dig the well and make the fences. Various changes were made in the house and its outbuildings by the Parish. A committee was annually appointed to have the care of it, together with that of the other property. A stone chimney was built in it in 1754. The same year sash-glass took the place of the “diamond-glass, set in lead.” It was first painted in 1757. Thorough repairs were made in 1773. As early as 1803 the Parish consulted with Mr. French to see if he was “willing that any part of the parsonage land should be sold for house-lots.” That year it was twice voted *not* to sell, if Mr. French was willing. But Dec. 25, 1809, five months after his death, a committee was authorized to petition the Legislature for liberty to sell. Samuel Farrar, Esq., was the chairman of this committee, and was appointed to present the petition to the Legislature. That body passed, Feb. 16, 1810, the following act, in the form drafted by the parish committee.

“An act to authorize the sale of parsonage lands, in the South

Parish, in the town of Andover, in the County of Essex, to raise a fund for the support of the gospel ministry, in said Parish, and to appoint Trustees for the management thereof.

Whereas, the inhabitants of the South Parish, in the town of Andover, have petitioned this Court for liberty to sell their parsonage or ministerial lands for the purpose of raising a fund for the support of the gospel ministry : **1425996**

SEC. 1. Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, that Samuel Farrar, Joshua Chandler, Benjamin Jenkins, Daniel Cummings, Jacob Osgood, David Abbot and Simeon Furbush, be, and they hereby are, appointed Trustees to manage such funds as shall be raised and appropriated to the use aforesaid, in and for the said Parish, and for that purpose they are hereby constituted a body politic and corporate, by the name of The Trustees of the Ministerial Fund in the South Parish in Andover; and they and their successors, to be appointed in the manner hereinafter prescribed, shall be and continue a body politic and corporate, by that name forever: and shall have a common seal, and may alter the same at their pleasure: and by that name may sue and be sued in all actions, real, personal and mixed, and prosecute and defend the same to final judgment and execution. And the said Trustees and their successors may and shall annually elect a Clerk, who shall be sworn to the faithful performance of the duties of his office: and a Treasurer, who shall give bond in such sum as the said Trustees shall deem adequate, with sufficient surety or sureties, faithfully to account for the moneys and all other property he may receive by virtue of the act.

SEC. 2. Be it further enacted, that the real estate belonging to said Parish appropriated to the support of the ministry thereof, and the proceeds of the sale of any bark or timber, and money now in the hands of the Treasurer of said Parish, received as damages awarded by the Court of Sessions, on account of a public road passing through said lands, be, and hereby

are, vested in said Trustees and their successors: and the said Trustees be, and hereby are, authorized to sell and convey the whole or any part of said real estate, and to make, execute and acknowledge a good and sufficient deed or deeds thereof: which deed or deeds, subscribed by their Treasurer, by direction of said Trustees, with their seal thereto affixed, and by him duly acknowledged, shall be good and effectual in law, to pass and convey all the right of said Parish, in and to said real estate, to the purchaser thereof, to all intents and purposes whatsoever: Provided, however, that, in any sale as aforesaid, the approbation of the said Parish shall be first expressed at a legal meeting, duly convened for that purpose, or by a committee for that purpose by the said Parish appointed.

SEC. 3. Be it further enacted, that the number of Trustees shall not at any time be more than seven nor less than five, a major part of whom shall constitute a quorum for transacting business: and the inhabitants of said Parish may, at any lawful meeting, duly warned and called for that purpose, remove any of said Trustees from their said office: and whenever any vacancy shall happen in said Board of Trustees, either by death, resignation or removal, the said Parish, at any Parish Meeting legally warned for that purpose, shall fill said vacancy within one year after it shall happen; and if the Parish neglect so to do, within that time, then the said Trustees, by a major vote, shall have power to fill such vacancy, and the said Trustees shall annually hold a meeting in March or April, and as much oftener as necessary, to transact their business.

SEC. 4. Be it further enacted, that any gift, grant, bequest or devise, hereafter made to the said Trustees, shall be valid and effectual to all intents and purposes whatsoever, and they and their successors as aforesaid, are hereby empowered to take, have, hold, purchase and exchange, use and improve any estate, real or personal, the annual income whereof shall not exceed the sum of two thousand dollars, in trust, for the support and maintenance of the Gospel Ministry, in said Parish: and one-sixth

part of the net yearly income of said fund or estate shall by said Trustees be annually added to the principal fund, to increase the same forever: Provided, it shall not increase beyond the limits above prescribed: and the remaining five-sixths of the said interest or annual income be annually paid to the regularly ordained minister or ministers of said Parish, in such manner as said Parish may direct: unless the said Parish, at a legal meeting, for that purpose duly assembled, shall direct the whole of said income, or any part thereof, more than one-sixth, to be put at interest for the increase of the fund; and such proceeds of said fund, whenever the same shall be so paid to said minister or ministers, shall be deemed to be in satisfaction of his or their salary, for the time being, so far as the same will apply to the discharge thereof: and during any vacancy in the said Parish of a regularly ordained and settled minister, such part of the said income or interest, as would by the provision of this act be applied to his use, shall be appropriated to the increase of the principal fund, anything herein to the contrary notwithstanding.

SEC. 5. Be it further enacted, that the said fund shall always be holden and claimed to be inalienable, and shall never be used or applied to any other purpose than the payment of a settled minister or ministers in said Parish, and the principal thereof shall never in any part be expended, but always kept entire, and one-sixth of the income shall be annually added to the principal in manner aforesaid: and the said Trustees, or their officers, agents or attorneys, for the services they may perform, shall be entitled to no compensation out of any moneys arising from the fund aforesaid: but, if entitled to any, shall have and receive the same of said Parish, as may be annually agreed upon.

SEC. 6. Be it further enacted, that the said Trustees shall cause to be recorded and kept, in their book of record, by their Clerk or Treasurer, a statement of the fund and estate in their hands, wherein shall be particularly designated the amount arising from the sale of the parsonage lands, the nature and amount of every grant or donation, the period when made, the design



thereof, and the donor's or grantor's name and place of abode at large, with such other circumstances as they may think useful and proper to distinguish the same, and perpetuate the remembrance thereof: and they shall make report of such statements to the inhabitants of said Parish, at their meeting in the month of March or April annually, where the same shall be publicly read: or to a select committee, if said Parish shall choose one for that purpose; together with a specific estimate of what estate they actually hold, and by what tenure: what money and effects are due to them, and how the same are secured; what receipts have been obtained, and what payments made by them the preceding year.

SEC. 7. Be it further enacted, that the said Trustees shall always loan upon interest all the money belonging to said fund, in sums of not less than two hundred dollars each, except from necessity, when they have not so large a sum at their disposal, and for the term of one year, upon the bond or note of the borrower, with a mortgage of real estate, situated either in the county of Essex, Suffolk or Middlesex, of three times the value of the sum loaned, as collateral security for the repayment of the principal sum, with interest annually till paid: Provided, however, that when any of the aforesaid parsonage land shall be sold upon a credit, and with the expectation that improvements will be immediately made upon it, it shall be sufficient to have a mortgage of the estate sold, with an approved surety with the principal: and if any debtor to said corporation shall fail to pay the interest due on his bond or note for the space of thirty days after the same shall become due, it shall be the duty of said Treasurer to cause such bond or mortgage to be put in suit, and prosecuted till it shall be obtained.

SEC. 8. Be it further enacted, that it shall be the duty of said Trustees to use and improve such fund or estate as shall be vested in them, by virtue of this act, with care and vigilance, so as best to promote the design thereof: and they shall be amenable to the inhabitants of said Parish for negligence or misconduct

in the management or disposition thereof, whereby the same shall be impaired or suffer loss, waste or diminution : and the inhabitants of said Parish may have and maintain a special action of the case against the proper persons of said Trustees and their goods and estate, for such negligence or misconduct, and recover adequate damages therefor : and any sum, so recovered, shall be for the benefit of said fund, and shall be paid accordingly.

SEC. 9. Be it further enacted, that Joshua Chandler, Esquire, be, and he is hereby, authorized to appoint the time and place of the first meeting of said Trustees, and to notify them accordingly : and said meetings, after the first, shall be called in such a way and manner as the said Trustees shall direct.

At the time of incorporating these Trustees there were, according to a committee's report, six pieces of land, making in all over ninety-eight acres. This landed property was soon sold, and the fund arising from the sale was yearly, till 1833, increased by one-sixth of the income from it. In that year the Parish obtained an act from the Legislature authorizing the use of the whole income for the support of the gospel. When the West Parish was formed, in 1827, the income of the fund was divided between the Parishes, the West Parish receiving three-eighths. The whole amount of the fund at the present time, 1859, is \$16,627.26.

The successive Members and Treasurers of the Board of Trustees of this fund, with the dates of their election and of their resignation or decease, are given in the following tables.

#### MEMBERS.

Samuel Farrar,	March 12, 1810,	March 19, 1812.	Res.
Joshua Chandler,	March 12, 1810,		Dec.
Benjamin Jenkins,	March 12, 1810,	Sept. 12, 1834.	Dec.
Daniel Cummings,	March 12, 1810,	March 8, 1827.	Res.

Jacob Osgood,	March 12, 1810,	March 4, 1813.	Res.
David Abbot,	March 12, 1810,	March 4, 1813.	Res.
Simeon Furlush,	March 12, 1810,	March 9, 1815.	Res.
Amos Blanchard,	March 19, 1812,	August 17, 1847.	Dec.
Peter French,	March 22, 1813,	May 26, 1831.	Dec.
Moses Bailey,	March 22, 1813,	March 5, 1818.	Res.
William Bailey,	April 6, 1815,	April 23, 1827.	Res.
Solomon Holt,	March 5, 1818,	April 23, 1827.	Res.
Joseph Chandler,	March 5, 1818,	April 23, 1827.	Res.
Job Abbot,	March 8, 1827,	March 8, 1855.	Res.
Amos Abbott,	April 23, 1827.		
Asa Abbot,	April 23, 1827,	Oct. 4, 1847.	Res.
Samuel Merrill,	April 23, 1827,	March 10, 1836.	Res.
Thomas C. Foster,	March 10, 1836.		
Joshua Ballard,	March 10, 1836,	Oct. 4, 1847.	Res.
James Abbot,	August 29, 1838,	March 8, 1855.	Res.
Joseph Rice,	Oct. 4, 1847,	March 10, 1859.	Res.
John Abbot,	Oct. 4, 1847.		
Edward Taylor,	Oct. 4, 1847.		
Nathan B. Abbott,	March 26, 1855.		
Hartwell B. Abbot,	March 26, 1855.		
Nathaniel Swift,	March 10, 1859.		

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### TREASURERS.

Samuel Farrar,	1810—1812.
Amos Blanchard,	1812—1832, 1844—1847.
Amos Abbott,	1832—1843.
Edward Taylor,	1847—1859.

Besides this ministerial fund, and divided to the Parishes, so that the South Parish receives two-thirds, is the fund for the poor, arising from the legacy of Rev. S. Phillips, of £100, and from the gift, March 18, 1812, by Samuel Abbot, Esq., of \$500. This fund yields yearly \$50, and is distributed in January of each year by the minister and deacons of each Parish.



#### IV.

### SUPPORT OF THE MINISTRY.

For a few months after the employment of a minister he was supported by voluntary contribution. "Nov. 20, 1710, voted and passed, that the precinct would raise sixty pounds for to pay a minister for the year ensuing, or else one-third part of our country tax instead of the sixty pounds, and to pay it quarterly." On the choice of Mr. Phillips as settled minister a month later, it was voted to pay him "sixty pounds in money a year while he carries on the work of the ministry among us in an unmarried state, and when he shall see reason to marry, then to add to his salary ten pounds a year." The Parish pledged itself besides "to build and maintain the parsonage houses, and make good and sufficient fence upon the parsonage land, and the minister is to maintain it as long as he improves it." In the event of Mr. Phillips's death, leaving a widow and children, the promise was made of fifty pounds and half the parsonage house for one year. When his death took place, however, this agreement was somewhat modified, and the modification may not have been any real abatement from the generosity of the Parish. The widow was allowed the use of the lands and buildings for somewhat less than a year, "provided she entertain ministers and their horses . . . . and also that she cut the bushes well in the pasture and spend the hay on the place." It is added, "She manifested her acceptance of said vote."

It will throw some light on the real value of this provision for Mr. P.'s support, as compared with salaries of the present time, if it is known that those persons who chose to work out their tax for the clearing of the parsonage land, were allowed "one shilling and six pence a day." Besides, then, the use of a large parsonage house and farm, Mr. Phillips received money enough yearly to pay for 933 $\frac{1}{3}$  days' work on a farm.

Twenty pounds were added to his salary in 1719 and 1720, "because bills of credit ran low." His salary was £80 in the years 1723-25. "Salary and contributions" in 1726 were £102 10s. 1727-30 he received £100. By contribution, in 1731, he received £119 9s. He acknowledges the receipt, 1732-36, of £120; 1737, of £130, and 1738, of £140. The Parish voted him, 1740-42, £160, 1743-46, £200, 1747, £220, 1748, £300, 1749, £400. These sums were in what was called "old Tenor," and were not equivalent to "lawful money." From 1750 to his death he received £70 lawful money, except in 1764, when he received £76.

In his Election Sermon, preached in 1750, Mr. Phillips suggests, as "a tender point" to the "honoured Fathers" of the Commonwealth, that "they consider at their leisure whether the generality of the people do not live in the sin of detaining from their ministers a part of their just due," adding, what is a rather doubtful compliment to his own people, "not that I am under suffering circumstances myself, having, through the mercy of God, some other small means." He understood the art of living in the world, for we read, "he was so economical as to blow out his candle when he began his evening prayer, and yet punctilious in distributing among the poor a full tenth of his income, of which he kept account." That "he kept account" we have from many sources the fullest evidence. The Parish were almost annually made aware of his rigor and skill in this matter. He was accustomed to memorialize them on the subject of their arrearages, and several of these memorials are preserved among the Parish papers, written in the neatest and most beautiful hand, and punctilious to the jot and tittle. The following specimen may well be given here.

*"To the Inhabitants of y<sup>e</sup> South Parish, in Andover, assembled, this 8th day of June, A. Dom. 1762.*

"BELOVED BRETHREN: — With respect to y<sup>e</sup> Business, w<sup>ch</sup>, I perceive, you are now met together upon, I shall say, The Parish can wit-

ness for me, y<sup>t</sup> in years past I sent in one Memorial after another, frequently entreating that Justice might be done me with regard to my Salary. But yet they went on to Vote as they pleased, and so have bro't themselves into Difficulty ; and I am exceeding Sorry for your Sakes, as well as for the Damage w<sup>ch</sup> I have Sustained thereby.

“ And Whereas, Brethren, you have, it Seems, at your Meeting in *March* last, without any Motion from me, made choice of a Committee to compute the Arrears of my Salary, and to make Report of y<sup>e</sup> same to you : — Which they having done at another Meeting, you then proceeded to choose another Committee to lay y<sup>e</sup> Same before me, in order to see on *What Terms I would Settle with y<sup>e</sup> Parish*. And accordingly the Gentlemen have been with me, and laid your Account before me ; By w<sup>ch</sup> it evidently appears, that after the Deduction is made of y<sup>e</sup> Sum, w<sup>ch</sup> you have in late years over-paid my Original Salary, there Remains Due to me, viz. : in Old Ten<sup>r</sup>, the sum of £3954 3s. 9d. 2q. I then Enquired of y<sup>e</sup> Committee Whether the s<sup>d</sup> Sum was to be looked upon as Exclusive of Interest ? The Answer was given in the Affirmative : I then Enquired whether any objection had been made in their Meeting, against the Whole, or any Part of the s<sup>d</sup> Computation ? The Answer given was, that they knew not of any.

“ So then, it appears, Brethren, from your own Proceedings, that you do, in effect, acknowledge, that the said Sum is justly and honestly my Due, and I might reasonably expect that therefore you would willingly pay me the same.

“ But, however, Seeing you are pleased to Enquire, *On What Terms I will Settle with you ?* I Reply, That provided you Now come to a peaceable Settlement of y<sup>e</sup> s<sup>d</sup> Principal, I consent, for Peace Sake, to foregoe the Interest of s<sup>d</sup> Sum, w<sup>ch</sup> I compute, after your Interest is taken out, to be £5300 (Errors Excepted). — If you say, you don't look on this as any Favour : In Answer to it, let me Say, I am much Mistaken, if, in the Civil Law, Damages will not come into Consideration, Seeing I have not been Wanting, in years past, to put y<sup>e</sup> Parish in mind of fulfilling their Contract : — But, however, I can't but think if you will, as it becomes Christians, Reason calmly upon the matter, and without any Byass upon your Minds, you will then judge, that y<sup>e</sup> Interest of y<sup>e</sup> Deficient parts of my Salary, is, in the Court of Conscience, or by the natural Law of Equity, my Due, as well as the Deficient Parts themselves, because the Parish in general, tho' often

called upon, yet thro' their Neglect, has, as I conceive, had y<sup>e</sup> Improvement of so much of my Property. You can't but know, that it had been much better for me, to have had my Salary paid me, from year to year, according to y<sup>e</sup> honest and true Intent of y<sup>e</sup> Contract, than to take it now w<sup>th</sup> Simple Interest, because then I might have Improved the Interest as well as the Principal.

“ And now, Brethren, as to the *Principal*: If you will now Vote to continue my *Salary* at *Seventy* Pounds Lawfull money annually, during my Continuance in the Ministry among you, then I will abate on y<sup>t</sup> Consideration out of said sum (how short soever my Life may be) *Seven hundred* pounds in Old Tenor.

“ And as to my *Fire-wood*, altho' I have all along looked upon it as properly belonging to the Parish to provide y<sup>e</sup> Same, because I declared my Expectation of, and Dependence upon it before my Settlement; but was told y<sup>t</sup> there was no need of having a meeting about it, for the People would bring it Gratis; and I was not so critical in y<sup>t</sup> Day as to insist on a Vote for it: But if you will now pass a vote to provide at the Parsonage House a Sufficiency of Fire-wood annually, during my Continuance in the Ministry among you, then, notwithstanding the afores<sup>d</sup> encouragement, I will abate, on y<sup>t</sup> consideration, the Sum of *Three hundred* Pounds, in Old Ten<sup>r</sup>.

“ So then, there will remain, if you now Comply w<sup>th</sup> s<sup>d</sup> Proposals, the Sum of £2954 in O. T. And if you now vote me the s<sup>d</sup> Sum, or in case of my Decease, to be paid to my Heirs, I will oblige myself and them to give you a full Discharge at the Payment of the Same: And this will Disable both me and them from Demanding any more of s<sup>d</sup> Arrearages in time to come.

“ I am not ignorant, Brethren, of y<sup>e</sup> Ability of y<sup>e</sup> Parish to pay their just Debts; And therefore what I purpose to give as a free Donation out of s<sup>d</sup> Principal, I think it most proper, and I hope you are of y<sup>e</sup> Same mind, that I give it to the Poorer Sort, viz.: to off-set y<sup>e</sup> whole or Some part of their Share in y<sup>e</sup> s<sup>d</sup> Arrears:—But as for Such who plead y<sup>t</sup> they are not in Debt on y<sup>e</sup> Account of y<sup>e</sup> s<sup>d</sup> Arrears, if they have anything material to offer, I think it proper that they make Application to the Parish, and not to me.

“ And finally, my dear Brethren, If after all y<sup>t</sup> has been said, you do rather incline to Defer y<sup>e</sup> s<sup>d</sup> Settlement, and shall choose to go on Still in Love, as you have done of late, viz.: to allow me £70 lawfull

money, and my Fire-wood annually, I Shall Submit to your Pleasure in that matter.

“And to conclude, Study, I beseech you, the things w<sup>ch</sup> make for peace, and whereby one may Edifie another.

“W<sup>ch</sup> is y<sup>e</sup> unfeigned Desire of your Friend and Serv<sup>t</sup>,

“S. PHILLIPS.

“Andover, Dated as above.

“P. Ser. If you have any Proposal to make, consistent with Honour and Equity, I am willing to hear and consider it. Idem, S. P.”

The Parish chose “to go on still in love” and “to defer the said settlement,” for, after adjourning their meeting till the next spring, they simply chose a committee “to reckon up the over-plus that hath been paid to the Rev. Mr. Samuel Phillips over and above his stated salary, and to take a receipt of him for the same.” But justice came at last, though tardily indeed, for fifteen days before his death he dictated the following letter.

“*To the South Parish in Andover, convened this 21st day of May, Anno Dom. 1771.*

“MY DEAR BRETHREN: — I am informed by your Committee that you have this day voted to pay me the sum of four hundred and ten pounds, seven shillings and ten pence, two farthings, as in full the arrears of my Salary due to me in the former years of my Ministry among you. I thank you for this fresh instance of your regard to me: And as a token of my gratitude, I consent that the sum of one hundred pounds, lawful money, be abated of said sum, to be improved for such purposes as the Parish shall please to direct.

“And now, heartily entreating your prayers for me,

“I remain, Brethren, your afflicted Friend and Serv<sup>t</sup>,

“SAMUEL PHILLIPS.”

The salary offered to Mr. French at his settlement was £80, to be paid semi-annually. £100 and half of a year's produce from the parsonage farm was paid within four months “as a settlement.” The Parish were to find him “a constant supply



of firewood, to be delivered at the parsonage house." Mr. Quincy tells the following anecdote concerning this firewood: One winter "they had neglected to furnish it. Experience had taught Mr. French that a direct complaint of such neglect was not always well received, nor always brought a ready compliance. He waited, therefore, until the proclamation for Thanksgiving came, and, after reading it to the congregation, he said, with great apparent simplicity, 'My brethren, you perceive that his Excellency has appointed next Thursday as the day of Thanksgiving: and, according to custom, it is my purpose to prepare two discourses for that occasion, *provided I can write them WITHOUT a FIRE.*' The hint took effect, and before twelve o'clock on the succeeding Monday his whole winter's wood was in his wood-yard."

During the years of the War of Independence, as might be supposed, the payment of Mr. French's salary became difficult. The following letter, though long, has both an historical and a biographical value, separate from the matter to which it specially refers.

*"To the South Parish in Andover, now assembled in a Parish Meeting.*

"GENTLEMEN: — As you have now under consideration the matter relating to my salary for the year past, I beg leave to lay before you what I have to offer upon this affair in writing, for the following reasons:

"1. That there may no mistake or dispute arise about what I shall say.

"2. That I may leave it with you for your perusal in the present meeting, if you desire it.

"3. That what I shall offer may not be forgotten.

"In order to express my sentiments clearly and fully upon this occasion, I would revert back to the true intent and design of the original contract between us, so far as it relates to the money part, which is all that is to be considered. The other parts remain just as they were when the contract was made. When the sum specified in the contract was proposed for my annual support, I took the matter

under serious consideration, and, comparing it with the then prices of the necessaries of life, supposed it would afford me, with the other things specified in the contract, a comfortable and decent support; which was all I wanted. Being confident it was your intention, as it was undoubtedly in your power, to make that value good to me annually, and I expected this from you, and supposing the necessaries of life would continue nearly as they were then, upon an average, one year with another, I imagined this would render it unnecessary for me to encumber myself with the entanglements of the world, and enable me, according to the Apostolic direction, to give myself wholly to the work of the ministry, the great object in view. On these prospects I formed my future expectations for a support among you in this great work. I think I may with safety, and in justice to myself, declare, I did not come among you with a view to lay up a worldly inheritance. A comfortable, decent support for myself and family was all I desired. Experience showed me that the provisions you made were adequate to this purpose, and yet were not too much to enable me to afford that time and care for this flock, which the great duties of my calling required. I was well contented, and had things remained in that channel you never would have heard any complaints from me. But circumstances are greatly altered. In 1775, the first year of the War, the articles necessary for clothing were raised in their prices twenty-five per cent., which diminished my salary, so far as these articles were necessary, one-quarter part. With the decrease of my salary my expenses increased. Soldiers almost daily fell in upon us, and such entertainment as we could we gave them, and they were welcome. In the next year, 1776, not only clothing, but provisions, increased in their prices — some things doubled, and some things more. But during these years many of the Parish, though not all, with an eye of justice and generosity, considered these things. Some let me have the necessaries of life at the former prices, others considered me in their private kindnesses (of which I kept a true account), so that, on the whole, I was so far from complaining that I gave you a generous and public credit for the same, though I then thought, and still do think, that I sustained my full proportion, or more, of the public burthen, which I was willing to do. Soon after this, in the beginning of the year 1777, a check was thrown upon the prices of things by a regulating bill.

Many articles, by that time, particularly clothing, had arisen thrifble, and some things, *even necessaries*, five or six fold. But this act was never complied with by some, and strongly opposed by many, and in a few months was wholly set aside. And by a rapid increase of the prices of things, by the next spring, 1778, the necessaries of life, upon an average, upon a moderate computation, had arisen five or six fold in their demands. My salary decreased in its value in proportion. I found the burden then increasing upon me, and threatening to become insupportable; and with the best œconomy I could use, my salary fell far short of procuring the real necessaries of life for my family. As I kept an accurate account of my expenses, I acquainted some of my neighbors with the true situation of my affairs, and would as readily have mentioned them to others had convenient opportunity offered, and I had supposed it necessary. In the fall of the year 1777 the people began to talk of making me some consideration more than they had done. A contribution for that purpose was proposed on the public Thanksgiving, but somehow or other it failed, and was not brought forward as was talked of. The matter being delayed, several came in private and made me an equitable consideration; but nothing general was done till the public Fast in the following spring, when a collection was made for that purpose, which, with what had been done in a more private way, — together with the kind and seasonable assistance of the ladies in their generous labors — not passing by the kind help afforded me the preceding summer in getting in my hay, and otherwise, in the whole raised my salary in its nominal sum, in proportion to about three for one, falling a little short; with which I was fully satisfied, and felt grateful to my people for their marks of justice and generosity toward me. And I gave a receipt to the Parish, in full, to the first of April, 1778, still supposing that the part I bore in the public burden was very large, as the necessaries of life had then arisen at least five double.

“What now lies before you, gentlemen, is to determine what consideration to make me in addition to the nominal sum of my salary, from that time to the first day of April next ensuing. And I beg leave to say what I have to offer upon the matter now under consideration with the same freedom and openness of heart as I have done respecting what has past, desiring nothing but what is just, what is reasonable, what my circumstances require, and you are able, and, I trust, willing to do.



“ But I need not say much respecting the prices of things at present ; you are all sensible that grain of every kind has arisen, considered in their lowest prices, at least from fifteen to twenty fold higher than when my contract was made. Meat perhaps about seven and a half, and labor eight or nine — every necessary article full as high, — sugar, and every West India article, as much, — every kind of necessary drink, simple water excepted, of which, blessed be God, we are not deprived, have arisen as high as grain. But suppose we take a few articles, and compute the difference, allowing the former prices as high as they would bear, and the present as low. Let us, for instance, take a bushel of rye, call the former price 4s., a bushel of Indian Corn, and call it 3s., 20 wt. of Pork, at 5d. per pound, 20 weight of beef, at 3d. per pound, and the whole of these several articles amount to £1. 0s. 4d. Now take the same articles, and call the bushel of Rye \$12,00, the Indian Corn \$8,00, the Pork 2s. 6d. per pound, and the Beef 1s. 6d., and they will all amount to exactly £10. So that, comparing them with the former prices, which I have set very high, and the present, which I have set full low, and, indeed, lower than they are actually sold by some, and the difference is nearly ten for one. And this, any of you, who will give yourselves the trouble to calculate, you will find to be the case, upon a low computation, with all the necessaries of life, as they rise one with another. Upon this calculation, my salary, which is in the contract £80, is in its value to me now no more than £8. And I presume no one present would engage, for the nominal sum of £80 now, to procure so much by considerable as £8 would have procured when this contract was made.

“ Now suppose you make the nominal sum of my salary equal in lawful money to what it was formerly in Old Tenor, — and some Parishes have done this, and some more, — and even then I shall sink one quarter part of my annual income, so far as that is paid in money, which is a greater proportion, I presume, than any farmer pays in his rate, be his farm large or small — and much greater than is paid to the support of the public by any day labourer whatever. So that, upon this valuation, a minister sustains a much greater proportion of the public burthen even than if he were rated, and his salary made good.

“ The objection, therefore, against paying to ministers their equitable dues because they are not rated, I hope I shall be excused if I cannot consider either as just or reasonable. But suppose a minister's salary

be made up six for one, which is no more than what is done, as I am informed, by Government, for the Judges of the Court, and what is done for the President, Professors, and Tutors of the College, who are excused from rates in the same manner that the ministers of the gospel are. And then a minister's salary, so far as it is paid in money, will be sunk in its value more than one-third part. From these things you may easily discern what consideration in reason and justice ought now to be made me.

“ But should it be said the prices have not been so high through the year, — I would observe, if you take a mean proportion between the prices of things in April last, when my year began, and now, you will find they do not fall very much, if anything, short of what I have proportioned them at. But admit they have not been so high; yet, whenever a consideration is made me, the money can be no better to me than its real value at the time of receiving it, unless the money, before I may have occasion to spend it, should grow better. And should any considerable alteration take place in the money for the better, in the ensuing season, I now declare that I am willing to make a proper allowance to the Parish therefor.

“ But should any object against making me an equitable consideration, according to the present prices of things, because you may have a large debt to pay hereafter to the public when I may be excused, I would answer: As I desire nothing of you but what is perfectly right and just, and perfectly reasonable, and should be unworthy the sacred character I sustain among you if I were not willing to sympathize with you, and participate of all your burthens and afflictions as well as rejoice in all your prosperity; I am willing, in these public calamities and burthens, to rise and fall with you; nor could I be happy to be freed from them myself, and see you burthened, and groaning under them. I am therefore willing to have this matter duly considered. I am willing to have a consideration made me annually or semi-annually, according to the then present circumstances. But if an abatement ought to be made now on account of what may be made hereafter, then justice will require that something be done to secure me from bearing more than my proportion hereafter. If you choose to look forward with respect to the debt hereafter to be paid, though we none of us know who may live to be concerned in that, I say, if you choose this, if any equitable plan can be hit upon, I am as willing as you are

to come into it, and to bind myself to let my salary every year, so long as it shall please God to continue me among you, be regulated in proportion to the prices of the necessaries of life, and to your rates to the public till the debt that has been, or may be, contracted by the present War, shall be discharged. But unless something of this nature is done, I cannot see but that strict justice will allow me to expect a consideration annually, or semi-annually, in some proportion to the necessaries of life, making proper and reasonable abatement for my proportion of the annual public charge. — And an equitable proportion, while I live among you (which I hope will be while I live in the world), I am freely willing to bear. In proof of this, if you will pay me my salary in due proportion, in the necessaries of life, for the past year, I will relinquish one third part; and instead of £80, for £53 6s. 8d. paid in this way, will receipt the Parish in full for the past year. I cannot promise to relinquish so much in future years, — my circumstances, perhaps, will not admit it, — but for the last year I will do it. Can justice to myself and family, can reason, from one under my circumstances, to a large and able Parish, offer more? When a sum shall be agreed upon, the manner of raising it is entirely with you. But in case you conclude to do it by a rate — that the poor may not be oppressed by one who is their professed advocate — when the rate shall be made, let it be shown me, and I will cross out of the rates of those whom the assessors shall think most needy, a sum equal to the six lowest rates in the bill; and if the Parish think this not enough, I will do more.

“Further, where any, from justice or generosity, have made me any consideration in a more private way, for the past year, it is my desire they would call upon me for that purpose, and I will refund it to them again, or give them an order upon the collector therefor; for it would be unjust and unreasonable to require any who have done anything in this way to pay it again in a rate. And further, as I would remove every color of complaint that I can think of, when the rate shall be made, if done in that way, whoever will pay their proportion, of the £80 only, in labour or necessaries of life, as I may stand in need of them, estimating them at the former prices, for two-thirds the quantity they must formerly have paid in such proportion, I will cross their whole rate, be its nominal sum more or less.

“Having thus laid before you, in the most honest and open manner,

my mind on this affair, if I have offered any one thing unjust or unreasonable, or bearing upon the Parish, or any one in it, more than upon myself, I hope you will show it to me, and I will immediately retract. I hope you will give everything its due weight, and act upon it agreeably to reason and equity, and in so doing you will not only discover an act of justice and generosity toward me, but a regard to the gospel, in affording it a ready and cheerful support among you, and relieve me from many cares and perplexities, and give me abundantly the better opportunity to discharge the great duties of my office among you, in endeavouring to promote the honor of Christ's kingdom and the spiritual welfare of you, your children, and this whole flock.

"That we may always be enabled and disposed to discharge our respective duties to God and each other, live in mutual peace and love here, and finally be admitted together into a better country, to the enjoyment, not of a worldly, but heavenly, incorruptible inheritance, is the hearty desire of your,

"Though unworthy,

"Yet very affectionate Pastor,

"JONA. FRENCH.

"Andover, February 19, 1779."

The Parish responded substantially to the proposals of this letter. During the year 1779-80 two corn-rates were assessed, amounting to 346 bushels. Quite a number also paid their money-rates in corn. These money rates were, in the depreciated currency, largely increased.

Mr. Quincy, who boarded in Mr. French's family during this time, says, in a letter to Rev. Dr. Sprague, published in the *Annals of the American Pulpit*:

"Frugality was the necessity of the time and the law of his household. The only bread we tasted was Indian or Rye, or a mixture of both. Mr. French, on the Sabbath, had the special privilege of *white* or flour bread, because, as he said, the Rye or Indian gave him the heart-burn. As he took, on that day, no other dinner, he justified himself in indulging in that enviable luxury. Chocolate was the breakfast — our dinners pork and

beef, with a plentiful allowance of cabbage and all the usual vegetables farmers cultivate. In the winter frozen cod came along from the sea-coast. Bohea, a tea to modern luxury almost unknown, was our table resort, with a qualification of milk at supper time." The people did not confine their support to the payment of rates. "When winter approached and farmers began to collect the produce of their farms . . . . he had often to suspend as many spare-ribs in his cellar as it had nails to hang them on, besides chickens, now and then a turkey, and wild pigeons without number." From 1796 till his death, the sum voted yearly for his support was \$266.67. The Parish bore the expense of his funeral, continued the salary and firewood to Mrs. French, and allowed her the use of the parsonage buildings from August to the April following, and the crops of that year; and, while requesting her to entertain preachers, requested her also "to exhibit her bill to the Parish for payment." It should be added, that, previous to his decease, March 1806, the Deacons were authorized to draw from the Treasury the money necessary "to procure preachers at such times when the Rev. Jona. French is unable to perform himself."

The salary of Mr. Edwards was \$900, with the use of the Parish Pew. Mr. Badger was settled on a salary of \$730. March 8, 1832, voted to add \$170, for the term of five years. The Parish voted to Mr. Langstroth \$900. Mr. Taylor was settled on the same terms. Mr. Smith's salary was \$1000, with the privilege of four weeks' vacation. This was raised, in October, 1853, to \$1200, from the date of his settlement, as an inducement for him to remain. But the inducement did not avail. The salary of the present minister is \$1200. An annual vacation of four weeks is given. All the ministers, since the building of the present meeting-house, have had the use of a Parish pew. The following letter, with reference to this part of ministerial support, is a pleasant memento of the past.



*“ To Deacon Zebadiah Abbot, Moderator of the Parish Meeting ; — to be communicated to the Parish.*

“ SIR : — The Clerk having presented me with the votes of the Parish for purchasing a pew in the new meeting-house, for a parsonage pew, giving me the privilege of choosing one for that purpose : I return them my sincere thanks for this renewed mark of their respect, and the polite manner in which they have shown it ; — and have chosen as a parsonage pew that which joins to the broad Ile, next to the women’s seats — and hope the choice will be agreeable to the Parish. And as a small token of my respect and affection for the Parish, beg their acceptance of the inscription over the pulpit window, and on the front of the pulpit, done in gold-leaf. Wishing the blessing of God on this house, and on this Parish and their posterity to the latest generation, I subscribe their very

“ Affectionate Pastor,

“ JONA. FRENCH.

“ Andover, December 8, 1788.”

The money for the expenses of the Parish has been raised, from the first unto the present time, by taxation. The expenses, except for occasional repair or erection of buildings, were, in the early years, only a few pounds more than the pastor’s salary. Even as late as 1770, but £72 and a few shillings covered the yearly expenditure. The rate made for the year 1785, which included the amount needed for providing materials for the present meeting-house, was £224 3s. 1d. 3½qr. The additional cost of the house was £100, levied in 1788. The tax of the year 1795, the last made in the Royal currency, was £121 6s. 10d. 3qr. The average rate till 1810, the year when the sale of the parsonage lands commenced, was \$482. From 1810 till 1826, the year of the formation of the West Parish, it was \$546. The table which follows will show, errors excepted, the number of polls, the amount paid by each poll, the valuation of real and personal estate, the yearly assessment, and the percentage on each hundred dollars, from 1830 to 1859 inclusive.

Years.	No. of Polls.	Poll Tax.	Valuation.	Total Assessm't.	On \$100.
1830	311	\$ ,32	\$181,560	\$620,45	.28,8
1831	348	,29	180,872	613,11	.28,2
1832	318	,42	371,550	804,07	.18,
1833	277	,35	360,412	621,31	.15,4
1834	275	,43	360,508	727,05	.17,4
1835	203	,62	287,452	775,56	.19,2
1836	172	1,00	284,335	1041,68	.33,
1837	154	1,12	252,787	1036,93	.34,2
1838	140	1,12	248,431	1043,87	.36,
1839	141	1,00	241,393	837,52	.28,8
1840	136	1,08	258,310	890,99	.28,8
1841	152	1,00	162,192	1043,44	.54,
1842	138	1,10	145,656	938,34	.54,
1843	97	1,50	135,327	943,99	.53,4
1844	122	1,00	131,038	704,71	.44,4
1845	111	1,20	128,766	843,22	.54,6
1846	111	1,10	126,058	704,26	.46,2
1847	106	1,00	129,149	636,17	.40,8
1848	100	1,36	135,132	828,03	.51,
1849	97	1,44	120,316	832,61	.54,
1850	100	1,25	126,738	753,65	.46,8
1851	99	1,20	318,811	751,62	.19,8
1852	97	1,40	405,505	797,32	.20,4
1853	97	1,50	348,417	904,05	.21,6
1854	91	1,50	326,993	943,03	.22,8
1855	86	1,50	342,667	1402,62	.37,2
1856	87	1,50	338,988	1084,96	.28,2
1857	93	1,50	353,900	1178,96	.29,4
1858	90	1,50	353,663	1089,40	.27,
1859	80	1,50	326,999	1090,	.30,

By the above Table it will be seen that there has, within the last twenty-nine years, been considerable fluctuation in the number of tax-payers. It appears that in 1831, the year containing the largest number of polls, the valuation was less by more than \$146,000 than in 1859, with the number of polls less by 268; and that the assessment on the hundred dollars, in 1859, with eighty polls, only exceeds, by *less than two cents*, that of 1831, with 348 polls. In later years, too, quite a large number of men, though connected with the congregation, either worshipping with it or whose families worship with it, have neglected to join the Parish. Some of these have been accustomed to pay what has been named a "voluntary tax."

## V.

### MUSIC IN PUBLIC WORSHIP.

The first notice in regard to singing, which we have found in the Parish records, dates as lately as 1769. At the Annual Meeting of that year it was "put to vote to see if the Parish will sing Tate & Brady or Dr. Watts's Psalms, and it passed on the negative." The Psalm-book used at this time was probably the New England version. In a church-meeting three years afterwards it was voted to sing Dr. Watts's Psalms and Hymns, three months. For eighty-seven years, then, the people have sung, for the most part, these songs of Zion, the only changes since being the gradual introduction, in addition, of the Select Hymns of Dr. Worcester.

"The common method of reading the Psalm line by line" at the communion, was "dropped" April 21, 1794. It went out of use in the congregation a short time before this.

In 1779 it was voted by the Parish to consent to the building of a seat in the meeting-house to accommodate singing. This seat was to be "before the seat the Deacons sit in." It is uncertain whether the seat was built. For we find a petition for a Parish Meeting, 1780, to see if the Parish would allow seats for the singing school. No action seems to have been taken on this petition. Another petition of the same kind was presented in 1782, for the use of the three hindmost seats. This petition was refused. At about this time, it is said, a part of the singers sat in the gallery and a part below. When the new house was building, the same question came up again. At one meeting the privilege of sitting together was denied: at a subsequent meeting it was granted. The seats allowed were in the front gallery.

A Society called the South Parish Musical Society, was in existence in 1809. A committee of this society petitioned the



Parish for aid. Aid was promised, but, after adjourning five times, the Parish left the subject to a committee to make a report. What that report was, perhaps was never known. Another request was made for assistance in 1811: the Parish "regret their inability at the present time to assist."

A Bass-Viol was in use as early as 1800; since that year the Parish appointed "Hermon Abbot to use" it. We find notices of a small viol in 1828, of a flute in 1829, and of two flutes, bass and small viol, in 1830. The organ, purchased by subscription in 1835, for \$800, was the following year bought by the Parish. This caused a good deal of unpleasant feeling for several years, and some persons declined being taxed for any share in its cost.

The first appropriation of money by the Parish for music was in 1805. A small sum was then given for the expenses of the bass-viol. In 1818 the assessors were authorized to draw for the singers, not to exceed thirty dollars. The next year, fifteen dollars was voted. Difficulty arising about this time, the sum of five dollars, the next year, was scarcely voted, to save the danger that the singers would leave their seats. In 1826 the money drawn for them was not to exceed twenty dollars. In 1829 fifty dollars was appropriated. Since 1837, \$100 has been annually voted.

In regard to the leaders of the singing the account is imperfect. We read concerning Dea. Joseph Abbot, who removed to Wilton in 1776, at that time in his seventy-second year, that "he for many years tuned the Psalm, and Dea. Isaac Abbot, his cousin, read it line by line." This would carry us back quite early. At the time of Mr. Quincy's residence, 1778-86, the leader's name was Ames. Somewhat later, Mr. Ballard was the leader. In 1800 the Parish 'dismissed the persons who led the singing, and chose Henry Dane, with Benjamin Abbot as his assistant.' Between this date and 1820 the following persons are remembered as leaders of the singing: Asa Abbot, Ezra Ingalls(?), Enoch Frye and Ralph H. Chandler.

The singers' seats were at this time filled with many persons who were not considered suitable members of a choir. As a remedy of this evil, the Andover South Parish Union Singing Society was formed, Oct. 16, 1820. This society, receiving its members by vote, soon became the only occupants of the seats, and has continued to be the choir to the present time. Its President for the time is the chorister. The following persons have been Presidents, from 1820 to 1859.

1820-1825	A. J. Gould.	1830-1831	Sylvester Abbott.
1826	John Derby.	1832-1839	A. J. Gould.
1827	A. J. Gould.	1840-1842	Sylvester Abbott.
1828-1829	Hermon Griffin.	1843-1859	Albert Abbott.

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## VI.

### BURIAL-GROUNDS AND BURIALS.

The first person buried in the burial-ground of this Parish was Robert Russell. He died in December, 1710. The oldest inscription there is, is on the grave-stone of Mrs. Ann Blanchard, wife of Mr. Jonathan Blanchard, who died Feb. 29, 1723. A second burial-place was laid out in the West part of the Parish in 1791. The first one was enlarged in 1792, the Parish then accepting a gift of land for this purpose from Samuel Abbot, Esq., and Mrs. Sarah Barker. In 1820 the Parish authorized the purchase of land to enlarge it, for the sum of \$140. It was a third time enlarged, in 1847, by purchase from Dea. Newman. In this last year, happy changes were commenced in the location of the front wall, of the hearse-house and of the horse-sheds. New lots were laid out in the yard, and a very decided improvement has since gone forward in the whole

appearance of the burial-ground. The nakedness of the hill-side began to be covered by trees and shrubs, and utter irregularity gave place to some, even though a defective, order.

A hearse was procured first in 1798, and a hearse-house was built the next year. A new hearse was obtained in 1833.

The small cemetery connected with the Theological Seminary received its first dead in 1810. The burial-yard of the Parish of Christ Church was consecrated in 1840. A few persons have, since 1855, been interred in the Catholic cemetery. But the larger portion of those who die here are buried still in the old ground, where their fathers sleep.

During the successive Pastorates of this Parish, the number of burials or deaths registered is given below. This register includes, of course, merely those who were considered, at the time of their death, to belong to the congregation worshipping at the old church, and whose funerals were attended by its minister. The whole number is 2454.

Registered by Mr. Phillips,	892,	in 61 years.
“ “ Mr. French,	811,	in 37 years.
“ “ Mr. Edwards,	91,	in 3 3-4 years (only in part).
“ “ Mr. Badger,	321,	in 8 years.
“ “ Mr. Langstroth,	13,	in 1 year (only in part).
“ “ Mr. Taylor,	257,	in 13 years.
“ “ Mr. Smith,	7,	in 1 year (only in part).
“ “ Mr. Mooar,	62,	in 3 5-6 years.

Funeral sermons have not usually been preached in this Parish. In early times the body was carried, often several miles, by the bearers, to the grave. The friends returned to the house of the deceased for supper. Ardent spirits were drunk on such occasions. Mr. Phillips, as early as 1720, testified against it as an unfit practice. It was customary to give gloves and rings at funerals. The bearers received white gloves. The gloves were laid upon the coffin, and taken by the bearers before proceeding to the grave. Purple gloves were presented at a

later time. The Parish voted, on the death of Mr. Phillips, 1771, that the bearers should have rings, and that all the ordained ministers attending the funeral, and the ministers that preached gratis in the time of Mr. P.'s sickness, should have gloves. This practice was discontinued during the Revolutionary War. For the funeral of Mr. French, the Parish procured the mourning of the family, and draped the pulpit with black. On the death of Madam French, the Parish appointed a committee to solicit subscriptions for the payment of the expenses of her funeral. Two plain slate tablets were erected in their memory, and still stand, quite undistinguished and neglected, among the other grave-stones.

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## VII.

### ORGANIZATION OF THE CHURCH.

"October 17, 1711, a church was gathered in the South Precinct of Andover." Thirty-five persons, thirty-two of whom were from the church in the North Precinct, entered into covenant with each other and "were thereupon declared to be a church." The "messengers" of the churches are not mentioned in the records, but the "elders" who recognized this new church were Mr. Thomas Barnard, of Andover, Mr. Edward Payson, of Rowley, Mr. Joseph Green, of Salem Village, and Mr. Thos. Symmes, of Bradford. The nearest churches, at that time organized, were the North Church, Andover, now Unitarian, the churches in North Danvers, South Reading and Woburn, the present Unitarian Church in Billerica, the First Church of Chelmsford, and the church in Londonderry, N. H. At least twenty-five Congregational churches are now planted within these limits.

## VIII.

### COVENANTS AND ARTICLES OF FAITH.

The Covenant, which formed the basis of organization<sup>a</sup>, was in the following words.

“ We, whose Names are hereunto subscribed, apprehending ourselves called of God to join together in chh. communion: (acknowledging our unworthiness of Such a Privilege, and our inability to keep Covenant with God unless Christ shall enable us thereunto:) In humble dependence on free grace for divine assistance and acceptance; We do, in the name of Christ Jesus our Lord, freely Covenant and bind ourselves, solemnly, in the presence of God himself, his holy angels, and all his Servants here present, to Serve the only living and true God — Father, Son and Holy Ghost, whose name alone is Jehovah, cleaving to him as our chief good, and unto our Lord Jesus Christ as our only Saviour, y<sup>e</sup> Prophet, Priest and King of our Souls, in a way of gospel obedience: Avouching the Lord to be our God and the God of our children, whom we give unto him; and resolve that we and our houses will serve the Lord, counting it as an high favor, that the Lord will accept of us, and our children with us, to be his people. We do also give ourselves one to another in the Lord, covenanting to walk together as a Church of Christ, in all the ways of his worship, according to the holy Rules of his Word: promising in brotherly love faithfully to watch over one another’s Souls, and to submit ourselves to the discipline and power of Christ in his Church: and duly to attend the Seals and Censures, or whatever ordinances Christ has commanded to be observed by his people, so far as the Lord by his Word and Spirit has [revealed] or shall reveal unto us to be our duty, adorning the doctrine of God our Saviour in all things, avoiding the very appearance of evil. And that we may keep our covenants with God we desire to deny ourselves and to depend wholly on the free mercy of God, and upon the merits of Jesus Christ: and wherein we shall fail, to wait on him for pardon thro’ his name: Beseeching the Lord to own us as a Church of Christ, and to delight to dwell in the midst of us.”



The church records do not mention any other creed or covenant, for sixty-two years. But it is probable that another was soon brought into use, for in a little volume, published by Mr. Phillips in 1728, which contains three discourses preached by himself near the time of the great earthquake, an account is also given of the solemn renewal of Covenant made by the church. The Covenant, which was taken by the communicants, is as follows :

“ We, the Pastor and all other the communicants of this Parish, now assembled, apprehending ourselves called of *God* to Renew our Covenant — : do each one of us for ourselves respectively profess a Serious Belief of the Christian Religion, as expressed in the Assembly’s Catechism : and do now, in an Everlasting Covenant, give up ourselves to *God* in *Jesus Christ* : Humbly asking of *God* forgiveness thro’ the Blood of *Christ* for our Original Sin, as also for all our Actual Transgressions : And solemnly Promising before *God* Himself and the Holy Angels, and in the Presence of this Assembly, that by the Assistance of the *Divine Spirit*, we will forsake the Vanities of this Evil World and approve ourselves the true Disciples of *Jesus Christ*, in all good carriage towards *God* and man : and that both we and our Houses will Serve the LORD.

“ And particularly we promise to walk in Communion together, as becomes a Church of the *Lord Jesus Christ* : that is to say ; we will, as we have opportunity, watch over one another and all such as may hereafter Join with us in Love : And will submit our selves to the Discipline and Power of *Christ* in His Church : and duly attend the Seals and Censures, or whatever Ordinances *Christ* has commanded to be observed by his People, so far as the LORD by his Word and *Spirit* has revealed or shall reveal unto us to be our Duty : adorning the Doctrine of *God* our *Saviour* in all Things, and avoiding the very Appearance of Evil : Earnestly praying that the LORD would take Delight to dwell among us, that His Blessing may be upon us and His Glorious Kingdom advanced among us.”

The church adopted from its organization the then prevalent practice of allowing persons who had been baptized, and who

were not of scandalous life, the privilege of taking what was called the Baptismal Covenant. This entitled them to the watch of the church, and, if parents, to the baptism of their children. The Covenant in use for this purpose is likewise not mentioned in the records, but on the same occasion it was renewed in the following form, as given in the above-mentioned volume.

“We, who have publicly recognized our Baptismal Covenant, apprehending ourselves called of *God* to renew the same: do now each of us for ourselves respectively, Acknowledge the One True and Living *God* to be our *God*. And, Professing a serious Belief of the Christian Religion, as it is expressed in the Assembly’s Catechism, do give up ourselves and ours: what we are and what we have and what we shall have unto *God* in the *Lord Jesus Christ*: heartily resolving, by the Help of his Grace, to Conform our Lives to the Rule of that Holy Religion, so long as we live: repenting of all our Sins against those Rules of Holiness. We give ourselves to the *Lord JEHOVAH*, who is *Father, Son* and *Holy Ghost*, as unto our Best Good and our Last End: And unto our *Lord Jesus Christ*, who is the *Lord JEHOVAH*, as to our Prophet, Priest and King for Ever. We Submit unto the Laws of His Kingdom, and as they are Administered among this His people: And will diligently labour for those clearer Evidences of our good Estates, which may encourage our approaches to the table of the LORD. And, finally, we will give a Christian Education to all such as are, or may be, providentially committed to our Care and Charge.”

The first pastor earnestly urged this practice. In a foot-note to one of his discourses, 1727, he says, “Neither do I remember *one Native* of the *Parish* that is *Unbaptized*.” The last instance of “owning the Covenant” is recorded Dec. 30, 1770. After the accession of Mr. French, those persons who wished to enter into Covenant with the church and enjoy its privileges, were allowed to do so on their assenting to a common declaration of faith. Those who were admitted to full communion had been accustomed to give “a relation” of their experience and of their



belief. This relation was often a written one. It was voted, March 25, 1773, unanimously, "That, instead of the usual practice of exhibiting relations previous to the admission into the church, the following form of a Confession of Faith be propounded in public to each candidate, viz. :

"You, A. B., do professedly believe there is one God, Father, Son and Holy Ghost—that the Bible is the Word of God, which was written by the Prophets and Apostles, under the Inspiration of the Holy Spirit: you also believe the fall of man, the depravity of human nature, and the Redemption, through the Mediation, Intercession and Atonement of Christ: that Christ has appointed two special ordinances under the Gospel Dispensation, to be observed by every true believer in his name, viz.: Baptism and the Lord's Supper: that the qualifications for these ordinances are true repentance toward God and faith in our Lord Jesus Christ: you believe, also, that the soul will exist after the dissolution of the body, and that there will be a day of final judgment, in which every one shall receive a reward according to his works."

The covenant at this time was nearly the same as was taken in the time of Mr. Phillips, by those who were admitted to full communion. It significantly omitted, however, the declaration of belief in "the Christian Religion as expressed in the Assembly's Catechism," and the asking of forgiveness for sin was not accompanied with the ancient specification, "for our Original Sin, as also for all our actual transgressions." Excepting these two omissions, and a few verbal differences, the covenant was the old one already given.

In 1783, a person in covenant with the church proposed the following question: "Whether the church would admit him to full communion, provided there should be no objection against his moral character, without requiring him to take the Covenant again." This person had simply "owned the Baptismal Covenant." The church replied to his question in the negative. This person then offered to refer the matter to the Association

of Ministers, or to a mutual council. This offer was declined. He was asked if the present form of Covenant could be altered so that he would be willing to take it. He answered "that he did not doubt but that it might." A committee was accordingly chosen "to revise the Covenant and see if they could so alter it, at the same time retaining the essentials, as might be agreeable to Bro. A. and the church." Such alterations were proposed as were acceptable to the committee and Mr. A., and Sept. 4, 1786, the alterations were adopted by the church. These changes were only verbal, and brought the Covenant to the form in which it now stands.

But, for some reason, Mr. A. did not take the Covenant, even as amended : for his claim was that he had a right to the privilege of the Lord's Supper, on the ground that he had "owned the Covenant" already. He sent in a paper, in 1788, "requesting that the church would declare whether he is a member of the church or not." The brethren refused to take up the matter again. In 1791, the matter would come up, for this persistent man now kept his wife from coming to the Supper, alleging that he treated her as the church treated him. The church debarred him, on this account, from all special privileges, and placed him under censure. The difficulty was brought before the church repeatedly till 1795, when the church declined to entertain it any longer. We hear nothing more of it till 1811, when, at the request of Mr. A., the church appointed a committee to devise some method of removing the censure. They reported, that, in consideration of the fact that Mr. A. had offered to leave the matter to a council, which the church had refused to do, and that he was now willing to acknowledge that he was wrong in detaining his wife from the Communion, the censure should be removed. The church accordingly removed its censure.

The narrative of this case is important, as it occupied more attention than any other case of Discipline. It shows that persons under the half-way Covenant were under the discipline of the church, and were actually disciplined ; and it throws light

upon the character of the Covenant itself. It is worthy of remark that this is the only instance in the history of this church in which there appears to have been even the suggestion of calling in a council to settle difficulties. This church has given one proof, at least, of the power of a church to govern itself.

The Confession of Faith and Covenant, in their present form, were formally adopted April 2, 1813. The following words, however, then included in the fifth article, were by vote, Sept. 17, 1830, omitted: "Baptism is to be administered to unbaptized adults, who profess their faith in Christ, and to the infant children of members of the church." The short address, which, in the present form of admission, precedes the confession, and the words of fellowship, which the church use after the reading of the Covenant, were accepted in 1834.

The Cambridge Platform, though never explicitly accepted by the church, has often been recognized as of standard value. References to it are made several times in the records. It 1776 it was voted "that the platform of our churches should be read in public, a part at a time, at the discretion of the pastor."

But while, for the most part, in sympathy with the Puritan Theology and Polity, this church did doubtless feel, to some extent, the Arminianizing influence, which infected the churches of this region during the latter half of the last century. This influence is easily discernible in the articles of faith. The Confession, adopted in the time of Mr. French, is especially defective in thorough statement of doctrine. The changes made in 1813 were in the right direction. But a creed, which should express in natural connection and sequence of thought all the fundamental facts of Christian doctrine, is still greatly to be desired.

## IX.

### BAPTISMS.

The early Baptisms were almost all of infants. The adults baptized were not usually natives. The whole population were in covenant with the church during the first half-century. Seven hundred persons, "recognized their covenant" in this time. Probably half of them were afterwards "admitted to full communion." A frequent time of assuming these vows was just before or after marriage. Some of the more serious young people assumed them at an earlier age. But to the close of Mr. French's ministry, a public profession, it is to be feared, had its chief importance, in the view of many, as entitling their children to baptism. In later years, the number of adult baptisms has greatly increased. The baptisms under each pastor have been as follows :

Mr. Phillips baptized	2143,	adults	30.
Mr. French	"	1449,	" 10.
Mr. Edwards	"	508,	" 58.
Mr. Badger	"	303,	" 70.
Mr. Langstroth	"	39,	" 4.
Mr. Taylor	"	174,	" 37.
Mr. Smith	"	4,	
Mr. Mooar	"	53,	" 27.

The whole number of baptisms is 4673, of which number 236 were adult baptisms. It will be seen that about nineteen-twentieths have been infant baptisms. During the first two pastorates, eighty-nine-ninetieths were infant baptisms. During the last six pastorates, four children have been baptized for one adult.

## X.

### DISCIPLINE.

The chief causes of Discipline for 125 years were fornication and drunkenness. He who investigates the records of this or any other church for the same period will be astonished at the comparative prevalence of these vices as compared with the present time. Numerous confessions of these sins are preserved. Many of them, especially of the former class, are from those who belonged at least to the middle class of the community. During the ministry of the first two pastors, persons who had owned the covenant were disciplined. Mr. Phillips was strenuous, also, upon the point that the baptized children should receive, not only the watch and care, but the discipline of the church. In case of any scandalous conduct they were expected to make confession before they were allowed to own their covenant. For many years after the organization of the church, a case of final exclusion seldom occurred. The chief censures were the requirement of confession and the suspension from church privileges. Final excommunication was resorted to frequently after Mr. Edwards was settled, and has been frequent since. The term employed in Mr. Taylor's ministry was withdrawal of fellowship. The term seems to have been employed to convey a distinction between the cases tried at that time and those grosser ones of former days. Several members at that time absented themselves from worship and communion because of the wrong position taken, as they thought, by the church, upon the subject of slavery. Persisting in walking out of communion with the church, they were at length declared to be no longer members of it. More recently the same kind of action has been taken concerning a large number of persons who had been long absent. Some of these were known, and efforts have been made to restore them. Others, unknown for many



years, were excluded by summary vote, all efforts to discover them having proved unavailing. The number of excommunications has, within these four years, been greater than ever before for the same length of time. It is doubtful whether any thorough attempt had been made to restore the ancient Puritan conception of the church, — a *local* church, — and to enforce the covenant obligation assumed by each member, “to walk in communion with *this* church.”

A noticeable change has taken place, apparently, in the processes of discipline. These are far more summary than once. In early days there were formal trials. The church sat as a court, heard witnesses and took affidavits. The documents were preserved, and are of the true legal minuteness. The witnesses were of the world, as well as of the church. The persons tried, as has been seen before, were also of the world, or, at least, only held in the church by the tenure of baptism and the baptismal covenant. Thus we have the detailed trial, before the church, of an Inn-keeper, who was not a communicant, for allowing men to play cards in his house, and for furnishing them liquor. The result was an humble confession of his fault, and his consequent restoration to the charity of the Brethren. This took place after the discontinuance of the half-way covenant. In many ways is disclosed the wider and in some respects closer watch which the church once exercised over the piety and morals of the people.

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## XI.

### PRAYER-MEETINGS.

The first notice of any other than the stated services of public worship on the forenoon and afternoon of Sunday, is a notice of a meeting held by young men on Sabbath evenings. They were

accustomed, as early as 1729, to "meet in several societies for religious exercises." At this time the people did not "look upon Sunday evening as a part of the Sabbath." But Mr. Phillips exhorts the young men "to shew Respects to the day, and in point of Prudence to spend it in reading good books, in holy meditation, Prayer and Religious Conference." This meeting is mentioned ten years after in a way which makes probable its, at least, recent suspension, perhaps its continued existence.

At this latter date, 1739, a Wednesday lecture was preached. A funeral sermon, preached for Mr. Phillips, at such a lecture, by Mr. Barnard, the younger, of the North Parish, in memory of Abiel Abbot, B. A., was printed. The author of the History of Andover says a monthly lecture in the town, preached alternately in each Parish, was commenced in this ministry, which was continued more than sixty years. It appears, however, from one of the memorials of Mr. Phillips to the Parish, on the subject of his salary, 1742, that for a few years, certainly, this lecture was held only in the North Parish. He avows his own willingness to have the lecture continued alternately, as had been the custom.

No devotional meetings, save those of the Lord's day, are known to have existed in the Parish during the ministry of Mr. French. He was accustomed, sometimes, to lecture in the west part of the town. Baptisms are twice recorded as solemnized "at a lecture at Widow Furbush's," and once each "at John Malcoys," and "at the house of Widow Lucy Bailey." These families were beyond Haggit's Pond. It is stated, also, that "on the evening before Mr. French's death, he agreed with Professor Woods that the conference meetings of the young gentlemen of the Theological Seminary and those among his parishioners should be united." "Those among his Parishioners" had doubtless but recently been called into existence, as, at this time, the preaching of Dr. Griffin had begun to excite a quite unwonted interest in many hearts. Several persons in the church, at that time, were greatly revived. Some, it is said,



gave up their religious hopes. On the part of others, these devotional meetings were viewed with suspicion, if not with positive displeasure. They thought them innovations full of danger. They considered Sunday services sufficient. Night meetings, especially, were regarded as evil omens.

On the settlement of Mr. Edwards, in 1812, family and neighborhood prayer meetings became frequent in all parts of the Parish. His own participation in a conference meeting, held at the Centre School House, previous to his settlement, had recommended him to the people. His interest in these meetings led him to start them in the farthest portions of his Parish. We hear of them especially in the Bailey and Scotland Districts. The one held in the former district was on the first Tuesday of every month. In the latter district, meetings, in his ministry, were held sometimes on Thursday and sometimes on Saturday evenings. In accounts preserved of some of these meetings, those who took charge of them, and who took part in them, are spoken of as "scholars" or "students." Members of the Academy, and especially of the Seminary, have ever since participated largely in the conduct of meetings for conference and prayer. Of late years, the stated church meetings in the vestry have not been so dependent upon them, and now are not at all dependent. But for several years the young men of the Seminary have sustained a meeting in the Scotland and Holt Districts, on Sabbath evenings. A meeting of the same character and conduct was held, for a long time, with occasional interruptions, in the families of the Phillips District, on Saturday evenings. On the same evening another meeting has been held, statedly, by members of the Academy and Seminary, in connection with the Abbot Village Mission School.

At seasons of especial interest, all these meetings have been revived and special ones commenced. At the time of the series of meetings, called protracted and four days' meetings, in the years 1831 and 1833, morning gatherings for prayer were maintained. At about sunrise the people assembled in large num-

bers. During the recent religious revival of 1858, a Union Daily meeting was held, at eight o'clock in the morning, from March to August. At some of the first meetings as many as two hundred and fifty were present. The average attendance for the last month was about forty.

Of the origin of the stated prayer meetings, in the vestry or church, it is difficult to speak with certainty. The monthly concert was commenced, without doubt, as early as 1815. Mr. Edwards wrote his circular, that year, in behalf of its general observance throughout the United States. It was held at first on Monday afternoon, afterwards on Monday evening; but for a number of years it has been held on Sabbath evening. At one time during Mr. Taylor's pastorate, committees on various missionary fields were appointed, to report at the concert, but this method did not long succeed. It has been always under the care of the pastor.

The Sunday evening meeting was not held statedly at the vestry during Mr. Edwards's pastorate. The date of its commencement is not known. Preaching, on this evening, was frequent after 1828. Since 1840 this meeting has been conducted by the Deacons of the church.

Whether a church prayer meeting was held regularly, on a week-day, in the vestry, before 1828, is in some doubt. It does not seem likely that, if it existed, it had acquired the fixed character which now belongs to the meeting of Wednesday evening. It is known that, in 1823, Mr. Edwards had a female Bible class, numbering, at one time, 160 members. This was on a week-day afternoon. He also had, in 1824, a Bible class of males. This numbered 150. These classes awakened a very deep interest; even the students in Theology were eager to attend them. Mr. Badger, at the opening of his ministry, continued this Bible class, with less of questioning and answering, and more in the manner of an expository lecture. It was called, indeed, the Biblical lecture. This class was held in the evening. A weekly prayer meeting was held at this time, but not

on Wednesday. As nearly as can be learned, the Wednesday evening meeting became fixed in the ministry of Mr. Langstroth. It has since gained the character of an institution, blessed in its memories and its influence. It has been almost always conducted by the Pastor. At one time, Mr. Taylor left it, except once a month, in charge of the brethren of the church, while he held a meeting in some distant portion of the Parish. But its interest did not increase by this course. Mr. Smith held it once a month, in the afternoon, for the benefit of those who could not enjoy its privileges in the evening. The average attendance, for the past three years, has been from sixty to eighty.

A young people's meeting was commenced in 1840, by the suggestion of Mr. Taylor, for the benefit of those young men of the church who felt reluctant to participate in the more public meeting on Wednesday evening. This was continued the larger part of two seasons. In 1856 a few young men met four evenings for prayer, but their number was so small that the meeting was not continued. March 5, 1858, the present young men's prayer meeting was commenced in the vestry. Sixteen young men attended it. On several subsequent evenings the number varied from twenty-five to fifty. It has been uniformly continued since, generally on Monday evening, with an average attendance of twelve.

A Maternal Association was formed early in Mr. Edwards's ministry. It held monthly meetings. Once in three months the Pastor was accustomed to meet the mothers and children. At such a meeting, in 1821, a collection is reported in the Missionary Herald to have been taken. This association seems to have lost interest after a few years. Its meetings were suspended, probably, for a season, previous to the ordination of Mr. Langstroth. In May, 1838, it was revived. A constitution was adopted, and signed by thirty-two mothers. Its meetings were again suspended, some time previously to the ordination of the present pastor. In March, 1856, a new constitution was adopted. Since that time the meetings have been attended on

Thursday afternoons, at first usually with Wid. Rhoda Gleason; since her death, with Mrs. H. B. Taylor.

A female prayer meeting was in existence in 1817. It was held at the house of Wid. Henry Abbot, and was conducted by her. Only a few ladies met there. One of them, Mrs. Caleb Abbot, used to walk three miles. A female prayer meeting was commenced, a little later, on Sabbath evenings, by Mrs. Edwards. There was, at this time, no other stated Sabbath evening service. Mrs. E.'s room was crowded. Subsequently a prayer meeting was held, for many years, with Mrs. Zeruiah Griffin, in Abbot village. Through the efforts of Mrs. A. D. Newman a meeting was established, in the early part of Mr. Taylor's ministry, at Dea. Blanchard's. One was held, just before his dismissal, at his house. Mrs. Newman invited one at her house, during the vacancy of the ministerial office. This soon was omitted for various causes. In 1854, Mrs. H. B. Taylor established a meeting, which has been sustained on Thursday of each week, to the present time. Circles of prayer have been formed, also, in other parts of the Parish, at different times, but have not become institutions. In the spring of 1858 a young ladies' meeting was commenced at the Pastor's house, and is still attended by ten or twelve persons. This is held on Monday evening.

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## XII.

### SABBATH SCHOOLS.

During the interval of public worship on Sundays, it was customary for the people who remained at noon to come together to hear the reading of a sermon and to sing. How ancient a practice this was in this Parish is not known. Judge Phillips was accustomed to read. He testified his interest in this service

by bequeathing, at his death, in 1802, a flagon to the church, on which was the following inscription: "By the direction of the late Samuel Phillips, Esq., Lieut.-Gov., this flagon is respectfully presented to the South Church in Andover, as a memorial of his sincere affection and esteem, and of his earnest request that the laudable practice of reading in the house of public worship between services may be continued, so long as even a small number shall be disposed to attend the exercise." The same day another flagon was presented by Samuel Abbot, Esq., bearing a similar inscription. The church voted each year, afterward, at its annual meeting, to continue this practice. A committee was usually appointed to invite the coöperation of the Parish in this service. Readers were appointed by this committee, or, still more frequently, the Parish itself appointed several persons to secure readers. The last vote in the church to continue this reading was passed in 1828.

Ten years before this last date the Sabbath School was formed. A preparatory movement had commenced in the spring of 1816, by the organization of a Juvenile Bible Society. Every child, who daily read the Bible himself, or, if not old enough to read, who heard it read by others, and endeavored to understand and obey it, and who annually contributed to send it to the heathen, was a member.

"At the opening of the [common] schools, in 1816, each teacher was furnished with a blank book ruled with eight columns. On the first column was to be written the name of each scholar: on the second, his age: on the third, the number of times he had been at the head of his class at the last spelling for the day: on the fourth, the number of books which he had taken from the library: on the fifth, the number of verses of hymns and divine songs which he had learned: on the sixth, the number of answers which he had learned, of the shorter Catechism: on the seventh, the number of verses which he had learned of the Bible: and, on the eighth, the number of cents which, in the course of one year, he had given to the Bible Society."



A committee, at the close of the schools, examined the scholars and inspected these books. A great deal of interest was thus excited, not only in behalf of the benevolent object of sending bibles to the heathen, but in the study of the Bible and Catechism, and the committing of hymns. Of the 415 scholars then in the schools, "127 learned through the Catechism; 241, all taken together, learned more than 7000 verses of hymns and divine songs, and 121 more than 5000 verses of the Bible."

The Sabbath School was opened in the vestry in the spring of 1818. It was held, as since, during the intermission of public worship. The number of children the first year was 138. In the following summers, district Sabbath Schools were held at various points in the Parish, probably in the afternoon. Of these there were at one time seven. They continued in session from fourteen to eighteen weeks. July 22, 1827, owing to the large increase of scholars in the vestry, the school kept there was removed to the meeting house, and the following winter the experiment of continuing the school through the year was tried with complete success.

Up to this date the scholars had been nearly all under twenty years of age. Of 330 pupils in the summer of 1827, only eight had passed this age. The religious interest of 1831 and the years following largely increased the school. At this time the first adult classes were formed. So large a number as 640 were then reported as members of the school. The number reported each year to 1838 was little less than 600. In the spring of 1842 a report was made to the Sunday School Union of 384 teachers and scholars. The above numbers seem to be the largest numbers on any one Sabbath. The following is the *average* attendance in the school, from 1842 to 1859, inclusive:

1842 . . . 253.	1848 . . . 206.	1854 . . . 147.
1843 . . . 241.	1849 . . . 196.	1855 . . . 126.
1844 . . . 263.	1850 . . . 184.	1856 . . . 166.
1845 . . . 213.	1851 . . . 182.	1857 . . . 205.
1846 . . . 209.	1852 . . . 152.	1858 . . . 197.
1847 . . . 194.	1853 . . . 167.	1859 (8 mos) 190.

The teachers of the school were at first very largely from the Seminary. It was found difficult to induce the male members of the church to take classes. Of thirty-five male teachers, in 1827, all but four or five were from the Seminary. This evil has been somewhat corrected since. Yet at the Teachers' meeting, held at Dea. Blanchard's since 1840, only two male teachers are remembered as attending. At the present time there are ten female teachers and eighteen male, of whom eleven are from the Seminary.

The prevailing impression is, that during the first five years of the school it had no Superintendent, formally recognized as such. The record books do not commence till 1823, and the one kept of the years 1829-1841 has been lost. The following table of Superintendents has been compiled, during those years, from the memories of different individuals.

- 1823 Orramel S. Hinckley, Prof. Tenn. College: died at Natchez, Miss., 1837.
- 1824 John Maltby, Pastor at Sutton, and of Hammond St. Church, Bangor.
- 1825 David Greene, formerly one of the Secretaries A. B. C. F. M.
- 1826 John Crosby, Castine, Maine; died 1833.
- 1827 Alvan Nash, Pastor at Sandusky City, Ohio, Ravenna, Ohio, Chester, Ohio, Chagrin Falls, Ohio, and at Willoughby, Ohio, where he now is a Teacher of a Female Seminary.  
H. G. O. Dwight, D. D., Missionary at Constantinople.
- 1828 George W. Perkins, Pastor at Montreal, Meriden, Ct., and Chicago, Ill.; died 1856.  
Seth H. Keeler, Pastor at Calais, Me.
- 1829-1841.  
Thomas Brainerd, D. D., Pastor of the Third Pres. Church, Philadelphia, Pa.  
Benjamin Labaree, D. D., Home Missionary in Tenn., Pres. Jackson College, Tenn., Sec. Centr. Ed. Soc., now Pres. of Middlebury College, Middlebury, Vt.  
Justin Perkins, D. D., lately of the Mission to the Nestorians.  
Buell W. Smith, Pastor at Montpelier, Vt., and since Teacher at Burlington, Vt.  
Solomon B. Ingram; died 1840.  
Plin B. Day, Pastor at Derry and Hollis, N. H.



- Amos Bullard, Pastor at Barre ; died 1850.  
 Samuel Beane, Pastor at Little Compton, R. I., now Teacher  
 of a Female Seminary at Beloit, Wisconsin.  
 James Boutwell, Pastor at Brentwood and Sanbornton, N. H.  
 Eliphalet Y. Swift, Agent of Am. Tract Soc., Pastor at North-  
 ampton, South Hadley, and Clinton, N. Y.
- 1842 Luther H. Sheldon, Pastor at Townsend and at Westboro'.  
 Joseph M. R. Eaton, Pastor at Henniker, N. H.
- 1843 Joel S. Everett, Missionary at Constantinople ; died 1856.
- 1844 David Torrey, Pastor at Delhi, N. Y.  
 Daniel T. Fiske, Pastor of the Belleville Church, Newburyport.
- 1845 Thomas E. Foster, Teacher in Phillips Academy ; afterwards a  
 Preacher for a short time ; died 1851.  
 Timothy Lyman, Lansing, Georgia.
- 1846-1847 Dea. Albert Abbott.
- 1847-1848 John H. Manning.
- 1848-1855 Dea. A. J. Gould.
- 1855-1859 Dea. Edward Taylor.

The Superintendents previous to 1846, except Buell W. Smith, James Boutwell and Thomas E. Foster, were not members of this church. The latter was a native of the Parish. During several years Dea. Amos Abbott acted as Superintendent in the Seminary vacations. Dea. Newman, still earlier, was a helper in this and many other ways. Since 1846, the Superintendents have all been of members of the church.

Previous to the establishment of the Sabbath School, there had existed a social Library, owned by share-holders, but usually called the Parish Library. It was composed chiefly of religious books. It was replenished about the time of Mr. Edwards's settlement. In 1834 ninety volumes remained, and were incorporated with the Sabbath School Library. "A Circulating Library of Moral and Religious Tracts" was established in 1815. A large number of books suitable for children were procured, divided into as many parcels as there were [common] schools in the place, and one parcel, enclosed in a trunk, was left at each school. All children, whose conduct and improvement met the approbation of the teacher, were allowed to take a book from the

Library every Saturday. This was part of the arrangement of the Bible Society already mentioned.

Books were procured for the Sabbath School in 1820. From 1829 through several years a part of the collections made at the communion table were appropriated for the increase of the Library. On the catalogue of the Library, in 1834, were 387 volumes. After a revision had been made, and about thirty volumes added, the whole number actually in the Library was 275. Revisions and additions were made, also, in 1842, 1847 and 1851. In 1851 the catalogue contained the titles of 351 books. A new revision was made in 1858, and a small collection was taken for the benefit of the Library. There were then found 180 old books remaining. This number was increased to 239, by the purchase of new books.

The Sabbath School Concert has been observed, statedly, for at least twenty years. Teachers' meetings have been held at various times, but have been frequently suspended. During the summer of 1858 a Sabbath School prayer meeting was held in the vestry, on Saturday evening of each week.

In 1847, this Sabbath School formed, in connection with the other Sabbath Schools of the town, a Union Concert, holding its meetings quarterly. At the annual meeting in April, which was held in the South Church, a sermon was preached. At all the meetings reports were made of the attendance in each school, and of any other facts of interest. This Concert was continued with harmony and profit till 1858.

### XIII.

#### CHARITABLE AND MISSIONARY EFFORTS.

It seems strange to one tracing backward the records of the church from the present time, when so much of its effort is expended on missions and other benevolent movements, to come so soon to a period, when comparatively, if not absolutely, no such effort was in existence. The benevolent history of this church begins with 1814. A few individuals of its membership, had, previously, contributed to missionary societies. Some collections also may have been taken before this date. But the first general interest in associated and systematic efforts for doing good was awakened by the formation of "The Andover South Parish Society for the Reformation of Morals." In a discourse before this society, Mr. Edwards gives the following account of "the views and feelings, which on the 20th of April, 1814, led to its formation." "A number of praying fathers," of whom he mentions one in particular, Dea. Daniel Poor, who died the same year, "seeing the prevalence of immorality, particularly Sabbath-breaking, intemperance, and profanity, and their destructive consequences to this, and future generations, not only for this life, but the life to come, looking with a tender concern on the children and rising generation, and feeling that their departure was at hand, expressed a desire to form a society, or do something, which might be the means of benefiting the children, of doing good, when they should be no more. . . . Often in the fulness of his soul, said the venerable father, who sleeps in yonder grave-yard, *O, that there would be something done for the children.*"

The object of this society was, as we shall see, a wide one. "It may be expressed," says the same discourse, "in two words, **DOING GOOD.**" It met quarterly, and the Pastor, who was chairman of the standing committee, presented at each annual

meeting a full report. Eleven of these reports were made, and most of them are still among the church papers. Two of Mr. Edwards's discourses before the society are likewise preserved. Dr. Porter preached before it also his discourse, "Great effects result from little causes," afterwards printed as No. 74, of the series of tracts issued by the American Tract Society. We hear nothing of this society after 1825.

Attention was first paid to the evils of intemperance, profanity, and Sabbath-breaking. It was proposed to remedy these evils in three ways; first, by personal influence and example of the members of the society; secondly, by conversation in the families and neighborhoods; thirdly, by the support of Tithingmen; and fourthly, by attention to the children. In the course of two years much was done in these ways. The report for 1815, gives the following results. With reference to *profanity*: "This enormous evil, which a few years ago was so prevalent, has almost ceased, except it be with a few of the most degraded."

"The alarming profanation of the *Sabbath*, which two years ago threatened to sweep everything before it, and was thought to be incurable, has not only been arrested and greatly checked, but almost entirely done away. . . . There is not probably one twentieth as much travelling on the Sabbath now as there was two years ago."

"As to *intemperance*, although some individuals are still reeling to and fro, and some families clothed in woe by this iniquity, yet the evil has been greatly lessened. A few years ago \$15,000 were expended in this town for ardent spirits in one year. \$8,000 more than was paid for the support of the gospel, and of all the schools, highways, state and county taxes, and all other town expenses. The people the last year did not probably expend one third of that sum. Ardent spirits in the respectable part of the community are becoming unfashionable and dispensed with in *social visits*. Many workmen are employed on condition of refraining from ardent spirits, and it is found that better men are secured, and that they do more business and in a better

manner than before. The practice of taking wine at *funerals* is almost entirely abolished; and it begins to be understood that ardent spirits, except in special cases as a medicine, are not only entirely useless, but ruinous to the bodies and souls of men."

After 1815 the reports of the society make little mention of the subjects named above. But these subjects were not neglected in subsequent years. In 1824 a man intoxicated was suddenly killed by falling from his wagon near the house of the late Deacon Poor. This called forth two sermons from Mr. Edwards, which are said to have made a strong impression on the people. Meanwhile, considerable attention had been given to those church members who were intemperate. Several had been excluded. In the years immediately following 1828, a still larger number of persons were excluded for this cause. The sentiments of the church were finally expressed by these resolutions:—

1. Jan. 3, 1832. *Resolved*, That we, the members of this church, in the present enlightened state of the public mind in regard to the evils and the remedies of intemperance, feel ourselves required, by the spirit of the gospel, to refrain entirely from the manufacture, sale, or use of ardent spirits, except as an article of medicine.

2. Jan. 3, 1832. *Resolved*, That no person shall hereafter be considered as a candidate for admission to this church, who may be concerned in the manufacture, sale, or use of ardent spirits; unless, in the judgment of the committee for examining candidates, there may be special reasons sufficient to justify an exception to this rule.

3. Feb. 5, 1833. *Resolved*, That the retailing of ardent spirits, at the present day, except as an article of medicine by an apothecary, is inconsistent with a profession of the Christian religion; and that this church will regard it, if practised by any of their members, as a public scandal, subjecting such member or members to the discipline of the church.

As the society now paid less attention to the improvement of morals in the Parish, its name was changed. In the report of 1818 it is designated The Andover S. P. Missionary and Char-



itable Society. It had in 1815 received an auxiliary society of 150 ladies, called The Female Charitable Society, and in 1816, another auxiliary, called The Juvenile Bible Society, which, we have seen, was preparatory to the Sabbath School. In 1818, a Sewing Society was formed for clothing the poor children and relieving the sick in the Parish. In 1819, "the little girls operated together, and by working one half a day in a fortnight, obtained enough to support in the family of a missionary, one heathen child." The name of this child was Justin Edwards. This little society supported him about six years. Two other heathen children were supported by associated individuals in other parts of the Parish. Their names were Jonathan French and John Adams. We learn, too, from the Missionary Herald for 1821, that there was a society called the Western Missionary Society, of which Miss Sarah Abbot was Treasurer for that year. In 1823, three other associations are mentioned, which may have been the same with those in existence before, except that their names were changed. The same year a subscription was made by twenty-two men, seventy-one women, and fifty children, pledging sufficient money to support a school of forty Jewish children, to be called The Andover Jewish School.

The other objects for which these societies labored, were principally the Translation of the Scriptures, the Distribution of Tracts, and the purchase of school-books for the poor children of the Parish. During the first seven years of the society, the sums collected amounted to \$800, or a little over \$100 a year. In 1821 and 1822, the sum reported is \$207. In 1823, the amount collected for all purposes was \$336.61.

In 1833, committees were for the first time appointed at the annual church meeting, to take charge of the several departments of Christian Benevolence to which the church were accustomed to contribute, it being understood that these committees should do all for the promotion of the respective objects assigned them, that is usually done by the executive officers of benevolent associations. The four leading committees at that time appointed,



were on Foreign Missions, Home Missions, the Tract Society, and the Education Society. At some time since 1840 it became the custom for the church to specify at its annual meeting the principal objects for which collections should be solicited, and some committee, or more commonly the pastor, appointed collectors in different districts. To the four objects just now mentioned, the American Bible Society has for ten or twelve years been added. For other objects, contributions have been received in the meeting-house at the discretion of the pastor and deacons. The contribution made at communion, has been in a large measure distributed to the poor. That made at monthly concerts, has been equally divided between the American Board and the American Home Missionary Society. The collection for the Sabbath School cause, has been usually made in the Sabbath School.

The following table exhibits the amounts raised for the principal objects of benevolence, so far as it has been possible to ascertain them, from January 1840 to August 1859. If the total amount is given for any year, the blank spaces would indicate that no contribution was made for the particular cause that year. If the total amount is not given, it is uncertain whether the blanks should be filled. It is not probable that all the sums are given with perfect correctness. Some of them have been supplied from the acknowledgments contained in missionary publications. Those from 1840 to 1851, inclusive, except those for the years 1842 and 1847, were taken from the annual sermons of Rev. J. L. Taylor, kindly furnished for the purpose.

The large sums given for the years 1840 and 1841 were occasioned by special collections in behalf of the Am. Abolition and Am. Anti-Slavery Societies. In the column designated as that of the Am. and For. Chr. Union the two first sums were given to the For. Evang. Society. In reference to the sums reported for the present year, it should be said that the donations to the A. B. C. F. M. and the Am. Home Miss. Society will be increased by Monthly Concert collections during the remaining months — probably thirty dollars each.

Years.	American Bible Soc.	A. B. C. F. M.	American Education Society.	Am. Home Mission Soc'y.	American Tract Soc'y.	Sabbath Schools.
1840		\$526,93	\$114,50	\$142,37	none	\$50,00
1841		421,79	36,60	391,19	\$75,00	50,00
1842		432,82	55,00	258,02		
1843		283,12	40,00	258,51	46,08	43,66
1844		241,57	48,00	282,06	39,88	
1845	\$70,00	204,46	50,00	211,75	none	
1846		153,42	108,05	197,21		
1847	75,00	301,83	114,42	550,08	151,42	50,00
1848	56,72	196,84	124,00	186,00	308,00	47,46
1849	65,52	284,94	99,00	223,17	153,73	30,78
1850	66,05	400,28	40,00	221,01	85,25	45,93
1851	55,00	372,78	40,00	292,11	70,00	87,32
1852		351,52	44,88	223,42		
1853		284,68	38,68	230,22		
1854	66,69	233,48	16,48	164,77		
1855	54,00	293,54	29,30	172,61	62,59	
1856	81,57	400,50	60,45	201,18	200,00	85,00
1857	74,13	451,90	80,00	261,91	71,32	66,20
1858	76,00	444,69	98,33	216,70	50,00	46,00
1859	none.	562,31	65,00	248,86		

Years.	Am. & For. Ch. Union.	Western Colleges.	Am. Seamen's Friend Soc'y.	Poor.	Miscellaneous.	Totals.
1840	\$20,00	none	none	none	\$533,00	\$ 1386,80
1841	none	none	none	none	676,30	1650,88
1842				none		
1843	none	\$130,00	none	none	125,00	936,37
1844	none	none	\$21,50	none	105,00	738,01
1845	none	60,00	27,50	\$46,70	338,00	1008,41
1846				41,21		
1847	none	89,50	39,30	39,91	175,19	1586,65
1848	50,00	73,00	100,00	34,88	36,00	1212,90
1849	40,00	75,00	95,00	27,29	38,91	1133,14
1850	40,54	87,75	none	39,96	22,76	1049,53
1851	25,00	89,43	none	30,75	112,36	1194,75
1852		80,25		36,83		
1853		none		42,41		
1854		76,77		35,88		
1855		64,00		38,65		
1856	none	77,85	none	47,88	78,77	1233,00
1857	32,00	77,75	59,00	92,85	246,00	1513,06
1858	none	73,60	none	89,12	306,00	1400,44
1859			52,00			

In May 1836, thirty-five ladies associated themselves together as a society, under the name of the Canadian Missionary Society. Their special object at that time was the support of teachers among the French Canadian population. Two teachers belonging to the Parish, Miss Mary Abbot, since deceased, and Miss Phebe Foster, now Mrs. Dea. Jos. Cummings, were sustained there for two years, the former by the Sabbath School, and the latter by this Society, with the coöperation of the Juvenile Missionary Society.

At the close of the two years, in November 1838, the society took the name of the Female Charitable Society, which it still retains. It has been a social Sewing Society, meeting once a fortnight, working for different objects in different years. Among these objects may be mentioned, in the order in which the society worked for them: Foreign Missions, For. Evangelical Society, Western Reserve College, Home Missions, Seamen, and the support of a colporteur. For several of these objects, the society has worked two or three years. During other years some local object of benevolence has enlisted its sympathies and efforts. The amount of money annually received from the work, taxes, and subscriptions of this society, has varied from fifty to two hundred and fifty dollars. Probably one hundred and fifty is nearly the average amount. During its existence it has contributed not far from \$2,000 to benevolent purposes. It has had a social value to the Parish also, of itself sufficient, it is believed, to justify its continuance.

The Juvenile Missionary Society was probably formed at about the same time with the Canadian Missionary Society, with which it coöperated. It owed much in the first years to Miss Mary Abbot, just now mentioned. Mrs. Mehitabel G. Abbot, Mrs. Phebe Cummings, Miss Mary E. Hidden, and Miss Hannah E. Whittier, have successively directed and upheld it. In the year 1851, it contributed to Foreign Missions \$98. Not long after this the effort to continue it was deemed discouraging, and before 1855 it was given up. During the years 1857-8

Miss Anstice Abbot gathered a few girls into a society. A more vigorous and hopeful attempt to revive and sustain this department of missionary effort has been made within a few months by Miss C. H. Swift and Miss S. M. Sweetser. It is pleasant thus to be able to close the account of charitable and missionary efforts, with the thought, that what was well begun in 1814 (the effort to interest the young in doing good), has not, for any long time, been wholly overlooked.

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#### XIV.

#### ORGANIZATION OF OTHER CHURCHES.

October 26, 1729, "Such of the inhabitants of Methuen as had been, at one time and another, admitted to communion here, were dismissed." Fourteen were then dismissed, and the church in Methuen was organized Nov. 5th of the same year.

The settlement of Concord, N. H., in 1727, was commenced, to a large extent, by citizens of Andover. Almost a fourth of the settlers were from this town. Rev. Mr. Phillips was one of the first proprietors. He, with two delegates from this church, were of the council, which assembled Nov. 18, 1730, "to constitute a church in the said plantation," and to ordain its first pastor. One of the eight members then constituted a church was of his flock. But for several years that church was strengthened by numerous dismissions from this.

In 1738, the year of the organization of the church in Pembroke, N. H., seven members of the South Church were dismissed to be incorporated with that enterprise.

The church in Hollis, N. H., was formed in 1743. Three of its first members were from this church.

Two members of this church, with six persons from other

churches, constituted the church at Wilton, N. H., which was gathered Dec. 14, 1763. Six more were recommended to join them in 1765. During the remaining years of the century this number was greatly increased.

Several other churches of New Hampshire, as will be seen by the catalogue, were either partly formed or strengthened from this church. Among them may be especially mentioned those in Pelham, Amherst, Loudon, Hancock, Weare, Deering, Greenfield and Peterboro'.

The churches in Bethel and Norway, Maine, were in some measure nourished, in early years, by this church. The church in the neighboring town of Albany received hence, at its formation, in 1803, ten of its members.

In the year 1816 the church connected with the Theological Seminary was formed. Five members of this church connected themselves with it.

November 28, 1826, fifty-six members of this church received dismission, and, on the fifth of December following, were organized as the West church in Andover, adopting the same Confession of Faith and Covenant as are used by this church. Their meeting-house was dedicated Dec. 26, 1826. The successive pastors of the West Church have been

Rev. Samuel C. Jackson, D. D., Ordained June 6, 1827, Dismissed Sept. 25, 1850.

Rev. Charles H. Pierce, Ordained Oct. 9, 1850, Dismissed June 1, 1855.

Rev. James H. Merrill, Installed April 30, 1856.

The Methodists began to preach, it is believed, in the Bank Hall, as early as 1830. A church was apparently in existence at the close of 1831. Within about two years from this date six members were dismissed from this to the Methodist Church. A large number of tax-payers left the parish and connected themselves with the new Society. A meeting-house was soon built,



and, at times, the church was flourishing. It grew feeble after a few years. Its last minister left before, or during, the year 1840. Its organization was kept several years after this, but the meeting-house at length passed into other hands, and only the foundation stones remain on the old site.

In the fall of 1832, the Baptist Church of this town was formed. No person, at the time a member of the South Church, was engaged in its formation. Quite a number of persons belonging to the Parish, however, connected themselves with the Baptist Society. The Baptist Church was Recognized Oct. 3, 1832. The meeting-house was dedicated August 28, 1834. The public services of Recognition were held in the South meeting house, by invitation. The ministers of this people were

Rev. James Huckins, Inst. August 28, 1834, Res. Oct. 25, 1835.

Rev. George J. Carleton, Inst. June 15, 1836, Res. Oct. 5, 1838.

Rev. Nathaniel Hervey, Invited August 11, 1839, Left 1841.

Rev. Benjamin S. Cobbett, Ord. Feb. 8, 1842, Res. Oct. 5, 1847.

Rev. Silas B. Randall, Came Oct. 1, 1848, Left Oct. 1849.

From this latter date, for ten years, this church did not sustain stated services. The church dissolved itself Dec. 8, 1857. Sixteen members united, as a branch, with the church in Lawrence, under the care of Rev. Frank Remington. During Mr. R.'s preaching, continued here for several weeks following, a large number of persons were baptized, and, on the 28th of July, 1858, a Baptist Church of 156 members was Recognized. Rev. Wm. S. McKenzie was the same day Recognized as its pastor.

The Evangelical Church at North Andover received fourteen of its thirty-one original members from the South Church. The church was organized and its meeting-house dedicated Sept. 3, 1834. It has had three pastors :

Rev. Jesse Page, Ord. Sept. 9, 1835, Dis. June 7, 1843.

Rev. William T. Briggs, Ord. Nov. 4, 1846, Dis. 1855.

Rev. L. H. Cobb, Ord. Oct. 28, 1857.



The first time the services of the Protestant Episcopal Church were performed in Andover, was in the summer of 1835, when Rt. Rev. B. B. Smith, of Kentucky, officiated, on Sunday, three times, in the Bank Hall. The first meeting relative to the formation of a religious society was held in the same place July 28th of the same summer. The first Parish meeting was held August 6th. The first communion was on April 3, 1836. During the years 1837 and 1838 fourteen members of the South Church were dismissed and became communicants with this new church, which had taken the name of Christ Church. The church edifice was consecrated Oct. 31, 1837. Its ministers have been

Rev. James H. Tyng, 1836.

Rev. Joseph H. Clinch, 1837.

Rev. Samuel Fuller, D. D., Oct. 1, 1837 — June 26, 1843.

Rev. George Packard, 1843 — 1845.

Rev. Henry Waterman, Dec. 1845 — June 5, 1849.

Rev. Samuel Fuller, D. D., Oct. 1, 1849 — Oct. 1, 1859.

A Universalist Society was formed here in the fall of 1837, and a meeting-house built in the year 1838. A church was formed later. Public worship has been irregularly sustained; for several years, after 1846, it was entirely suspended. At present it is supported but half the time.

The Free Christian Church of Andover was organized in 1846. Of its forty-four original members, fourteen were dismissed from the South Church. It was organized, through a council of churches, May 7, 1846. Sabbath services had commenced some months before this date. For a few years the services were held in the Universalist Church. But in 1849 the Methodist Church was purchased and removed, and from it the present meeting house of this society was built. The pastors of the Free Church have been

Rev. Elijah C. Winchester, Feb. 1846 — Sept. 1848.

Rev. Sherlock Bristol, Oct. 1848 — Oct. 1849.

Rev. William B. Brown, August 1850 — April 1855.

Rev. Caleb E. Fisher, June 1855 — May 1859.

Rev. S. C. Leonard, Sept. 1859.

Some time before 1847 a Sabbath School was opened in Ballard Vale, and Sabbath evening services conducted there by persons connected with this and the neighboring churches. At a meeting of citizens in the village, in 1847, it was thought most proper that the stated services should be those of the Episcopal Church. Accordingly, such services were continued in the Depot Hall till August 1849. Worship in that form not receiving sufficient support, a Union Society was formed, and a preacher employed for six months. At the end of this time he joined the New England Conference, and gathered a Methodist Church. This was in the early part, probably, of 1850. The Methodist Society, in 1851, built a meeting-house. They have not been able to support, except at short intervals, a resident preacher.

Immediately on the formation of the Methodist Church the Union Society repaired to the Union Hall, where they have since maintained public worship. Rev. Henry S. Greene began to preach for them in Sept., 1850. A Congregational Church of eleven members, nine of whom were from the South Church, was organized Dec. 31, 1854. Mr. Greene was installed their pastor, by a council of Congregational Churches, April 1, 1855.

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## XV.

### CONTRIBUTION TO THE MINISTRY.

The following persons, who have either become preachers of the gospel, or were in process of education for that end, were mostly born and baptized in this Parish; all, when children, re-

sided here with parents who belonged to the church or Parish.  
The date before each name is the date of their birth.

- 1706 John Blunt, son of William, H. U. 1727, ordained the third minister of Newcastle, N. H., Dec. 20, 1732 : died August 7, 1748.
- 1706 James Chandler, son of Thomas, H. U. 1728, ordained minister of the second parish in Rowley, Oct. 18, 1732 : died 1788.
- 1713 Samuel Chandler, son of Josiah, H. U. 1735, ordained pastor of the second church in York, Me., Jan. 20, 1742 : installed in the first church in Gloucester, Nov. 13, 1751 : died 1775.
- 1716 Abiel Abbot, son of Dea. John, H. U. 1737, designed for the ministry : died May 29, 1739.
- 1723 John Chandler, son of Thomas, H. U. 1743, ordained minister of Billerica Oct. 21, 1747 : removed June 5, 1760 : died Nov. 10, 1762.
- 1725 Nathan Holt, son of Nicholas, H. U. 1757, ordained pastor of the second church in Danvers, Jan. 3, 1759 : died Aug. 1, 1792.
- 1735 Abiel Foster, son of Capt. Asa, H. U. 1756, ordained minister of Canterbury, N. H., Jan. 1761 : dismissed 1779 : was afterwards Representative in the General Court, President of the State Senate, Chief Justice of the C. C. P. Rockingham County, Representative in the old Congress, and for ten years under the present Constitution : died Feb. 1806.
- 1747 David Osgood, D. D., son of Capt. Isaac, H. U. 1771, ordained pastor of the church in Medford, Sept. 14, 1774 : died Dec. 12, 1822.
- 1759 John Abbot, son of Capt. John, H. U. 1784, Instructor in Phillips Academy, Tutor in H. U. five years : studied divinity, and was approbated to preach ; his health not permitting him to preach, engaged in mercantile business in Portland, Professor of the Latin and Greek Languages in Bowdoin College 1802-1816, Treasurer of the College 1816-1829 : died at Andover July 2, 1843.
- 1761 Robert Gray, son of Robert, H. U. 1786, ordained minister at Dover, N. H., Feb. 1787 : dismissed May 1805 : died August 1822.

- 1763 Peter Holt, son of Dea. Joshua, H. U. 1790, ordained minister of Epping, N. H., Feb. 27, 1793: moved to Exeter, N. H., 1821: installed in the Presbyterian church, Peterboro', N. H., March 7, 1827: stated supply at Deering, N. H., from 1835-1841: died March 23, 1851.
- 1770 Abiel Abbot, D. D., son of Capt. John, H. U. 1792, Instructor in Phillips Academy, at Exeter and Andover two years: ordained, June 1795, minister of the first church in Haverhill: installed, Dec. 1803, in the first church in Beverly: died at sea, near Staten Island, June 7, 1828.
- 1778 Jonathan French, D. D., son of Rev. Jonathan, H. U. 1798, Teacher in Phillips Academy, ordained at Northampton, N. H., Nov. 18, 1801: died Dec. 13, 1856.  
John Dane, son of Daniel, D. C. 1800, ordained minister of Newfield, Me., Feb. 15, 1802, dismissed in about a year.
- 1780 Thomas Abbot Merrill, D. D., son of Dea. Thomas, afterwards of Deering, N. H., D. C. 1801, Tutor in D. C., afterwards Tutor in Middlebury College, ordained pastor of the church in Middlebury, Vt., dismissed Oct. 19, 1842, Treasurer of Middlebury College till 1852: supplied the pulpit in Weybridge, Vt., for about ten years, previous to 1854: died April 25, 1855.
- 1780 Jacob Holt, son of Dane, D. C. 1813, teacher of school and preacher in Brookline, N. H.: ordained pastor there Jan. 30, 1827: resigned in 1831: resided in Ipswich afterwards, where he died.
- 1783 John Lovejoy Abbot, son of John Lovejoy, H. U. 1805, Librarian in H. U., ordained minister of the first church, Boston, July 14, 1813: died Oct. 17, 1814.
- 1785 Joshua Chandler, Jr., son of Maj. Abiel, H. U. 1807, ordained minister of Swanzey, N. H., 1819, installed in Orange, Dec. 1822, also at Bedford and Pembroke: died at Boston 1854.
- 1797 Samuel Phillips Newman, son of Dea. Mark, H. U. 1816, Tutor in Bowdoin College 1818, Professor of the Greek and Latin Languages 1820, Professor of Rhetoric 1824-1839: died in Andover Feb. 10, 1842.
- 1802 John R. Adams, son of John (who became Principal of Phillips Academy in 1810, and was a member of the South church and Parish), born in Plainfield, Ct.: Y. C. 1821, A. T. S. 1826,

ordained in Londonderry, N. H., Oct. 5, 1831 : dismissed in Oct. 1838 : installed afterwards at Brighton, and at Gorham, Me. : recently dismissed from the pastorate at the latter place.

- 1805 Sereno Timothy Abbot, son of Asa, A. C. 1833, A. T. S. 1836, ordained, July 12, 1836, minister at Seabrook and Hampton Falls, N. H. : died March 28, 1855.
- 1807 William Adams, D. D., son of John, born at Colchester, Ct. ; Y. C. 1827, A. T. S. 1830, ordained at Brighton : installed in the Broome Street Presbyterian church, N. Y. City., and in the Madison Square Pres. church, N. Y. City.
- 1807 Amos Blanchard, D. D., son of Dea. Amos, Y. C. 1826, Tutor in Yale College : studied theology at New Haven : ordained pastor of the first church, Lowell, Dec. 25, 1829 ; installed in Kirk Street church, Lowell, May 21, 1845.
- Joshua Emery, son of Joshua, born in Newburyport : A. C. 1831, A. T. S. 1840 : ordained May 13, 1835 : installed in the first church at North Weymouth Jan. 25, 1838.
- Samuel Hopkins Emery, son of Joshua, born in Boxford : A. C. 1834, A. T. S. 1837, ordained pastor of Winslow church, Taunton : installed at Bedford : reinstalled in Taunton : in 1855 installed at Quincy, Ill.
- 1809 Wilson Ingalls, son of Ezra, U. C. 1836, Tutor in Union College the following year, pastor in connection with the Reformed Dutch church in the State of New York : in 1854 at Glenville, N. Y.
- 1811 Henry Callahan, son of Robert, born at North Andover : U. C. 1836, A. T. S. 1840 : ordained pastor of the Pres. church in Niagara, N. Y. : now pastor of Pres. church Oxford, N. Y.
- 1811 William John Newman, son of Dea. Mark, pursued theological study at Bangor and New Haven : ordained at Stratham, N. H., Nov. 2, 1836 : dismissed May 20, 1849, afterwards minister in York, Me. : died March 5, 1850.
- 1814 Edward Blanchard, son of Dea. Amos, entered Yale College, but died, before completing his course, June 2, 1834.
- 1816 Edward F. Abbot, son of Dea. Zebadiah, pursued theological study at Gilmanton, N. H., ordained minister at Milton, N. H., August 19, 1846, dismissed May 10, 1848 : stated supply at Loudon, N. H., 1849-1854 ; installed at Dublin, N. H., in

Dec. 1855, but has recently supplied one year in the West Parish of Ipswich.

- 1820 Jonathan Edwards, son of Rev. Justin, Y. C. 1840, A. T. S. 1847, ordained at Woburn, Sept. 7, 1848: installed, 1856, in the Plymouth church, Rochester, N. Y.
- 1821 Thomas E. Foster, son of Capt. Thomas C., Y. C. 1840, Instructor in Phillips Academy, A. T. S. 1848; preached in various places for two years: died March 17, 1851.

Besides the above ministers, this church has contributed a much larger number of ministers' wives. The attentive observer of the catalogue of the church will be led to mark how frequently the names of such occur. "Our position," says the Rev. Mr. Taylor, in his half-century sermon, 1851, "lays us under contribution often in this respect. . . . Even within the period now in question, we have supplied at least twenty-five such witnesses to our character, as the wives of clergymen alone." It would have been pleasant to have been able to supply the names of all these, with some brief notices of them. It has also been difficult to forego the pleasure of presenting some notices of prominent lay-members of the church and Parish, whose names are intimately connected with the reputation of the town and especially with the prosperity of the literary institutions here, but the labor has seemed too great to be consistent with other duties.

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## XVI.

### PASTORS.

The first Pastor was the REV. SAMUEL PHILLIPS. He was born in Salem, February 17, 1690. His father, Samuel, was a son of the Rev. Samuel Phillips, of Rowley, and a grandson of Rev. George Phillips, the first minister at Watertown. His



mother, Sarah, was a daughter of the Rev. John Emerson, of Gloucester. He was received to the church in Salem, October 5, 1707, then a member of Harvard College, and in his eighteenth year. He was graduated in 1708. For one year he was occupied with teaching at Chebacco, now Essex, and then devoted himself more exclusively to preparation for the ministry. He preached at Norton with great acceptance, and received a call to settle with the new church in that town; but the influence of the minister of the old Parish of Taunton was unfavorable, and though he "gave a favorable answer," he was not ordained. He commenced preaching in this Parish April 30, 1710. At a meeting, November 2d, "it being put to vote whether the Precinct do desire the Continuance of the Rev. Mr. Phillips with us, it passed clearly on y<sup>e</sup> affirmative." December 12, 1710, the Parish voted unanimously that he should be their "Settled Minister." Because he was unwilling to assume such a charge while so young, his ordination was deferred nearly a year, and took place on the same day with the organization of the church, October 17, 1711. He preached the Sermon himself, from Ezek. 3 : 17. His ministry continued here till his death, June 5, 1771, and he supplied the pulpit till the first part of April previous, a period of active service for one people of sixty-one years.

In one of the petitions presented by his people to the General Court shortly after his settlement, they describe themselves as "being now provided with a worthy, learned, and pious minister." They continued of the same mind during his whole ministry. They "were remarkably united," and "free from sectaries." Every memorial remaining of him, assures us that the epithets "worthy, learned, and pious," were deserved by the man, as well as in current courtesy due to the minister. "He was," says the late Dr. Abiel Abbot, "endowed with good powers of mind, and was a diligent, faithful, and useful minister. . . . As a preacher he was highly respectable, was zealous, and endeavored not only to indoctrinate his people in sentiments which he deemed correct and important, but to lead them to the practice of all Christian

virtues." The numerous sermons which he has left in print and manuscript, more than confirm this description. They are plain, direct, and earnest letters to his people. He rebuked in homely and literal terms the prevalent vices of his day and parish. The duties which he urged upon them were specific and definite. He did not aim at novelty in the illustration or arrangement of his themes. Adhering to the somewhat cumbersome formality of various and minute division, characteristic of early puritan preaching, he nevertheless was thus able to repeat and impress the oftener the truth he was discussing. If there was slower progress in thought, there was the steady repetition of the same important views. What characterized in this regard one sermon, characterized his whole preaching—the steady and earnest enforcement, week after week and year after year, in a well-known method, of well-known doctrines and duties. "His labors in the pulpit were protracted beyond what is usual at the present day. His hour-glass was turned at the commencement of his sermon, and the last sands ran out before its conclusion." He must have been highly esteemed as a preacher, for he not only preached an Artillery Election, a General Election, and a Convention Sermon, but, as it would appear, several times, on exchange with other ministers, his sermons were solicited for publication. In this manner, "at the desire of many who heard" them, were the discourses on Justification and Living Water printed, after having been preached, the one at the Old South Church, and the other at the Church in Brattle Square, Boston. As early as 1729, his friend and classmate, John Webb, pastor of New North Church, Boston, says of him, in the preface of *Advice to a Child*: "The discourses he has published heretofore, have given him this testimony in the consciences of all good Christians who have read them, That he is a well-qualified and faithful minister of Jesus Christ."

In his Theological position he was a decided and zealous Calvinist, in strictest conformity to the Westminster Catechism. He did not enter directly into any of the stirring public controver-

sies of the time. He was one, however, of the five Pastors who wrote "a highly commendatory preface" to a pamphlet in defence of the doctrine of Original Sin, written by Mr. Clark, of Danvers, in answer to the author of "A Winter Evening's Conversation." This latter work was the occasion of a long and eminent controversy. His name appears also in the list of subscribers for the publication of Edwards's Treatise on Original Sin. But, though he did not engage directly in controversy, his published discourses and books never give forth an uncertain sound. He takes pains to declare his doctrinal views, and to express his fears with respect to Arminianism. To his own people he expressed himself very plainly. For their benefit he wrote "Seasonable Advice to a Neighbor," in which he holds fast, as on other public occasions he had exhorted others to do, "in particular the doctrine of *Original Sin*, and that of the *Nature and Necessity of the New-Birth*, and that of *Justification by Faith without the works of the Law*, and that of the *Divine Decrees*, as also that of the *Saints' Perseverance*." Though he "would not be understood to intend absolutely to confine real Christianity to those who are fully in the scheme of principles called Calvinistic," yet he is moved thus to speak, "being fully persuaded that those truths are most consonant, not only to antiquity, but also to the true standard, the Word of Inspiration." He heartily wishes, he is not ashamed to say, that the number of those who bear the name of Calvinist "may be abundantly increased;" and for myself, *Ut sit Anima mea cum Puritanis*." This little treatise, reprinted in 1811 and distributed through the town under the legacy of Judge Phillips, was written in 1761, and dedicated to the South Parish, with the prayer of their pastor that they might always hold fast the form of sound words, and especially might not settle any succeeding minister of opposite faith. Yet, with these strong doctrinal opinions, he was able to unite his own people, and to maintain fellowship with neighboring clergymen of a looser and dangerous creed. Some of these ministers, during the great awakening, sent in a remonstrance

against Whitefield. Mr. Phillips, though his own congregation was entirely unaffected by that movement, did not join them. The pastors with whom his name is most frequently mentioned, were the warm friends and promoters of that revival. Preaching in Boston in the Spring of 1741, after the first visit of Whitefield to New England, he stops in his discourse to say : "Thanks be given to Zion's King, that there are so many at this day, more especially in this town, who are asking the way to Zion, with their faces thitherward." The introduction of unlearned men into the ministry, and the practice of intrusion by Evangelists or other ministers into parishes not their own, without the approbation of the pastors of those parishes, were two results of the revival with which he did not sympathize, but publicly deprecated them.

Mr. Phillips's publications were numerous. The following is a complete list : *Elegy upon the death of Nicholas Noyes and George Curwen*, 1718. *A word in Season*, 1727. *Three plain, practical Discourses*, 1728. *Advice to a Child*, 1729. *The History of the Saviour*, 1738. *The Orthodox Christian*, 1738. *A Minister's Address to his People*, 1739. *A Preface to Mr. Barnard's funeral sermon for Mr. Abiel Abbot*, 1739. *Artillery Election Sermon*, 1741. *Living Water to be had for Asking*, 1750. *A Sermon at the General Election*, 1750. *A Sermon at the Installation of Rev. Samuel Chandler*, 1751. *Sinner's Refusal to come to Christ Reproved*, 1753. *The Necessity of God's drawing in order to men's coming unto Christ*, 1753. *Convention Sermon*, 1753. *Sermon at the Ordination of Nathan Holt*, 1759. *Seasonable Advice to a Neighbor*, 1761. *Address to Young People*, 1763. *Discourse on Justification*, 1766. *A Sermon on Suicide*, 1767.

A large number of these works were composed for his own people, and in these he frequently expresses his warm pastoral interest for them. He identified himself closely with them. He was eminently kind and faithful in discipline. His care for the young was specially great. "It was his practice to call at every house in his parish, at least once in a year, and he often carried

Madam with him in these parochial visits. They usually rode together on the same horse, according to the fashion of the times. He had much influence in persuading parents to attend to parental duties and household worship. Though a man of considerable humor, yet there was an apparent sternness, which caused undue fear in many of his people, and especially among the young."

"He early acquired the habit of order, industry, and economy in the management of all his affairs, by which he was enabled to accomplish much and attain his object. Though he sacredly devoted a tenth part of his income to pious and charitable purposes, and his salary was small, yet he educated his family liberally, and accumulated a large estate." At his death he left £100 as an abiding fund for the relief of indigent persons in the South Parish of Andover, namely: "Proper objects of charity, and such as receive no help from the town, more especially those of the church in the said parish standing in need of relief." He gave "the like sum of £100 for the pious and charitable use of propagating Christian knowledge among the Indians of North America."

A still fuller legacy did this pastor leave to his parish and the world in the lives of his children. Their mother was Hannah, daughter of John White, Esq., of Haverhill. She was married to Mr. Phillips, January 17, 1711-12, and died January 7, 1773, in the eighty-second year of her age. The records of the church do not contain her name, but a manuscript catalogue, commenced in 1765, shows that she was a communicant. The children were:

1. Mary, born Nov. 30, 1712, married Samuel Appleton, of Haverhill, died ——— 1737.

2. Samuel, born February 13, 1715; H. U. 1734; Teacher and Merchant at North Andover; Deacon of the Church; Representative of the town; Member of Executive Council; for many years a civil magistrate; Founder, in connection with his brother John, and especially his son, Judge Samuel Phillips, of Phillips Academy, Andover,



1778. His donations to that Institution were \$6000. He died August 21, 1790.

3. Lydia, born June 10, 1717, married Dr. Parker Clark, died November 4, 1749.

4. John, born December 17, 1719; H. U. 1735; LL. D. D. C. 1777; Teacher at Andover, and Exeter, N. H.; Received invitation to become Pastor of Church at Exeter in 1747; Merchant; Justice of the Peace, and authorized, in some singular cases, to be one of the Judges of the Superior Court; Trustee of Dartmouth College, and founded in it Phillips Professorship of Theology; Joint Founder, and Trustee, of Phillips Academy Andover, to which he gave \$31,000; Sole Founder of Phillips Academy, Exeter, N. H.; contributed liberally to the College at Princeton; died April 21, 1795.

5. William, born June 25, 1722; an active and successful Merchant at Boston; active in the proceedings which preceded and attended the Revolution; Representative and Senator, and Member of the Constitutional Convention; Deacon of Old South Church; Trustee of Phillips Academy, Andover, to which he gave \$6000. His son, Lieutenant Governor William, gave to the Academy and Seminary \$42,000. The father died January 15, 1804.

During nearly a year after the death of Mr. Phillips, the Parish was much agitated on the question of the division; but May 5th, the church made an unanimous choice of MR. JONATHAN FRENCH as its pastor. The Parish unanimously concurred in the choice May 20th. He was ordained September 23, 1772.

Mr. French was born at Braintree, Mass., January 30, 1740. He was the youngest son of Moses French. His mother, Esther Thayer, a great granddaughter of John Alden, was the ninth of fourteen children, all of whom lived to "enter a family state, and to make the noble resolution of Joshua: *as for me and my house, we will serve the Lord.*" His youngest sister, Deliverance, was the first wife of Dr. Emmons, of Franklin.

Mr. French lived with his father, a farmer, till his seventeenth year. In March, 1757, he enlisted as a private soldier, and re-



paired to Fort Edward. Disabled for active service by sickness, he obtained a discharge, and returned home in October. Soon after, he was stationed as sergeant at Castle William, had also charge of the Sutler's store, and, in the frequent absence of the superior officers, sustained the care of the whole garrison. During his residence there, he enjoyed the acquaintance of many literary characters from Boston and its vicinity. He diligently improved these advantages and his opportunities for reading. He had a natural fondness for mathematical studies; but his attention was now turned chiefly to medicine and surgery. He made so great proficiency in these, that the care of the sick at the garrison was often entrusted to him; and the physicians there, who had assisted him in his studies, advised him to pursue this profession. He was at one time on the point of yielding to this advice; but the prospect of greater usefulness, and the encouragement offered by other friends, induced him to resolve upon a collegiate education.

The chaplains of the castle aided him in his preparatory studies. He used to study his classics, while rowed back and forth between Boston and the castle by the crew under his command. In 1767, resigning his sword to his successor, he entered Harvard College. He was graduated in 1771. Among his classmates were two natives of Andover, Samuel Phillips, Jr., and David Osgood. He possessed, owing, perhaps, in some degree to his age and experience, in an uncommon degree, the confidence of his instructors. His collegiate life was characterized by conformity to law, and by diligent attention to study. He associated much with persons of piety, and especially for purposes of devotion and religious improvement. After his graduation he continued at Cambridge in the study of Divinity, residing in the family of the widow of President Holyoke.

It had been his purpose to spend his life as a Missionary to the Indians. But he was induced to accept an invitation to preach as a candidate at Andover, which led to his settlement, in his 33d year. He continued pastor till his death, July 28, 1809 — a ministry of thirty-seven years.

“Mr. French was rather short in stature, and inclined to be corpulent; and, as might be expected, was not remarkable for bodily activity. In his natural disposition he was cheerful and social, and in his manners easy and familiar. He was uncommonly accessible and unceremonious; was much at home amongst the *memorabilia* of the past; had much interesting and useful anecdote at his command; and conversed intelligently and agreeably upon the passing events and ordinary topics of the day. There was so much of friendliness and kindness expressed in his manner, that those with whom he conversed were quite sure to feel altogether at their ease. Though he possessed a good share of sensitiveness, he generally kept his feelings under good control, and if at any time they became suddenly too much excited, he would not unfrequently retire into his study and remain until he had regained full self-possession.”<sup>1</sup>

“He loved children, and was beloved by them in return. . . . His manners and language to the young were of the most winning and appropriate kind; nothing studied, nothing forced or far-fetched.”<sup>2</sup> . . . “He annually catechized the children in the seven school districts into which the parish was divided. . . . His discourse to the lambs of his flock on such occasions, was remarkably appropriate and impressive. . . . Twice a year he formally visited all the schools in his parish.”<sup>3</sup>

“His house was a seat of hospitality. To every brother in the ministry, and to a large circle of acquaintance, his doors were always open, and every one who came, met with a cordial welcome. His hospitality kept him even on the lookout for visitors; and many a nice dinner have I seen set aside for a friend who might chance to call after the regular dining hour was past.”<sup>4</sup>

“Seldom was any minister more beloved, esteemed, and venerated by his parishioners. They constantly applied to him for

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<sup>1</sup> Rev. Micah Stone; Sprague's Annals.

<sup>2</sup> Hon. Josiah Quincy; Sprague's Annals.

<sup>3</sup> Rev. Timo. Alden.

<sup>4</sup> Rev. Micah Stone.

counsel in all their difficulties, temporal as well as spiritual.”<sup>1</sup> In the early part of his ministry he was serviceable to them as a physician. His attentions in this respect, and his medicines, were gratuitous. On the Sabbath morning when the news reached Andover of the battle of Bunker Hill, he set off, with his gun and surgical instruments, immediately for the army. Four persons belonging to his parish were killed in that battle, and several wounded. He was of much assistance in ministering to the necessities of the wounded. His sympathies with the distressed and suffering were very quick. On all occasions in which his feelings were called forth, his words and manner were specially appropriate.

“Mr. French was characterized by substantial good sense, rather than by brilliant or showy qualities. He was a careful observer of men and things, and knew well how to retain the confidence and good-will of his fellow men, especially of his own charge, without in the least compromising any of his obligations.

“As a preacher, he maintained a highly respectable rank. His preaching was rather practical than doctrinal. For though he cordially received the Calvinistic doctrines, he very rarely went into a particular exposition of them — much less attempted anything like a formal defence. He dwelt upon the principles and rules of Christian duty.”<sup>1</sup> His sermons were usually written, though sometimes extemporaneous. His great object was to be useful rather than elegant, to offer the plain and momentous truths of the Gospel in a language which all might understand. His manner of preaching was serious, solemn and impressive. His voice was strong, pleasing, and piercing. “In the latter part of his life his delivery was exceedingly deliberate — too much so for the natural current of men’s thoughts. It was a habit into which he fell from his efforts to avoid the opposite extreme. He told me that, in the early part of his ministry, he was inclined to a very rapid utterance; and that, in order to

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<sup>1</sup> Rev. Micah Stone.

acquire greater moderation, he used occasionally to write upon the top of some pages of his manuscript: 'a little slower.'"<sup>1</sup>

As a Theologian, it seems evident that Mr. French not only did not make very sharp discriminations, but was rather averse to having them made. He was, beyond all dispute, no friend to the Hopkinsian theories of his day. Yet, as between such Arminians as Dr. Symmes, of the North Parish, and Dr. Cummings, of Billerica, and the Calvinists as a class, he undoubtedly sided with the latter. He was nearly the only one of his Association whose sympathies were Calvinistic. The remark of Rev. Reuben Emerson, of South Reading, in a recent note, is: "He was reputed a Calvinist, though living in the atmosphere of Arminianism." An impression prevailed among some, at least, of the common hearers of his sermons, that he felt this atmosphere so much as not fully to utter his own convictions. I have heard it said, that after preaching sound and solemn doctrine, he was in the habit of adding a remark or two, which mitigated very much the severity of his statements. He exchanged freely with ministers of the right and left wing.

He was one of the Trustees of Phillips Academy from the beginning. After 1792, he preached occasionally in the Academy, and gave Theological instruction to its members, for which a small salary was given him — £10 the first year, and \$80 in 1807. He was especially consulted by Samuel Abbot, Esq., in the disposal of the property which Mr. Abbot gave for the establishment of the Theological Seminary. He viewed with some distrust the union of the two Calvinistic parties in the establishment of the Seminary within his Parish, but finally voted for it.

He had himself kept a Divinity School in his own family. Among those educated by him, were, probably, the following: Rev. Amos Clark, of Dedham, Rev. Samuel Gile, D. D., of Milton, Prof. John Farrar, of Cambridge, James Thompson, Daniel Bates, Rev. James Kendall, D. D., Jonathan Huse, Rev. Micah Stone, of Brookfield, and Rev. Samuel Stearns, of Bedford.

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<sup>1</sup> Rev. Micah Stone.

The following is a list of Mr. French's publications: A Sermon against Extortion, 1777. A Sermon at the Ordination of Daniel Oliver, 1787. A Sermon at the Ordination of Abiel Abbot, 1795. A Sermon at the General Election, 1796. A Sermon at the Anniversary Thanksgiving, 1798. A Sermon at the Ordination of James Kendall, 1800. A Sermon at the Ordination of his Son, 1801. An Evening Lecture at Portsmouth, 1805. A Charge at the Ordination of Prof. Pearson, 1808.

Mr. French was married, in 1773, to Abigail Richards, of Weymouth. She died August 1821, aged 79. Their children were:

Sarah, born November 18, 1774, died young.

Abigail, born May 29, 1776, married Rev. Samuel Stearns, of Bedford.

Jonathan, born August 16, 1777, Pastor at Northampton, N. H. (see page 93).

Mary Holyoke, born August 6, 1781, married Rev. Ebenczer P. Sperry, of Wenham.

Sarah, born December 13, 1784, died April 12, 1788.

According to the ancient custom, the Parish, soon after the death of Mr. French, concurred with the church in appointing a day of Fasting and Prayer, with reference to "the re-settlement of the Gospel ministry." For three years, sufficient unanimity was not secured to induce any one to become pastor. May 2d, 1810, Mr. Gardiner Spring [D. D.; long pastor of the Brick Pres. Church, N. Y. City] was chosen by the church in a full meeting, and received a small majority of the vote in the Parish. September 18th, Mr. Worthington Wright [since pastor at Charlestown, N. H.] was also chosen by the church in a small meeting, and a communication from him prevented any vote in the Parish. April 2d, 1811, Mr. Gamaliel S. Olds [afterwards Prof. Wins. College, Pastor at Greenfield, Prof. at U. Vt. and at A. C., died 1848] received 47 of 62 votes in the church, and of 186 voters at the Parish meeting which followed, 128 voted for him. But three weeks afterward, on an amendment being



offered that his salary be paid semi-annually, while 88 were in favor, 45 ballots were cast in opposition, and 15 persons did not vote. In August following, a majority of the church and Parish united in calling Rev. Asahel Hooker [afterwards settled at Norwich, Ct.; died 1813], but on a second vote in the Parish, the number of votes against him was largely increased. In the Spring of 1812, the attention of the people was turned toward Mr. JUSTIN EDWARDS, then a member of the Middle Class in the Theological Seminary. Overtures were made to him by the Committee for Supply of the Pulpit. He wrote a letter, expressing his views of the necessity of thorough preparation on his part before he should undertake so responsible a charge, and requested that nothing be done towards calling him to settle in this Parish. But July 24th, the church gave him a call, by a vote of 49, and 3 neuter, and on the 10th of August the Parish concurred by the large vote of "163 and 19 in the negative."

Mr. Edwards was born in Westhampton, April 25, 1787. He was the third child of Justin and Elizabeth (Clark) Edwards. The first American ancestor of the family, Alexander Edwards, came from Wales in 1640. The grandfather of the late cherished Prof. Bela B. Edwards, and the grandfather of the subject of this notice, were brothers.

The mother of Mr. Edwards was a devoted, active Christian; his father, "a quiet farmer that minded his own business, a man of few words, and perfectly honest." The church at Westhampton, like the one at Andover, was essentially evangelical in doctrine, but without revivals, and without social meetings for prayer. In his eighteenth year, Mr. Edwards had the privilege of seeing an aged Christian woman, mentioned by Pres. Edwards as converted in her fifth year, sicken and die, sustained by the Saviour in whom she had trusted nearly seventy years. He said to himself, "here is a religion that I have not, and must have." After calm but thorough reflection, he cast his all upon Christ as his Saviour, and soon engaged actively for the salvation of others. While teaching in his native town, his school



was a scene of deep religious interest. Oct. 8, 1807, he was admitted a Sophomore at Williams College. He was graduated there, the Valedictorian of his class, in 1810. Dependent on his own resources, he often saved expense, and preserved a robust health, by walking from his father's house to College, a distance of forty miles. His winter vacations were spent in teaching.

After his graduation, he continued teaching for a few months, at Athens, N. Y., and in March, 1811, joined the Theological Seminary in this town. At College he had been associated with Samuel J. Mills, Gordon Hall, and James Richards. He found them here, and joined in their counsels and prayers in the Seminary. He became ardently attached to the Missionary enterprise. His piety, wisdom and activity, won for him the confidence of all his acquaintance. The Professors were constrained to allow him to leave the Seminary and enter upon the pastoral work among them. He was ordained December 2, 1812.

His pastorate continued in Andover till October 1, 1827. An agency for the American Temperance Society engaged his labors till his installation as pastor of Salem street Church, Boston, January 1, 1828. His health failing, he resigned that charge, and was dismissed August 20, 1829. He then resumed his labors as the Corresponding Secretary of the American Temperance Society. In the discharge of this office, he visited large portions of the United States, forming societies, delivering addresses, using his personal influence in private counsels, and producing a series of papers, the "Permanent Temperance Documents," which continue to have great power in this cause.

On the 7th of September, 1836, Mr. Edwards was inaugurated President of the Theological Seminary in Andover. His connection with the Seminary, as President, ceased on the 19th of April, 1842.

For one year afterwards, he was employed again in the service of the Temperance Society. On the formation of the American and Foreign Sabbath Union, he was chosen Secre-

tary; for seven years he travelled 48,000 miles, and through twenty-four states, addressed public assemblies, and prepared "The Permanent Sabbath Documents," the ablest and most condensed plea for the Sabbath which the language furnishes.

From 1849 to his death, he was chiefly employed, by request of the American Tract Society, in writing a brief Commentary on the Scriptures. He completed the New Testament, and carried his work on the Old to the end of the ninetieth Psalm. The last year of his life, from April 1852, was a year of sickness, commencing with fever, and followed by inflammation of the brain and great nervous exhaustion. On the 8th of June, 1853, he left Andover for the Virginia Springs. In company with his youngest daughter and Gen. Cocke, he proceeded to the Rockbridge Alum Springs. After remaining four days, his daughter accompanied him alone to the Bath Alum Springs, where they arrived July 13th. He was immediately taken severely ill, and after lingering a few days in great debility, died calmly on Saturday morning, July 24, aged 66 years. His remains were deposited in the burial ground of the Theological Seminary at Andover, August 2, 1853.

In addition to these varied public services in which Mr. Edwards was a foremost actor, very numerous were the services for the public good in which he coöperated with others. He was elected a Trustee of the Theological Seminary in 1820, and remained such for thirty-three years, the three last of which he was President of the Board. From 1817 he was a member of the Executive Committee of the New England Tract Society, and in 1821 was elected Corresponding Secretary. On the formation of the American Tract Society of New York, he was chosen a member of the Publishing Committee, and, with a short interval, labored in this connection till his death. He was likewise a Director of the American Home Missionary Society, and a corporate member of the American Board of Commissioners for Foreign Missions. He received the Honorary Degree of Doctor of Divinity from Yale College, 1827.

As indications, also, of his unusual capacity for public service, the various calls, pressed upon his attention from various other fields of labor and honor, may be adduced. In 1826 he received an urgent invitation from Park Street Church, in Boston, to become its pastor. He was requested, shortly after, to allow himself to be chosen Secretary of the American Home Missionary Society. The position of a Professor of Divinity in Hamilton College was also proposed to him. The year 1829 brought an invitation to a Professorship in a New England College, and overtures for the Professorship of Sacred Rhetoric in Auburn Theological Seminary. In 1836 he was chosen Professor of Theology in the Theological Seminary at New York.

Before this capacity for public service, in connection with Educational and Benevolent institutions, had been thus manifested and coveted abroad, it had been shown conspicuously in his pastoral life. What he became before the nation and world he began to be in the first years after his ordination before his own Parish. The interest which he afterwards exhibited in behalf of the higher education in colleges and seminaries, he at once exhibited in behalf of the district schools of this town. The men and women here, who have passed their middle age, well remember that interest, and often speak of it. In the establishment, especially, as early as 1814, of "The Andover South Parish Society for Doing Good," and, a little later, of its two branches, "The Female Charitable Society," and "The Juvenile Missionary Society," he planted the germ of the several great national enterprises which occupied his later life. For, in connection with this society, he commenced, among his own people, the Temperance and Sabbath reformations. "To discountenance particularly intemperance and Sabbath-breaking" was a specified object in forming this organization. To accomplish these results, with all others which make up the total of salvation from sin, he organized, also, his Sabbath Schools and Bible classes, and circulated largely tracts and books. Feeling the need and finding the utility of these organized forms of action in

this community, he was anxious to induce others to unite with him, and to unite with others, in founding those national societies which have done, and are doing, so much to enlighten and purify the world. Out of his preparation for his Bible classes, which excited so remarkable an interest, grew that body of notes upon the Bible, the last and loved labor of his life. When his annotated Testament was first read by one of the members of these Bible classes, she remarked, "They read just as if he was speaking in the vestry." To the fact that his various plans of doing good on a large scale were thus conceived and tried in a pastoral experience of fifteen years, and, though largely extended, carried out always in the spirit of a wise and loving pastor, may we attribute his wonderful and permanent success as a public man and reformer. "His habits as a pastor had been a series of rehearsals preparatory to his career as a lecturer on temperance, Sabbath-keeping and the study of the sacred Scriptures."<sup>1</sup>

In person, Dr. Edwards was more than ordinarily impressive: muscular, erect, tall and stately; he might seem, to one slightly acquainted with him, distant and inaccessible. The stately manner never forsook him, on public occasions or in the social converse of the family. But in this was no tinge of austerity or gloom. His reserve was allied with a quiet and constant kindness of soul. In his silence he was not unsocial.

"The prominent characteristics of Dr. Edwards were wisdom, "simplicity and godly sincerity," sustained by a strong intellect and a large heart. He had great self-control, practicalness, quick discernment of the best means to attain a good end, energy of purpose, and an ever-active, far-reaching benevolence. He was wise in devising and equally wise in executing: progressive and yet cautious: signally successful, and as signally modest: grave and serious in manner, and yet uniformly kind and courteous. He kept his own counsels, uttered his opinions care-

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<sup>1</sup> Dr. Amos Blanchard in Sprague's Annals.

fully, always evincing moderation, calmness of spirit and a profound knowledge of men. His power of persuasion, though unpretending, was often effective. What inimitable simplicity of speech! 'Sound speech, that cannot be condemned,' and 'always with grace.'"<sup>1</sup>

He is said to have possessed superior ability in profound speculation. He could analyze and discriminate acutely on abstrusest points. But the majority of his hearers did not think of this, for his habits of mind were intensely practical. This quality gave the peculiarity of his preaching. It was nakedly direct. The arrangement of discourse and the illustration were natural and strangely obvious. His manner was that of serious, plain, earnest conversation. His whole style and matter were Biblical. He thought and spoke, it has been said, in the words of Inspiration. "He gave, even to casual observers, the impression of being a kind of speaking and walking Bible . . . His prayers were sometimes composed almost wholly of inspired passages, applied with striking felicity to the instant occasion."<sup>2</sup>

The doctrinal quality of his preaching was determined by this practical and Biblical spirit. His Calvinism was beyond dispute: though it was not obtruded, it was known: and it became a power among the people. He never preached on dividing points of orthodoxy.

He had few of what are popularly considered graces of oratory. His language, turns of expression, and illustrations, were homely. His gestures were few, and not easy. But there was, especially in his earlier years, a depth of earnestness and honesty of conviction, which would speak out through his whole person and keep the strict attention of his audience. These qualities sometimes seemed to kindle within him the power of imagination, imparting an unusual glow to his person, so that many men describe the effect of certain of his sermons in language which

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<sup>1</sup> Rev. Dr. S. C. Jackson in Memorial of the Semi-Centennial Anniversary of the Theological Seminary.

<sup>2</sup> Dr. A. Blanchard.



no reader of the written sermons would be prompted to employ.

“The last six of the fifteen years of his ministry here, were the culminating period of his pulpit ability. He had then become a recognized force : a living power felt by men, women and children throughout the extended Parish. With an undisputed ascendancy among his own people, he was known far and near as a powerful preacher and a man of eminent practical wisdom : . . . yet even then he had neither attractiveness nor popularity. He had, however, what is so much better, influence, an influence growing out of his personal qualities, and accumulating with every year of his pastoral life.”<sup>1</sup>

Dr. Edwards's publications are as follows : A Sermon at the Installation of the Rev. Thaddeus Pomeroy, 1822. The Sermon : “Doing a great Work,” 1823. An Address before the Porter Rhetorical Society, 1824. A Sermon at the Installation of Rev. Frederick Freeman, 1824. A Sermon before the Penitent Females' Refuge Society, 1825. A Sermon on Bible Classes, 1826. A Sermon on the Way to be Saved, 1826. An Address on the laying of the Corner Stone of the West Meeting-House, 1826. A Sermon on the Inspiration of the Scriptures, 1827. The Sermon, “The great Change,” 1827. A Sermon on the Preparation for Eternity, 1829. A Sermon on the Unction from the Holy One, 1830. A Letter to the friends of Temperance in Massachusetts, 1836. A Sermon before the A. B. C. F. M., 1841. He is the author of the following Tracts, published by the American Tract Society : No. 167, Well conditioned Farm. No. 177, Joy in Heaven over one Sinner that Repenteth. No. 179, The way to be Saved. No. 125, On the Traffic in Ardent Spirits. No. 582, The Unction from the Holy One. To these are to be added the Permanent Temperance Documents, compressed into the Temperance Manual, and the Permanent Sabbath Documents, five of which are in his Sabbath Manual, and the Commentary upon the Bible.

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<sup>1</sup> Dr. A. Blanchard.



It is stated, on the authority of a Secretary of the American Tract Society that that Society has circulated more pages from his pen than from the pen of any other writer, living or dead.

On the 17th of September, 1817, Mr. Edwards was married to Lydia, daughter of Asa Bigelow, of Colchester, Ct. Their children are

Justin Asa, born Jan. 20, 1819.

Jonathan, born July 17, 1820 (see page 95),

Newton, born March 11, 1822, died May 7, 1855.

Elizabeth, born Nov. 9, 1824.

Lydia, born March 6, 1826.

Ann Eliza, born Sept. 29, 1828: married Rev. Thomas N. Haskell, East Boston.

On Nov. 2, 1827, the church unanimously invited Mr. MILTON BADGER to become their pastor. The concurrence of the Parish was likewise unanimous. He was ordained Jan. 3, 1828.

Mr. Badger was born in Coventry, Ct., May 6, 1800: united with the church in Andover, Conn., Sept. 1, 1816. He was graduated at Yale College in 1823. During 1823-24 he was Principal of the Academy in New Canaan, Conn. The three succeeding years he spent mostly in Andover Theological Seminary, with the class which graduated in 1827. He was Tutor in Yale College 1826-27. He received his approbation to preach from the New Haven East Association in August, 1827. He resigned his pastorate in 1835, in order that he might accept the appointment of Secretary of the American Home Missionary Society. The date of his dismissal is Oct. 4, 1835. His ministry was a continuous revival. During the seven and a half years of its continuance, 330 persons were added to the church, nearly all of whom joined by Profession. The memories of the pastor under whom these results were reached are still fresh and very precious in many families.

The usual day of Fasting was observed in December, and Jan. 18, 1836, Mr. LORENZO L. LANGSTROTH was unanimously invited by the church to assume the pastoral charge. This invi-

tation was, with the same unanimity, confirmed by the Parish Feb. 2. Mr. L. was ordained May 11, 1836. Finding his health inadequate to the discharge of his duties, at the close of a ministry of three years he resigned, and was dismissed March 30, 1839.

He was born in Philadelphia, Penn., Dec. 25, 1810: was graduated at Yale College in 1831. He received his Theological education at New Haven. On the resignation of his pastoral office, he became Principal of the Abbot Female Academy for one year. From Andover he removed to Greenfield, where he taught a High School for Young Ladies four years. During the last two or three of these years he preached as a stated supply for the Second Congregational Church in Greenfield. A call from that church was then accepted by him, and his installation was on Dec. 20, 1843. He was dismissed Feb. 15, 1848. After his dismissal he established a Young Ladies' School in Philadelphia, which he taught four years, relinquishing it at last, as he has so many other cherished plans and hopes, on account of ill health. For about two years subsequently he was stated supply at Coleraine. His present residence is Oxford, Ohio. He is the author of an approved treatise on the Honey Bee.

The choice by the church of the next pastor was made May 13, 1839. MR. JOHN L. TAYLOR received forty-nine votes, nine persons at the meeting remaining neutral. At the Parish meeting he received forty-two votes, and twelve were cast in the negative. He accepted the call, and was ordained July 18, 1839. May 16, 1852, he communicated to the people his election to the office of Treasurer of the Trustees of Phillips Academy, and requested a dismission. In yielding to his wishes the church deemed it but just to record their conviction that he had "performed the duties of his high office with great ability, fidelity and discretion," and to assure him that he carried with him their "confidence, respect, warm personal attachment and Christian sympathy." He was dismissed July 19, 1852, having completed a ministry of thirteen years.

Mr. Taylor was born at Warren, Ct., May 20, 1811. He was graduated at Yale College in 1835. During the years 1835-37, he was teacher of a High School at Ellington, Ct. He remained as Tutor and student of Divinity at Yale College from 1837 to 1839. Since June 1, 1852, he has been the Treasurer of the Board of Trustees of Phillips Academy. He published, 1851, a New Year's Sermon, and has since published a Memoir of Judge Samuel Phillips.

The day following the dismissal of Mr. Taylor, the church chose REV. CHARLES SMITH as its pastor. Thirty-four votes were in his favor: one negative and one blank vote were cast. The Parish yielded its concurrence.

Mr. Smith was born at Hatfield, August 9, 1818. He was graduated at Amherst College in 1842, and at Andover Theological Seminary in 1845. His ordination and first settlement was at Warren, Oct. 12, 1847. His dismissal from that charge took place April 13, 1852. He was installed here Oct. 28, 1852. Receiving, the next year, a call from the Shawmut Church, Boston, he accepted it, and was dismissed, against the earnest wishes of a large portion of this people, Nov. 28, 1853. His ordination at Boston took place on the eighth day of December, 1853. After a prolonged contest before a council, he was dismissed from that church, Nov. 8, 1858. He now resides in Hatfield.

For nearly two years the Parish remained without a stated minister. An invitation, with imperfect unanimity, was extended to Mr. Jotham B. Sewall [since pastor of the Central Church, Lynn], which was declined. A large number of different candidates were heard.

June 4, 1855, the church unanimously invited MR. GEORGE MOOAR. In this invitation the Parish concurred. The ordination was on the tenth of October, 1855.

Mr. Mooar was born in Andover, West Parish, May 27, 1830. He was fitted for college in Phillips Academy, and was graduated at Williams College in 1851. After teaching one year at Falmouth and Brookline, he pursued his theological studies at Andover, and was graduated in 1855.

The following table exhibits, at one view, some prominent facts connected with the life and ministry of the different pastors.

NAMES.	Birth-place.	Birth-day.	Graduation.	Installation.	Dismission.	Death and Age.	Length of Pastorate.	Com of ministrants added
Samuel Phillips,	Salem,	Feb. 17, 1689-90,	H. U. 1708,	Oct. 17, 1711,		June 5, 1771-81,	59, 7	574
Jonathan French,	Braintree,	Jan. 30, 1740,	H. U. 1771,	Sep. 23, 1772,		July 28, 1800-69,	36, 10	575
Justin Edwards, D.D.,	Westhampton,	April 25, 1787,	W. C. 1810,	Dec. 2, 1812,	Oct. 1, 1827,	July 24, 1853-66,	14, 10	267
Milton Badger, D.D.,	Coventry, Ct.	May 6, 1800,	Y. C. 1823,	Jan. 3, 1828,	Oct. 4, 1835,		7, 9	330
Lor. L. Langstroth,	Phila., Penn.,	Dec. 25, 1810,	Y. C. 1831,	May 11, 1836,	Mar. 30, 1839,		2, 10	47
John L. Taylor,	Warren, Ct.	May 20, 1811,	Y. C. 1835,	July 18, 1839,	July 19, 1852,		13	221
Charles Smith,	Hatfield,	August 9, 1818,	A. C. 1842,	Oct. 28, 1852,	Nov. 28, 1853,		1, 1	14
George Moorar,	Andover,	May 27, 1830,	W. C. 1851,	Oct. 10, 1855,			3, 10	122

During the 148 years of the existence of the church, the pastoral office has been vacant 7 years 11 months 10 days. The longest interval,  $3\frac{1}{4}$  years, occurred after the death of Mr. French. The next longest, of nearly two years, after the resignation of Mr. Smith. During these intervals, of almost eight years, only twenty-six persons were added to communion. For the whole time the average annual addition has been nearly fifteen.

The average length of pastorates, thus far, has been seventeen years and a half. If we add to the years of Mr. Phillips's pastorate the eighteen months during which he preached before his ordination, which would make his whole ministry sixty-one years, it will be seen that the first two pastorates completed all but two years of a century. The six last pastorates have not yet completed a half century. The permanency of the pastoral relation has not been thus impaired, however, by any action of the church or Parish. The initiative, in almost every instance, has been taken wholly by the retiring pastor.

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## XVII.

### DEACONS.

November 8, 1711, it was "voted to choose two Deacons." Sept. 22, 1720, on account of the age of those in office, it was deemed necessary to elect two others. In the year 1744 a similar reason induced the church to add two to the three then living. Since that time the usual number in active service has been four. The following table shows the succession of these officers to the present time. The nineteen, who have completed their terms



of office, averaged nearly twenty-six years of service. The eighteen, who have died, reached the average age of seventy-six years.

NAMES.	Elected.	Resigned.	Deceased.	Age.
John Abbot,	Nov. 8, 1711,	Sept. 22, 1720,	March 1721,	73
William Lovejoy,	Nov. 8, 1711,	Sept. 22, 1720,	July 20, 1748,	90
Nehemiah Abbot,	Sept. 22, 1720,		Oct. 8, 1750,	83
John Abbot, Jr.,	Sept. 22, 1720,		Jan. 1, 1754,	79
Isaac Abbot,	Mar. 20, 1744,		Aug. 9, 1784,	85
Joseph Abbot, Jr.,	Mar. 20, 1744,	R. Wilton 1776	Aug. 23, 1787,	82
John Dane, Jr.,	Feb. 4, 1755,	Mar. 25, 1794,	July 1801,	84
Hezekiah Ballard,	Feb. 4, 1755,	Mar. 25, 1794,	Dec. 31, 1801,	81
Joshua Holt,	Apr. 16, 1766,		July 24, 1810,	80
Zebadiah Abbot,	May 30, 1785,		Nov. 24, 1793,	54
Daniel Poor,	Apr. 21, 1794,	Mar. 22, 1813,	June 20, 1814,	74
Isaac Abbot,	Apr. 21, 1794,	Apr. 30, 1825,	June 1836,	91
Nathan Abbot,	Apr. 21, 1794,		March 5, 1801,	48
Abiel Pearson,	May 21, 1801,		May 22, 1827,	71
Mark Newman,	Apr. 2, 1811,	Jan. 3, 1845,	June 15, 1859,	87
Zebadiah Abbot, Jr.,	Apr. 2, 1813,	Nov. 28, 1826,	May 31, 1836,	67
Amos Blanchard,	Apr. 30, 1825,	Jan. 3, 1845,	Aug. 17, 1847,	74
Amos Abbott,	Dec. 1, 1826,	Oct. 31, 1856,		
Paschal Abbot,	Aug. 31, 1827,	Sept. 23, 1845,	March 1859,	71
Abraham J. Gould,	Feb. 3, 1845,			
Albert Abbott,	Feb. 3, 1845,			
Joseph Cummings,	Feb. 27, 1846,			
Edward Taylor,	Jan. 2, 1857,			

## XVIII.

### CHURCH COMMITTEE.

This board of officers originated from the request of Rev. Mr. French, made to the church in 1781. April 9th, of that year, "the motion was made to choose a committee, in conjunction with the Deacons, to assist the pastor in the government of the church, whose business it shall be to hear all complaints regularly coming before them, and to settle differences, if it may be done



consistently with the honor of religion, and to inquire into the grounds of scandalous reports, if any may arise, etc.,—and keep a more particular watch over persons, etc.,—and to endeavor to promote peace and good order among us,—the church at all times reserving to themselves the right to inspect their doings, and that the said committee continue till the next annual meeting, and no longer.” This committee, continued afterwards by vote, from year to year, obtained the [name of Standing Committee. In the records of the annual meeting of 1815, appears the first account of what, for many years, was called the Examining Committee. Except in a few instances, this committee consisted of the pastor and deacons. \*January 1859, the two committees were reduced to one, and their duties and terms of office defined, as may be seen in Articles 4–7 of Church Order. The succession of the members of this committee appears in the following table.

Barachias Abbot,	.	.	.	1781—1783 = 2
Isaac Osgood,	.	.	.	1781—1788 = 7
John Abbot, Jr.,	.	.	.	1781—1809 = 8
Zebadiah Abbot, Dea.,	.	.	.	1781—1785 = 4
Jonathan Cummings,	.	.	.	1783—1806 = 3
James Holt,	.	.	.	1786—1794 = 8
Nehemiah Abbot,	.	.	.	1788—1809 = 21
Jeduthun Abbot,	.	.	.	1794—1811 = 17
Samuel Farrar [Dea.],	.	.	.	1806—1817 = 11
Ezra Abbot,	.	.	.	1809—1832 = 13
Zebadiah Abbot, Jr., Dea.,	.	.	.	1809—1814 = 5
Peter French,	.	.	.	1811—1817 = 6
Isaac Blunt,	.	.	.	1814—1834 = 20
Amos Blanchard, Dea.,	.	.	.	1817—1825 = 8
Solomon Holt [Dea.],	.	.	.	1817—1825 = 8
Ebenezer Lovejoy [Dea.],	.	.	.	1825—1826 = 1
Amos Abbott Dea.,	.	.	.	1825—1827 = 2
Ebenezer Jones, Jr. [Dea.],	.	.	.	1826—1839 = 13
Joseph Holt, Jr.,	.	.	.	1828—1832 = 4
James Abbot,	.	.	.	1832—1839 = 7
Joel Russell,	.	.	.	1832—1839 = 7
Thomas C. Foster,	.	.	.	1834—1859 = 25
Rev. Aaron Green,	.	.	.	1839—1849 = 10
Abraham J. Gould, Dea.,	.	.	.	1839—1846 = 7

Benjamin Turner,	.	.	.	1839—1842 = 3
William Waters,	.	.	.	1842—1844 = 2
John C. Allen,	.	.	.	1844—1847 = 3
Ebenezer Jones [Dea.],	.	.	.	1844—1848 = 4
Ephraim Everson [Dea.],	.	.	.	1844—1847 = 3
James Abbot	.	.	.	1844—1846 = 2
Joseph Cummings, Dea.,	.	.	.	1846—1847 = 1
William Pierce,	.	.	.	1846—1848 = 2
Mencies C. Andrews,	.	.	.	1847—1849 = 2
Nathan B. Abbott,	.	.	.	1847—1859 = 12
Enoch Abbot,	.	.	.	1847—1854 = 7
Nathan Clark,	.	.	.	1748—1857 = 9
Ebenezer N. Easton,	.	.	.	1848—1852 = 4
William Abbot,	.	.	.	1849—1859 = 10
Edward Taylor, Dea.,	.	.	.	1849—1856 = 7
Jacob Chickering,	.	.	.	1852—1859 = 7
Stephen Tracy,	.	.	.	1854—1859 = 5
John H. Manning,	.	.	.	1857—1859 = 2
Hartwell B. Abbot,	.	.	.	1857—1859 = 2
Hezekiah Jones,	.	.	.	1859—1860
Dea. Holbrook Chandler,	.	.	.	1859—1861
Charles Tufts,	.	.	.	1859—1862
Nathan B. Abbott,	.	.	.	1859—1863

## XIX.

### CATALOGUE OF MEMBERS.

The following Catalogue of Members comprises, it is supposed, all the names that are recorded on the successive record-books of the church. The first and last column is a register of the number of church members, down to any given date. In the second column the names of the members are given. The spelling is chiefly according to the record. In case of variations in spelling a preference has been shown for the usual mode. The variations will be found especially in the names of those belonging to the Abbot family. A preference has been shown through-

out the work for the spelling with one t: but this is not uniform. To the names of some prominent persons, certain facts pertaining to them have been added in brackets or parentheses; as, for instance, the year and place of Collegiate or Theological graduation and the year of ordination, if ministers. With reference to the female names, the following rule has been followed. If the person was a maiden at the time of joining the church, and was afterwards married, the maiden name is placed in parentheses: if the person was married before joining the church, the maiden name is placed in brackets: if the woman was a widow when she joined the church, the husband's name is placed in brackets: otherwise in parentheses. These maiden names and husbands' names have been mostly supplied by the compiler. A little thought will show how easily a mistake might be made in them. It should be remembered, too, that from 1812 to 1828 it was not stated in the record of a female name whether it was the name of a married or unmarried person. It is hoped that they have been given in almost all cases correctly. The third column shows the date of admission to the church. Column fourth shows the manner of admission, whether by letter or profession. During the ministry of Mr. Edwards this was not indicated in the records. Column fifth gives the date of removal, so far as known. Column sixth gives the manner of removal, whether by death, dismission or exclusion. With regard to the latter method of removal, it should be said that Exc. means simply that the person so designated at any given time was declared to be no longer a member of the church. The reason for such action can be learned from the church records of the specified date.

In the alphabetical indexes, which follow the Catalogue, the number to the left hand of the name refers to the register column in the full catalogue. The female name, given in the first index, is the name of the person at the time she united with the church. Any subsequent name is not indexed. In the second index, which contains the names of the present members, the name indexed is the present name, in all cases.

# CATALOGUE OF MEMBERS.

# CATALOGUE OF MEMBERS,

FROM THE FORMATION OF THE CHURCH, IN 1711, TO 1859.

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1	Samuel Phillips (H. U. 1708 Rev. 1711),	Oct. 17, 1711,	From First Ch. in Salem.	June 5, 1771,	By death, aged 81 years.
2	Christopher Osgood,	"	From ch. N. P. Andover.	May 9, 1723,	By death, aged 80 years.
3	John Abbot (Dea. 1711),	"	"	March 19, 1721,	By death, aged 73 years.
4	George Abbot,	"	"	Feb. 26, 1725,	By death, aged 81 years.
5	William Lovejoy (Dea. 1711),	"	Unknown.	July 9, 1748,	By death, aged 92 years.
6	Francis Dane,	"	From ch. N. P. Andover.	Nov. 8, 1733,	By death, aged 82 years.
7	John Russ,	"	"	"	Probably by death.
8	William Johnson,	"	"	April 16, 1727,	By death, aged 75 years.
9	Ralph Farnum,	"	"	"	Probably by death.
10	Thomas Chandler,	"	"	Jan. 26, 1737,	By death, aged 73 years.
11	Nehemiah Abbot (Dea. 1720),	"	"	Sept. 16, 1750,	By death, aged 83 years.
12	John Johnson,	"	"	May 26, 1741,	By death, aged 74 years.
13	William Foster,	"	"	Aug. 23, 1755,	By death, aged 86 years.
14	William Chandler,	"	"	Oct. 27, 1727,	By death, aged 67 years.
15	Mary [Marshall] Russell [Rob't],	"	"	Jan. 14, 1716,	By death, aged 74 years.
16	Sarah [Barker] Abbot (Dea. John),	"	"	Feb. 10, 1723,	By death, aged 82 years.
17	Dorcas [Graves] Abbot (Geo.),	"	"	Feb. 19, 1740,	By death.
18	Deborah Russ (John),	"	"	"	Probably by death.
19	Hannah [Chandler] Bigsby (Dan'l),	"	"	Nov. 20, 1730,	By death.
20	Sarah [Farnum] Abbot (Benj.),	"	"	"	By death.
21	Hannah [Poor] Dane (Francis),	"	"	Feb. 17, 1745-6,	By death, aged 85 years.
22	Sarah [Buckminster] Chandler (Wm.),	"	"	Oct. 9, 1735,	By death, aged 74 years.
23	Rebecca [Hooper] Ballard (John),	"	"	Dec. 1, 1715,	By death.
24	Hannah [Hooper] Ballard (Wm.),	"	"	"	By death.
25	Mary [Farnum] Lovejoy (Dea. Wm.),	"	Unknown.	Dec. 25, 1739,	By death.
26	Elizabeth [Peters] Johnson (Jas.),	"	From ch. N. P. Andover.	Jan. 31, 1716,	By death, aged 54 years.

27	Mary [Peters] Chandler (Thos.),	Oct. 17, 1711,	From ch. N. P. Andover.	July 21, 1753,	By death, aged 85 years.	27
28	Phebe Russell (Thos.),	"	"	Feb. 4, 1738,	By death.	28
29	Sarah Preston (John),	"	"	"	Probably by death.	29
30	Mary [Farnum] Johnson (John),	"	"	May 17, 1723,	By death.	30
31	Sarah [Sterling] Farnum (Ralph),	"	"	April 13, 1732,	By death.	31
32	Anne [Lovejoy] Blanchard (Jona.),	"	"	Feb. 29, 1724,	By death, aged 65 years.	32
33	Hannah Holt (Sam'l),	"	"	Jan. 30, 1758,	By death, aged 91 years.	33
34	Abigail [Lovejoy] Abbot (Dea. Neh.),	"	"	Oct. 21, 1747,	By death.	34
35	Mary [Foster] Lovejoy (Eben.),	"	"	Oct. 5, 1763,	By death, aged 84 years.	35
36	Sarah Blunt (Wm.),	Dec. 2, 1711,	Profession of faith.	Dec. 6, 1760,	By death, aged 84 years.	36
37	Sarah [Bridges] Preston (Sam'l),	March 23, 1712,	"	Mar. 1, 1738-9,	By death.	37
38	Mary (Stevens) Chandler (Thos. jr.),	March 30, 1712,	"	Oct. 4, 1751,	By death.	38
39	William Lovejoy, jr.,	"	"	March 8, 1762,	By death.	39
40	Sarah [Frye] Lovejoy (Wm. jr.),	"	"	1772,	By death.	40
41	Alice Lovejoy (daug. of Wm.),	April 6, 1712,	"	July 25, 1741,	By death.	41
42	Joseph Ballard,	"	"	Sept. 29, 1722,	By death.	42
43	Rebecca [Horn] Ballard (Jos.),	June 1, 1712,	"	Feb. 11, 1740,	By death.	43
44	Thomas Chandler, jr.,	"	"	Nov. 7, 1731,	By death, aged 75 years.	44
45	Elizabeth (White) Bolton (Wm.),	June 22, 1712,	"	Oct. 24, 1713,	Rem., probab. to Reading.	45
46	William Abbot,	"	"	"	By death, aged 56 years.	46
47	Mary [Preston] Russell (Benj.),	July 13, 1712,	"	"	By death.	47
48	Thomas Russell,	"	"	"	By death, aged 68 years.	48
49	John Chandler, jr.,	"	"	"	By death, aged 62 years.	49
50	Hannah [Frye] Chandler (Jno. jr.),	"	"	"	By death.	50
51	Moses Holt,	Aug. 31, 1712,	"	Aug. 30, 1731,	By death.	51
52	Dorcas [Hibbert] Abbot (Nath'l),	Sept. 21, 1712,	"	May 3, 1741,	By death, aged 62 years.	52
53	Rebecca [Johnson] Ballard (Jos. jr.),	Jan. 4, 1713,	"	Aug. 1, 1727,	By death.	53
54	Elizabeth [Harnden] Abbot (Jno. jr.),	Jan. 11, 1713,	"	April 6, 1743,	By death.	54
55	Sarah [Chandler] Phelps (Sam'l str.),	Jan. 25, 1713,	"	Feb. 16, 1743,	By death.	55
56	Hannah Blanchard [Sam'l],	Feb. 1, 1713,	"	Jan. 2, 1754,	By death.	56
57	Zebediah Chandler,	"	"	Aug. 9, 1756,	By death.	57
58	Sarah [Abbot] Chandler (Zeb.),	"	"	April 5, 1757,	By death, aged 96 years.	58
59	Samuel Phelps, sr.,	May 10, 1713,	"	July 10, 1725,	By death, aged 79 years.	59
60	Hannah [Graves] Abbot (Timo.),	"	"	June 20, 1766,	By death, aged 84 years.	60
61	Henry Lovejoy,	May 31, 1713,	"	March 6, 1754,	By death, aged 73 years.	61
62	Sarah (Foster) Abbot (Nehem.),	"	"	Jan. 26, 1746,	By death, aged 95 years.	62
63	Elizabeth (Lovejoy) Barker (Zeb.),	"	"	Nov. 16, 1726,	By death.	63
64	Rose [Holmes] Blanchard (Thos.),	June 7, 1713,	"	Feb. 2, 1776,	By death, aged 92 years.	64
65	Sarah [Ingalls] Chandler (Josiah),	"	"	August 23, 1766,	By death.	65
66	Mary [Johnson] Foster (Abraham),	July 12, 1713,	"	"	Prob. rem. to Lexington.	66
67	Rebecca [Wardwell] Osgood (Ezekiel),	"	"	Oct. 26, 1729,	Dis. to form ch. in Methuen.	67
68		"	"	Aug. 27, 1714,	By death, aged 40 years.	68
		"	"	Feb. 13, 1754,	By death, aged 69 years.	
		"	"	Feb. 21, 1750,	By death, aged 71 years.	
		"	"	March 2, 1737,	By death, aged 46 years.	



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
69	Nathaniel Abbot.	Aug. 2, 1713,	Profession of faith.	Dec. 12, 1749,	By death, aged 78 years.
70	Sarah [Stevens] Abbot (Stephen);	"	"	Jan. 1751.	By death, aged 69 years.
71	Nicholas Holt, sr.,	Aug. 23, 1713,	"	Oct. 8, 1715,	By death.
72	Mary [Russell] Holt (Nich.),	"	"	April 1, 1717,	By death.
73	Thomas Carrier, sr.,	Sept. 13, 1713,	"	May 16, 1735,	By death, aged 109 years.
74	Henry Farnum,	Sept. 20, 1713,	"	"	Probably by death.
75	Phoebe [Russell] Farnum (Henry),	"	"	"	Probably by death.
76	Hannah [Russell] Holt (Oliver),	Oct. 4, 1713,	"	May 16, 1715,	By death, aged 37 years.
77	Hannah [Gray] Abbot (Thomas),	"	"	Jan. 25, 1763,	By death, aged 89 years.
78	Mary (Russell) Osgood (Timo.),	"	"	"	Probably by death.
79	Oliver Holt,	Nov. 22, 1713,	"	Dec. 24, 1747,	By death, aged 76 years.
80	John Preston, sr.,	Dec. 6, 1713,	"	"	Probably by death.
81	Samuel Preston, jr.,	"	"	May 29, 1717,	By death, aged 45 years.
82	Christopher Lovejoy, sr.,	Jan. 3, 1714,	"	March 17, 1737,	By death, aged 76 years.
83	Henry Gray,	Feb. 7, 1714,	"	July 1, 1741,	By death.
84	Mary Gray (Henry),	"	"	Aug. 7, 1733,	By death.
85	Mary Chandler (d. of Thomas),	"	"	"	Unknown.
86	William Wardwell,	April 4, 1714,	"	April 23, 1751,	By death, aged 72 years.
87	Daniel Bigsby, sr.,	June 2, 1714,	"	May 7, 1717,	By death, aged 66 years.
88	Stephen Abbot,	"	"	May 27, 1766,	By death, aged 88 years.
89	Ezekiel Osgood,	"	"	Dec. 4, 1740,	By death, aged 61 years.
90	John Ballard, sr.,	July 18, 1714,	"	Nov. 18, 1715,	By death, aged 62 years.
91	Nicholas Nichols,	"	"	Feb. 14, 1720,	By death.
92	Elizabeth Nichols (Nich.),	"	"	Jan. 28, 1745,	By death.
93	Rebecca Preston [Jos.],	"	"	"	By death.
94	John Dane,	August 1, 1714,	"	Jan. 10, 1763,	Probably by death.
95	Sarah [Chandler] Dane (John),	"	"	June 17, 1747,	By death, aged 71 years.
96	Hannah [Dane] Phelps (Sam'l jr.),	"	"	May 26, 1746,	By death.
97	Elizabeth [Farnum] Holt (Geo.),	August 22, 1714,	"	Sept. 28, 1714,	By death.
98	Timothy Holt,	Nov. 14, 1714,	"	March 4, 1758,	By death, aged 75 years.
99	Jonathan Abbot,	Dec. 5, 1714,	"	March 21, 1770,	By death, aged 83 years.
100	Zerviah [Holt] Abbot (Jona.),	"	"	March 26, 1768,	By death, aged 80 years.
101	Abigail [Holt] Holt (Paul),	"	"	"	By death.
102	Benjamin Russell,	Jan. 16, 1715,	"	May 25, 1735,	By death.
103	James Abbot,	Jan. 30, 1715,	"	April 28, 1728,	Dis to ch. Rumford [Concord,
104	Thomas Abbot,	Feb. 6, 1715,	"	March 17, 1753,	By death, aged 62 years.
105	Thomas Blanchard,	"	"	Oct. 9, 1723,	By death, aged 85 years.
106	Abraham Foster,	"	"	"	By death.

[N. H.]

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107	Francis Dane,	March 6, 1715,	Profession of faith.	Unknown.	107
108	Hannah [Turner] Dane (Francis),	" "	"	Unknown.	108
109	Eleazar Graves,	March 20, 1715,	"	By death.	109
110	Braviter Gray,	July 10, 1715,	"	By death.	110
111	Dorothy [Abbot] Gray (Braviter),	" "	"	By death.	111
112	James Russel,	August 7, 1715,	"	By death.	112
113	Josiah Holt,	Sept. 25, 1715,	"	By death, aged 75 years.	113
114	Mary [Lovejoy] Holt (Josiah),	" "	"	By death.	114
115	David Abbot,	Oct. 30, 1715,	"	By death.	115
116	Timothy Abbot, sr.,	Dec. 4, 1715,	"	By death, aged 63 years.	116
117	Lydia (Lovejoy) Johnson (Caleb),	Jan. 22, 1716,	"	By death, aged 67 years.	117
118	Joseph Phelps,	Feb. 5, 1716,	"	Unknown.	118
119	Elizabeth [Abbot] Phelps (Jos. h.),	" "	"	Probably by death.	119
120	Abigail [Lovejoy] Phelps (Henry),	" "	"	By death, aged 35 years.	120
121	Elizabeth (Phelps) Lovejoy (Josna.),	April 1, 1716,	"	By death.	121
122	Mary (Blanchard) Phelps (Thos.),	May 6, 1716,	"	By death.	122
123	Henry Holt, sr.,	June 3, 1716,	"	By death, aged 75 years.	123
124	Sarah (Ballard) Holt (Henry, sr.),	" "	"	By death.	124
125	John Phelps,	" "	"	By death.	125
126	Sarah [Andrew] Phelps (John),	" "	"	Probably by death.	126
127	Anne (Blanchard) Moorar (Timo.),	" "	"	Probably by death.	127
128	Zebadiah Barker,	Aug. 5, 1716,	"	Dis. to form ch. in Methuen.	128
129	John Harnden,	Sept. 23, 1716,	"	Dis. to ch. N. P. Reading.	129
130	Sarah Harnden (John),	" "	"	Dis. to ch. N. P. Reading.	130
131	Josiah Chandler,	Sept. 30, 1716,	"	By death, aged 69 years.	131
132	Elizabeth [Russell] Holt (Moses),	Oct. 7, 1716,	"	By death.	132
133	James Johnson,	June 2, 1717,	"	By death.	133
134	Sarah (Lovejoy) Clark (Jos.),	Sept. 8, 1717,	"	By death.	134
135	Caleb Johnson,	Oct. 6, 1717,	"	Dis. to ch. Souhegan.	135
136	Mary [Turner] Johnson (Caleb),	" "	"	Unknown.	136
137	John Gutterson,	March 20, 1718,	"	By death, aged 19 years.	137
138	Sarah [Lovejoy] Austin (Thomas),	May 18, 1718,	"	Dis. to form ch. in Methuen.	138
139	Benjamin Abbot,	July 6, 1718,	"	Dis. to form ch. in Methuen.	139
140	Elizabeth [Abbot] Abbot (Benj.),	" "	"	By death, aged 62 years.	140
141	Jacob Preston,	August 31, 1718,	"	By death, aged 28 years.	141
142	Timothy Abbot, jr.,	" "	"	Unknown.	142
143	Mary [Foster] Abbot (Timo. jr.),	" "	"	By death, aged 73 years.	143
144	Joseph Dane,	Oct. 26, 1718,	"	By death.	144
145	Lydia [Johnson] Dane (Jos.),	" "	"	By death.	145
146	Samuel Blanchard,	May 31, 1719,	"	By death, aged 74 years.	146
147	Sarah [Johnson] Blanchard (Sam'l),	" "	"	By death.	147
148	Philemon Chandler,	June 7, 1719,	"	By death, aged 71 years.	148

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
149	Hannah [Danforth] Abbot (David),	June 7, 1719,	Profession of faith.	Jan. 10, 1788,	By death, aged 91 years.
150	Richard Downing,	Sept. 13, 1719,	"	April 3, 1743,	Unknown. [Hollis, N. H.]
151	Benjamin Blanchard,	Sept. 27, 1719,	"	"	Dis. to form church Nisetteset,
152	Mary [Abbot] Blanchard (Benj.),	"	"	"	"
153	Hezekiah Ballard,	Oct. 4, 1719,	"	Nov. 4, 1751,	By death, aged 70 years.
154	James Holt.	"	"	"	Probably by death.
155	Susanna [Preston] Holt (James),	"	"	Feb. 20, 1741-2,	By death.
156	Abigail (Abbot) Abbot (Benj.),	Oct. 25, 1719,	"	Dec. 8, 1753,	By death, aged 54 years.
157	Sherebiah Ballard,	Nov. 29, 1719,	"	May 19, 1751,	Dis. to ch. Willington, Ct.
158	Lydia [Osgood] Ballard (Sherebiah),	"	"	"	Dis. to ch. Willington, Ct.
159	Ebenezer Lovejoy,	Dec. 6, 1719,	"	May 15, 1760,	By death, aged 86 years.
160	Nicholas Holt,	"	"	Dec. 1, 1756,	By death, aged 73 years.
161	Dorcas [Abbot] Holt (Nicholas),	"	"	Oct. 25, 1758,	By death, aged 60 years.
162	John Abbot (Dea. 1711),	Feb. 7, 1720,	"	Jan. 1, 1754,	By death, aged 80 years.
163	John Abbot (son of Dea. Nehemiah),	"	"	Nov. 25, 1779,	By death, aged 82 years.
164	Mary [Huse] Holt (Oliver),	March 20, 1720,	"	August 1778,	By death, aged 88 years.
165	Lydia Barker,	"	"	Oct. 25, 1729,	Dis. to form ch. in Methuen.
166	Sarah Osgood (Christopher),	May 15, 1720,	"	July 8, 1738,	By death.
167	Joseph Chandler,	June 5, 1720,	"	April 22, 1734,	By death.
168	Mehitabel [Russell] Chandler (Joseph),	"	"	"	By death.
169	Stephen Barker,	Aug. 21, 1720,	"	Oct. 26, 1729,	Dis. to form ch. Methuen.
170	Mary (Abbot) Bridges (James),	Nov. 6, 1720,	"	August 5, 1739,	Dis. to ch. N. P. Andover.
171	Mary [Harnden] Dane (Joseph),	Feb. 5, 1721,	"	"	By death.
172	Sarah White (John),	March 18, 1722,	"	"	Unknown.
173	George Abbot,	Jan. 27, 1723,	"	March 17, 1768,	By death, aged 76 years.
174	Henry Abbot,	"	"	Feb. 3, 1776,	By death, aged 80 years.
175	Mary [Platts] Abbot (Henry),	"	"	August, 1784,	By death, aged 84 years.
176	Thomas Holt,	"	"	Jan. 12, 1767,	By death, aged 81 years.
177	Alice [Peabody] Holt (Thomas),	July 7, 1723,	"	July 29, 1726,	By death.
178	Mary [Carlton] Abbot (Benj.),	Sept. 1, 1723,	"	Jan. 19, 1726,	By death.
179	John Lovejoy,	Oct. 6, 1723,	"	May 10, 1726,	By death.
180	Hannah [Foster] Lovejoy (John),	"	"	July 7, 1774,	By death, aged 70 years.
181	Samuel Lovejoy,	Dec. 1, 1723,	"	Dec. 3, 1749,	By death, aged 57 years.
182	Hannah [Stevens] Lovejoy (Sam'l),	"	"	May 11, 1767,	By death.
183	Hannah Holt (dau. of Sam'l),	Jan. 26, 1724,	"	Jan. 9, 1757,	Unknown.
184	Joseph Abbot,	May 24, 1724,	"	Jan. 31, 1756,	By death, aged 81 years.
185	John Barnard, jr.,	"	"	March 31, 1732,	By death.
186	Sarah [Osgood] Barnard (John jr.),	"	"	"	"

187	Ebenezer Lovejoy, Jr.,	Dec. 6, 1724,	Profession of faith.	Sept. 20, 1773,	By death, aged 77 years.	187
188	Mary [Barnard] Lovejoy (Eben. jr.),	"	"	July, 1795,	By death, aged 98 years.	188
189	Susanna [Wright] Holt (Oliver jr.),	March 21, 1725,	"	Dec. 1, 1760,	By death.	189
190	Sarah Lovejoy (dau. of Dea. Wm.),	"	"	July 13, 1775,	By death, aged 75 years.	190
191	Christopher Lovejoy, jr.,	May 2, 1725,	"	March 21, 1782,	By death, aged 45 years.	191
192	Abigail [Wilson] Barnard (James),	May 30, 1725,	"	April 29, 1752,	By death.	192
193	Catherine Gray,	Oct. 3, 1725,	"	Sept. 28, 1751,	By death, aged 82 years.	193
194	Thomas Abbot, jr.,	"	"	July 11, 1774,	By death, aged 76 years.	194
195	Elizabeth [Ballard] Abbot (Thos. jr.),	"	"	July 31, 1782,	By death, aged 82 years.	195
196	Timothy Chandler,	April 3, 1726,	"	Sept. 9, 1757,	By death, after 1777.	196
197	Experience [Frost] Bigsby (Joseph),	May 29, 1726,	"	May 13, 1759,	By death, aged 60 years.	197
198	Joseph Blanchard,	June 26, 1726,	"	Nov. 11, 1757,	Dis. to ch. Tewksbury.	198
199	Sarah [Abbot] Blanchard (Joseph),	"	"	April 15, 1741,	By death, aged 56 years.	199
200	William Chandler,	August 28, 1726,	"	July 1, 1735,	By death.	200
201	Elizabeth [Blanchard] Chandler (Wm.),	"	"	August 9, 1784,	By death, aged 95 years.	201
202	Isaac Abbot (H. U. 1723: Dea. 1744),	April 2, 1727,	"	Oct. 26, 1729,	Dis. to form ch. Methuen.	202
203	Mehitabel Barker.	"	"	May 13, 1733,	Dis. to form ch. Mansfield, Ct.	203
204	Mehitabel (Johnson) Huntington (Thos.)	"	"	June 17, 1773,	By death.	204
205	John Foster,	May 28, 1727,	"	April 6, 1772,	By death.	205
206	Mary [Osgood] Foster (John),	"	"	July 22, 1764,	By death.	206
207	Hannah [Robbins] Johnson (Zeb.),	"	"	Nov. 26, 1739,	By death, aged 46 years.	207
208	Hannah Abbot (dau. of Thomas),	"	"	Feb. 8, 1740,	By death.	208
209	Joseph West,	June 4, 1727,	From the ch. at Bradford.	July 15, 1740,	By death.	209
210	Bethiah [West] West (Joseph),	"	"	Oct. 26, 1729,	By death, aged 49 years.	210
211	Israel How (Doct.),	"	"	Oct. 14, 1745,	Dis. to form ch. Methuen.	211
212	James Barker,	July 30, 1727,	From the ch. at Ipswich.	June 8, 1748,	By death.	212
213	Sarah [Smith] Johnson (James),	Oct. 1, 1727,	Profession of faith.	Oct. 25, 1729,	By death, aged 64 years.	213
214	Ephraim Abbot,	Nov. 26, 1727,	"	Jan. 20, 1749,	Dis. to form ch. Methuen.	214
215	Ebenezer Barker,	"	"	Oct. 27, 1734,	Dis. to ch. Candia, N. H.	215
216	Mehitabel (Smith) Lasell (Thomas),	"	"	Jan. 10, 1793-50,	By death, aged 80 years.	216
217	Stephen Osgood, sr.,	Dec. 3, 1727,	"	May 21, 1738,	Dis. ch. Rumford (Concord N. H.)	217
218	Barachias Farnum,	Dec. 31, 1727,	"	"	"	218
219	Hepzibah [Harnden] Farnum (Barac.),	"	"	March 11, 1729,	By death.	219
220	Hannah [Osgood] Johnson (Obadiah),	"	"	May 24, 1791,	By death, aged 100 years.	220
221	Priscilla Abbot (dau. of Dea. John),	"	"	May 18, 1740,	Dis. ch. Rumford (Concord N. H.)	221
222	Deborah (Abbot) Hall (Dea. Jos.),	"	"	June 16, 1729,	By death, aged 80 years.	222
223	Abraham Graves,	Jan. 28, 1723,	"	March 6, 1762,	By death, aged 74 years.	223
224	Timothy Mooar,	"	"	Oct. 18, 1766,	By death, aged 74 years.	224
225	Henry Phelps,	"	"	Nov. 10, 1793,	By death, aged 89 years.	225
226	John Abbot,	"	"	Nov. 8, 1730,	Dis. to form ch. Pennycook N. H.	226
227	John Russ,	"	"	"	"	227
228		"	"	"	"	228

Reg.	N.A.M.E.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
229	Thomas Astin,	Jan. 28, 1723,	Profession of faith.	Oct. 26, 1729,	Dis. to form ch. in Methuen.
230	Joseph Gutterison,	"	"	"	Dis. to form ch. in Methuen.
231	Dorothy [W right] Wardwell (W m.),	"	"	Nov. 19, 1773,	By death, aged 87 years.
232	Massey How (Israel),	"	"	Oct. 20, 1765,	By death, aged 79 years.
233	Atta Downing (Richard),	"	"	"	Unknown.
234	Mary [Stevens] Astin (Benj.),	"	"	"	Unknown.
235	Mary [Dane] Ballard (Jeremiah),	"	"	Nov. 23, 1735,	Dis. to ch. Lunenburg.
236	Hannah [Chandler] Johnson (Andrew),	"	"	"	Probably by death.
237	Mary Duntin,	"	"	Feb. 17, 1743-4,	By death.
238	Hannah (Abbot) Holt (Abiel),	"	"	Feb. 11, 1751,	By death, aged 55 years. [N.H.]
239	Rhoda (Holt) Whittemore (Elias?),	"	"	May 21, 1733,	Dis. to ch. Suncook [Pembroke,
240	Priscilla (Holt) Chandler (Nathan),	"	"	"	By death.
241	Hannah (Holt) Abbot (Barachias),	"	"	August 2, 1775,	By death, aged 66 years.
242	Mehitabel (Lovejoy) Moar (Timothy) French (W m.),	"	"	Jan. 17, 1786,	By death, aged 78 years.
243	Mehitabel (Chandler) Crosby (Rob't),	"	"	Dec. 8, 1734,	Dis. to ch. Townsend.
244	Mary (Gray) Foster (Moses).	"	"	Aug. 10, 1740,	Dis. to 2d ch. Boxford.
245	Sarah (Chandler) Chandler (Joshua),	"	"	March 28, 1768,	By death, aged 61 years.
246	Joanna (Chandler) Shattuck (Jos.),	"	"	Sept. 1791,	By death, aged 81 years.
247	Stephen Blanchard,	Feb. 4, 1728,	"	Jan. 18, 1769,	By death, aged 67 years.
248	Elizabeth [Rogers] Chandler (Philemon)	"	"	Sept. 1775,	By death, aged 80 years.
249	Stephen Barnard,	March 31, 1728,	"	July 31, 1758,	By death.
250	Ebenezer Abbot,	"	"	Jan. 14, 1761,	By death, aged 71 years.
251	Zebadiah Abbot,	"	"	Sept. 9, 1767,	By death, aged 72 years.
252	David Holt,	"	"	"	By death, after 1783.
253	Sarah (Blunt) Oakes (Thomas).	"	"	April 4, 1731,	Dis. to ch. Medford.
254	Hannah (Chandler) Ballard (Timo.),	"	"	"	By death.
255	Hannah (Blanchard) Rust (Richard),	"	"	Jan. 13, 1745,	Dis. to Old South ch., Boston.
256	Anna (Lovejoy) Abbot (Zeb.),	"	"	Sept. 5, 1769,	By death, aged 53 years.
257	Margery (Gray) Wardwell (W m.),	"	"	Oct. 1795,	By death, aged 88 years.
258	Sarah [Frost] Graves (Abraham),	"	"	March 1787,	By death, aged 80 years.
259	Judith [Hill] Blanchard (Thos.),	"	"	Dec. 1, 1767,	By death, aged 90 years.
260	Hannah Osgood (Stephen),	"	"	March 1774,	By death, aged 93 years.
261	Benjamin Stevens,	July 28, 1728,	"	Oct. 26, 1729,	Dis. to form ch. in Methuen.
262	Annis [Phelps] Stevens (Benjamin),	"	"	"	Dis. to form ch. in Methuen.
263	Joseph Shattuck,	"	"	"	By death, after 1774.
264	Barachias Abbot,	"	"	"	By death, aged 77 years.
265	Sarah (Foster) Preston (Jacob),	"	"	Oct. 2, 1784,	Unknown.



265	Hannah (White) Nichols (James),	July 28, 1728,	Profession of faith.	May 17, 1741,	Dis. to ch. N. P. Andover.	265
267	Massey Foster,	Sept. 29, 1728,	"	Oct. 9, 1751,	By death, aged 58 years.	267
268	William Russ,	Nov. 24, 1728,	"	Nov. 6, 1755,	Dis. to ch. Methuen.	268
269	Benjamin Ballard,	Jan. 16, 1729,	"	Feb. 1, 1736,	Dis. to ch. Lancaster.	269
270	Mary (Holt) Chandler (Wm.),	"	"	June 17, 1750,	By death.	270
271	Lydia Osgood,	March 30, 1729,	"	"	By death.	271
272	Deborah (Blanchard) Abbot (Dea. Jos.),	"	"	July 23, 1773,	By death.	272
273	Sarah (Abbot) Abbot (Geo.),	"	"	Nov. 13, 1731,	Dis. to ch. Rumford [Concord, [N. H.]	273
274	Mehitabel (Foster) Lovejoy (Jos.),	"	"	June 26, 1737,	Dis. to ch. N. P. Andover.	274
275	Benjamin Chandler,	"	"	Feb. 19, 1738,	Dis. to form ch. Suncook.	275
276	Mary (Clark) Bevins (Edw.),	"	"	Oct. 29, 1769,	Dis. to ch. Lyndeboro', N. H.	276
277	Miriam (Gray) Fitch (Benj.),	"	"	May 13, 1733,	Dis. to ch. Bedford.	277
278	Mary (Haggitt) Granger (Geo.),	"	"	"	Probably by death.	278
279	Rebecca (Frost) Blanchard (David),	May 25, 1729,	"	"	Probably by death.	279
280	Hepzibah [Eaton] Russell (Jos.),	Oct. 5, 1729,	From ch. N. P. Reading.	March 14, 1743,	By death.	280
281	Joshua Stevens,	Jan. 4, 1730,	Profession of faith.	Feb. 5, 1753,	By death, aged 55 years.	281
282	Thomas Wardwell,	Jan. 25, 1730,	"	March 2, 1776,	By death, aged 66 years.	282
283	Martha [Stevens] Stevens (Joshua),	March 22, 1730,	"	Jan. 13, 1753,	By death, aged 52 years.	283
284	Priscilla (Chandler) Phelps (Samuel),	Feb. 3, 1734,	"	Jan. 5, 1778,	By death, aged 65 years.	284
285	Phebe [Fiske] Abbot (John jr.),	Feb. 24, 1734,	"	Dec. 1802,	By death, aged 90 years.	285
286	Timothy Ballard,	March 31, 1734,	"	Oct. 30, 1773,	By death.	286
287	Mary [Chandler] Ballard (Josiah),	May 12, 1734,	"	April 3, 1779,	By death, aged 75 years.	287
288	Abiel [Chandler] Chandler (David),	June 23, 1734,	"	May 21, 1738,	Dis. to ch. Suncook.	288
289	Nathaniel Barnard,	"	"	May 11, 1752,	By death.	289
290	Ruth [Preston] Barnard (Nath'l),	"	"	"	By death.	290
291	Lydia [Poor] Osgood (Jeremiah),	July 28, 1734,	"	Dec. 18, 1744,	By death, aged 40 years.	291
292	Catherine Abbot (dau. of Thomas),	Sept. 8, 1734,	"	Sept. 25, 1744,	By death, aged 34 years.	292
293	Mary (Phillips) Appleton (Sam'l),	"	"	Dec. 26, 1736,	Dis. to 1st ch. Haverhill.	293
294	Samuel Phillips (H. U. 1774; Dea.),	Oct. 20, 1734,	"	April 1, 1739,	Dis. to ch. N. P. Andover.	294
295	Sarah Barnard (dau. of John),	June 22, 1735,	"	Jan. 1802,	By death, aged 85 years.	295
296	Thomas Holt, jr.,	"	"	Nov. 21, 1776,	By death, aged 66 years.	296
297	Hannah [Kimball] Holt (Thomas jr.),	August 3, 1735,	"	June 12, 1748,	By death.	297
298	Stephen Osgood, jr.,	"	"	Jan. 29, 1738,	Dis. to ch. Tewksbury.	298
299	Dorcas [Ballard] Osgood (Stephen jr.),	"	"	"	Dis. to ch. Tewksbury.	299
300	Ephraim Abbot, jr.,	Nov. 2, 1735,	"	April 25, 1745,	By death, aged 35 years.	300
301	Hannah [Phelps] Abbot (Ephraim jr.),	Jan. 11, 1736,	"	Feb. 21, 1749,	By death.	301
302	Jonathan Blanchard, jr.,	"	"	Oct. 14, 1791,	By death, aged 80 years.	302
303	Jonathan Holt,	Feb. 22, 1736,	"	Dec. 1787,	By death, aged 74 years.	303
304	Lydia [Blanchard] Holt (Jona.),	March 28, 1736,	"	July 2, 1780,	By death, aged 69 years.	304
305	Keturah (How) Chandler (Phil.),	"	"	Nov. 1, 1741,	Dis. to 2d ch. York, Me.	305
306	Samuel Chandler (H. U. 1735; Rev. 42),	"	"	"	Died Apr. 21, 1795, Exeter, N. H.	306
307	John Phillips (H. U. 1735; L.L. D.),	"	"	"	"	307



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
308	Lydia (Phillips) Clark (Dr. Parker),	March 28, 1736,	Profession of faith.	Nov. 4, 1749,	By death, aged 32 years.	308
309	Isaac Osgood,	May 9, 1736,	"	Oct. 8, 1792,	By death, aged 78 years.	309
310	Dorothy (Gray) Haggitt (Thomas).	"	"	April 10, 1779,	By death, aged 67 years.	310
311	Dorothy (Wardwell) Osgood (Sam'l jr.),	May 16, 1736,	"	August 25, 1751,	By death.	311
312	Asa Foster,	June 27, 1736,	"	June 26, 1743,	Dis. to ch. N. P. Andover.	312
313	Elizabeth [Abbot] Foster (Asa),	"	"	"	Dis. to ch. N. P. Andover.	313
314	Joseph Abbot, jr. (Dea. 1744),	Sept. 12, 1736,	"	August 23, 1787,	By death, aged 82 years.	314
315	Mary (Osgood) Holt (Jacob),	"	"	Nov. 4, 1745,	By death.	315
316	Hannah (Foster) Russell (John jr.),	"	"	March 1776,	By death.	316
317	Hannah (Lovejoy) Stiles (Hezekiah),	"	"	Feb. 19, 1738,	By death, aged 59 years.	317
318	Stephen Holt,	Sept. 19, 1736,	"	Oct. 26, 1770,	Dis. to form ch. Suncook.	318
319	Daniel Moor,	Oct. 24, 1736,	"	Feb. 7, 1770,	By death, aged 74 years.	319
320	Martha (Osgood) Moor (Daniel),	"	"	"	By death, aged 72 years.	320
321	Ezekiel Osgood, jr.,	"	"	"	By death.	321
322	Hannah (Osgood) Holt (Nicholas jr.),	"	"	Aug. 22, 1744,	By death.	322
323	Mary (Abbot) Holt (Jos.),	"	"	Dec. 9, 1744,	Dis. to ch. Lunenburg.	323
324	David Lovejoy,	Oct. 31, 1736,	From First ch. York, Me.	Feb. 19, 1738,	Dis. to form ch. Suncook.	324
325	Abigail [Gray] Wardwell (Thomas),	"	From ch. N. P. Andover.	Oct. 18, 1778,	By death.	325
326	Nicholas Holt, jr.,	Jan. 23, 1737,	Profession of faith.	April 4, 1756,	Dis. to ch. N. P. Andover.	326
327	Samuel Osgood,	"	"	March 16, 1774,	By death, aged 60 years.	327
328	Susanna [Nuss] Holt (James jr.),	Aug. 7, 1737,	From 2d ch. Reading.	Feb. 20, 1742,	By death.	328
329	Joshua Tompson,	Sept. 4, 1737,	Profession of faith.	April 4, 1742,	Dis. to ch. Wilmington. N. H.]	329
330	Mehitabel [Stiles] Barnard (John jr.),	Sept. 18, 1737,	Profession of faith.	June 27, 1739,	By death.	330
331	Mary (Lovejoy) Eastman (Richard),	Oct. 30, 1737,	From 1st ch. Boxford.	May 21, 1738,	Dis. ch. Suncook [Pembroke,	331
332	Mehitabel (Chandler) Lovejoy (Caleb),	"	"	"	"	332
333	Hezekiah Stiles,	April 2, 1738,	From ch. Middleton.	Nov. 12, 1752,	By death, after 1783.	333
334	Lydia (Clark) Wilkins,	Dec. 3, 1738,	Profession of faith.	"	Dis. ch. Souhegan [Milford N. H.]	334
335	Sarah Chandler (dau. of Josiah),	Feb. 11, 1739,	"	By death.	By death.	335
336	Martha (Lovejoy) Abbot (Jona. jr.),	March 18, 1739,	"	Feb. 10, 1740,	Dis. to ch. Lunenburg.	336
337	Moses Scales,	May 6, 1739,	"	Oct. 23, 1769,	Dis. to ch. Concord, N. H.	337
338	Rebecca [Barnard] Scales (Moses),	"	"	"	Dis. to ch. Concord, N. H.	338
339	Mehitabel Stevens,	"	"	April 29, 1771,	By death.	339
340	Hannah (Abbot) Abbot (Benj.),	"	"	Sept. 18, 1743,	Dis. ch. Rumford [Concord N. H.]	340
341	Elizabeth (Lovejoy) Baxter (Wm.),	"	"	Feb. 27, 1754,	Suspended from Communion.	341
342	Mehitabel Holt (dau. of John),	June 10, 1739,	"	"	By death.	342
343	Elizabeth (Holt) Holt (Timo. 3d),	"	"	About 1769,	Rem. to Wilton, N. H.	343
344	Lydia (Chandler) Ballard (Dea. Heze jr.),	Sept. 9, 1739,	"	Nov. 9, 1803,	By death, aged 83 years.	344
345	Elizabeth Chandler,	"	"	"	Unknown.	345

346	Deborah (Lovejoy) Phelps (John),	Oct. 14, 1739,	Profession of faith.	Oct. 9, 1743,	Probably by death.	346
347	Sarah (Phelps) Muzzey (Reuben),	March 16, 1740,	"	June 1801,	Dis. to 2d ch. Kingston.	347
348	John Dane, jr. (Dea. 1755),	"	"	Nov. 1800,	By death, aged 85 years.	348
349	Elizabeth (Chandler) Dane (John jr.),	May 11, 1740,	"	June 29, 1746,	By death, aged 83 years.	349
350	Mary (Astin) Lovejoy (Jona.),	August 3, 1740,	"	Dec. 17, 1751,	Dis.ch.Nisetiset [Hollis, N.H.]	350
351	Phoebe [Lovejoy] Abbot (Isaac),	April 5, 1741,	"	"	By death, aged 33 years.	351
352	Elizabeth Chandler,	"	From 2d ch. Reading.	"	Unknown.	352
353	Lucy [Farrar] Russel (Jas.),	Dec. 6, 1741,	"	Oct. 30, 1748,	Dis. to ch. Ashford.	353
354	Josiah Blanchard,	Dec. 20, 1741,	Profession of faith.	April 10, 1783,	By death, aged 79 years.	354
355	Sarah [Blanchard] Blanchard (Josiah),	March 28, 1742,	"	Sept. 11, 1778,	By death, aged 67 years.	355
356	Josiah Foster,	"	"	July 13, 1751,	By death.	356
357	Deliverance [Dane] Foster (Jos.),	"	"	Aug. 4, 1754,	By death.	357
358	Benjamin Holt, jr.,	"	"	July 19, 1784,	By death, aged 76 years.	358
359	Lydia [Holt] Holt (Benj. jr.),	"	"	Sept. 11, 1783,	By death.	359
360	James Brown,	"	"	Dec. 4, 1748,	Dis.ch.Nisetiset [Hollis, N.H.]	360
361	Phoebe [Blanchard] Brown (Jas.),	May 9, 1742,	"	Dec. 7, 1743,	Dis. to ch. Attleboro'.	361
362	Rachel (Osgood) Felt (Joshua),	June 20, 1742,	"	Oct. 28, 1753,	Dis. to ch. Lunenburg.	362
363	Elizabeth (Lovejoy) Boynton,	Aug. 1, 1742,	"	May 1806,	By death, aged 88 years.	363
364	Jacob Foster,	Sept. 12, 1742,	"	August 1783,	By death.	364
365	Hannah Barnard,	Oct. 24, 1742,	"	Aug. 22, 1812,	By death, aged 90 years.	365
366	James Holt, 3d,	March 27, 1743,	"	Nov. 8, 1768,	By death, aged 59 years.	366
367	Stephen Abbot, jr.,	"	"	Sept. 20, 1747,	Dis. to ch. Billerica.	367
368	John Chandler (H. U. 1743: Rev. 1747),	"	"	May 15, 1743,	Dis.ch.Nisetiset [Hollis, N.H.]	368
369	Anne Blanchard,	May 15, 1743,	From 2d ch. Methuen.	April 28, 1771,	By death.	369
370	Sarah [Stevens] Fields (Sam'l),	June 19, 1743,	Profession of faith.	Feb. 10, 1751,	By death.	370
371	Mary [Chandler] Holt (James sr.),	Oct. 30, 1743,	"	June 30, 1754,	By death, aged 32 years.	371
372	Eliakim Wardwell,	March 25, 1744,	"	Aug. 28, 1751,	By death, aged 66 years.	372
373	Joseph Bigsby,	April 1, 1744,	From ch. Tewksbury.	March 1802,	By death, aged 83 years.	373
374	Abigail Foster (Jacob),	May 6, 1745,	Profession of faith.	Feb. 2, 1813,	By death, aged 93 years.	374
375	Joshua Lovejoy,	"	"	Aug. 10, 1760,	Dis. to ch. N. P. Andover.	375
376	Mary [Foster] Foster (Andrew),	Sept. 16, 1744,	"	Aug. 8, 1798,	By death, aged 75 years.	376
377	Mary [Abbot] Abbot (Stephen jr.),	"	"	June 30, 1745,	Dis.ch.Rumford[Concord,N.H.]	377
378	Henry Lovejoy,	Nov. 18, 1744,	"	August 16, 1765,	Dis. to ch. Dunstable.	378
379	Phoebe [Chandler] Lovejoy (Henry),	May 12, 1745,	"	"	Probably by death.	379
380	William Hunt,	June 30, 1745,	From ch. N. P. Andover.	August 29, 1749,	By death, aged 34 years.	380
381	Mary Chandler,	Sept. 22, 1745,	Profession of faith,	Sept. 7, 1813,	By death, aged 89 years.	381
382	Elizabeth [Lovejoy] Holt (Benj.),	Feb. 23, 1746,	"	Jan. 19, 1768,	By death.	382
383	Mehitabel [Barker] Ballard (Uriah),	March 30, 1746,	"	Aug. 5, 1753,	Dis. to ch. Souhegan.	383
384	Hannah (Lovejoy) Abbot (Geo. jr.),	May 11, 1746,	"	April 12, 1752,	Dis. to ch. Hollis, N. H.	384
385	Hepzibah (Chandler) Ames (Benj.),	"	"	"	"	385
386	Sarah Avery (Thomas),	"	"	"	"	386
387	Hannah [Johnson] Thurston (Moses),	"	"	"	"	387

Reg.	NAME.	Date of Reception.	Manner of Reception	Date of Removal.	Manner of Removal.	
388	Sabina (maid-servant to Jos. Sibson),	July 20, 1746,	Profession of faith	June 8, 1761,	By death.	388
389	Fyfield Holt,	March 29, 1747,	"	May 13, 1779,	Dis. to ch. Wilton, N. H.	389
390	Abigail [Taylor] Holt (Fyfield),	"	"	"	"	390
391	Joshua Johnson,	"	"	Jan. 30, 1749,	By death.	391
392	Elizabeth [Kimball] Holt (Humphrey),	April 5, 1747,	From 2d ch. Boxford.	About 1786,	By death.	392
393	Elizabeth Abbot (dau. of Stephen),	May 10, 1747,	Profession of faith.	By death, aged 64 years.	By death.	393
394	Zeruiah [Abbot] Blunt (Eph.),	August 9, 1747,	"	Rem. to Pembroke, N. H.	Rem. to Pembroke, N. H.	394
395	Hezekiah Ballard, jr. (Dea. 1755),	March 20, 1748,	"	Dec. 31, 1801,	By death, aged 84 years.	395
396	Experience [Bigsby] Abbot (Wm.),	April 10, 1748,	"	Sept. 3, 1815,	By death, aged 93 years.	396
397	Priscilla (Abbot) Fowle (Jacob),	May 8, 1748,	"	Dec. 1796,	By death, aged 77 years.	397
398	Nehemiah Abbot (Doctor),	June 26, 1748,	From ch. Lexington.	July 13, 1785,	By death.	398
399	Elizabeth [Johnson] Blanchard (Thos. jr.)	April 2, 1749,	From ch. N. P. Andover.	April 22, 1783,	By death, aged 71 years.	399
400	Rebecca (Lovejoy) Chandler (Wm.),	May 7, 1749,	Profession of faith.	1814,	By death, aged 88 years.	400
401	Joseph Russel,	March 25, 1750,	"	Aug. 31, 1783,	By death, aged 64 years.	401
402	Hannah [Perkins] Russel (Joseph),	"	"	By death.	By death.	402
403	Nathan Holt (H. U. 1757; Rev. 1759),	"	"	Dec. 24, 1758,	Dis. to 2d ch. Danvers.	403
404	Miriam [Gray] Nutting [Richard],	May 6, 1750,	"	April 21, 1770,	By death, aged 84 years.	404
405	Elizabeth Abbot (dau. of David),	"	"	Oct. 21, 1753,	By death, aged 20 years.	405
406	Mary (Osgood) Dane (Wm.),	"	"	Dec. 31, 1764,	By death, aged 35 years.	406
407	Stephen Holt,	May 13, 1750,	From ch. Suncreek.	April 4, 1756,	Dis. to ch. N. P. Andover.	407
408	Mary [Farnum] Holt (Stephen),	July 1, 1750,	Profession of faith.	June 29, 1800,	Dis. to ch. N. P. Andover.	408
409	William Chandler,	July 1, 1750,	"	By death, aged 77 years.	By death, aged 77 years.	409
410	Robert Gray,	July 29, 1750,	"	Dec. 19, 1806,	By death, aged 78 years.	410
411	Nathan Ames,	"	"	Sept. 19, 1762,	Dis. to ch. Groton.	411
412	Elizabeth Chandler,	"	"	Unknown.	Unknown.	412
413	Abigail Chandler,	"	"	Unknown.	Unknown.	413
414	Mary [Barker] Osgood (Ezek.),	March 31, 1751,	"	Probably by death.	Probably by death.	414
415	Ruth [Burnap] Holt (Joshua),	"	"	Probably by death.	Probably by death.	415
416	Hannah Abbot (dau. of David),	"	"	By death, aged 90 years.	By death, aged 90 years.	416
417	Sarah Gray,	Sept. 22, 1751,	"	Unknown.	Unknown.	417
418	Sarah (Abbot) Holt (Rev. Nathan),	April 5, 1752,	"	Dis. to 2d ch. Danvers.	Dis. to 2d ch. Danvers.	418
419	David Chandler, jr.,	May 17, 1752,	"	By death.	By death.	419
420	Mary [Ballard] Chandler (David jr.),	"	"	By death.	By death.	420
421	Abraham Graves,	June 28, 1752,	"	By death, before 1770.	By death, before 1770.	421
422	George Abbot, jr.,	Aug. 9, 1752,	"	By death, aged 51 years.	By death, aged 51 years.	422
423	Lydia (Blunt) Abbot (Thomas),	Oct. 1, 1752,	"	By death.	By death.	423
424	Susanna [Farnum] Abbot (Isaac),	"	"	Dis. to ch. Fryeburg, Me.	Dis. to ch. Fryeburg, Me.	424
425	Deborah [Sheldon] Lovejoy (Isaac),	"	From ch. Billerica.	May 25, 1813,	By death, aged 89 years.	425

426	Martha Holt, wid.,	April 1, 1753,	Profession of faith.	Nov. 15, 1754,	By death, aged 76 years.	426
427	Rebecca [Gray] Holt (Henry),	"	"	August 1775,	By death.	427
428	Samuel Abbot, jr.,	May 13, 1753,	"	April 12, 1812,	By death, aged 80 years.	428
429	Joshua Holt, jr. (Dea.; Esq.),	"	"	July 24, 1810,	By death, aged 80 years.	429
430	Hannah Hunt,	August 5, 1753,	"	"	Unknown.	430
431	Jonathan Abbot, jr.,	"	From ch. Lunenburg.	May 21, 1794,	By death, aged 79 years.	431
432	Martha [Lovejoy] Abbot (Jona. jr.),	April 7, 1754,	Profession of faith.	Dec. 10, 1766,	By death.	432
433	Joseph Abbot, 3d,	"	"	Sept. 27, 1792,	By death, aged 43 years.	433
434	Elizabeth [Abbot] Osgood (Sam'l),	May 12, 1754,	"	"	By death, aged 66 years.	434
435	Esther (Foster) Daby (Simon),	May 19, 1754,	"	"	By death.	435
436	Joanna [Parker] Abbot (Dr. Neh.),	August 11, 1754,	"	May 19, 1771,	Rem. to Chelmsford, 1770.	436
437	Hannah (Blanchard) Fox (Isaac),	Feb. 9, 1755,	"	April 1, 1808,	Dis. to ch. Dracut.	437
438	Abigail Holt (Humphrey),	July 13, 1755,	"	Nov. 8, 1761,	By death, aged 81 years.	438
439	Dorcas [Abbot] Butler (Rev. Benj.),	Jan. 18, 1756,	"	Sept. 22, 1765,	Dis. to ch. Nottingham, N. H.	439
440	Uriah Ballard,	"	"	July 1780,	Dis. to ch. Wilton, N. H.	440
441	Obadiah Johnson,	"	"	Sept. 22, 1765,	By death, aged 81 years.	441
442	Timothy Gray [Dea.],	Feb. 15, 1756,	"	"	Dis. to ch. Wilton, N. H.	442
443	Eleanor [Best] Gray (Timmo.),	"	"	Nov. 20, 1769,	By death, aged 67 years.	443
444	Zebadiah Johnson,	"	"	Sept. 1807,	By death, aged 84 years.	444
445	Lydia [Abbot] Lovejoy (Joshua),	"	"	Dec. 4, 1763,	Dis. to form ch. Wilton, N. H.	445
446	Nathan Blanchard,	"	"	"	"	446
447	Bathsheba [Abbot] Blanchard (Nath.),	"	"	"	"	447
448	Mehitabel Lovejoy,	Feb. 29, 1756,	"	April 14, 1761,	By death, aged 24 years.	448
449	Thomas Phelps,	"	"	May 17, 1760,	By death.	449
450	Moses Haggit,	"	"	Sept. 8, 1763,	By death, aged 60 years.	450
451	Sarah Haggit (Moses),	"	"	Jan. 3, 1771,	By death, aged 61 years.	451
452	Samuel Phelps,	"	"	April 1795,	By death, aged 82 years.	452
453	Timothy Mooar, jr.,	March 7, 1756,	"	Jan. 1781,	By death, aged 74 years.	453
454	Elizabeth [Abbot] Mooar (Timmo. jr.),	"	"	July 1799,	By death, aged 86 years.	454
455	William Abbot,	"	"	Jan. 2, 1798,	By death, aged 74 years.	455
456	Hannah Lovejoy (Wm. jr.),	"	"	"	By death.	456
457	William Foster,	"	"	Aug. 1803,	By death, aged 73 years.	457
458	Hannah [Abbot] Foster (Wm.),	March 14, 1756,	"	March 26, 1820,	By death.	458
459	Benjamin Ames,	March 21, 1756,	"	Jan. 10, 1809,	By death, aged 86 years.	459
460	Deborah Blanchard (Stephen),	March 28, 1756,	"	"	By death.	460
461	Mary Blunt, wid.,	April 4, 1756,	"	June 1773,	By death.	461
462	Benjamin Mooar,	"	"	Nov. 1771,	By death, aged 62 years.	462
463	Abiah [Hill] Mooar (Benj.),	"	"	"	By death, after 1770.	463
464	Deborah Holt (John 3d),	"	"	Jan. 1809,	By death, aged 88 years. N. H.]	464
465	Elizabeth [Gilbert] Russell (Isaac),	April 25, 1756,	"	April 6, 1760,	Dis. to ch. Rumford [Concord,	465
466	John Chandler,	May 9, 1756,	"	May 11, 1759,	By death, aged 85 years.	466
467	Dorcas [Holt] Holt (Thomas jr.),	"	"	"	By death, after 1770.	467



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
468	Solomon Abbot (son of David),	May 16, 1755,	Profession of faith.	Dec. 17, 1797,	Died at Dracont.	468
469	Joseph Burt,	May 30, 1756,	"	Dec. 29, 1810,	By death, aged 80 years.	469
470	Henry Abbot, jr.,	June 27, " "	"	Feb. 21, 1805,	By death, aged 80 years.	470
471	Thomas Abbot, jr.,	"	"	March 29, 1775,	By death, aged 46 years.	471
472	Hannah (Dane) Holt (Timothy jr.),	"	"	Feb. 6, 1802,	By death, aged 83 years.	472
473	Lydia (Danforth) Ballard (Uriah jr.),	"	"	Sept. 22, 1765,	Dis. to ch. Wilton, N. H.	473
474	Hannah Foster (dau. of Joseph),	Sept. 19, 1756,	"		By death.	474
475	Samuel Blanchard,	Oct. 31, " "	"		By death, after 1770.	475
476	Ruth [Tenney] Blanchard (Sam'l),	Jan. 16, 1757,	"	Oct. 13, 1808,	By death, after 1770.	476
477	Nehemiah Abbot, jr.,	"	"	Sept. 27, 1778,	By death, aged 77 years.	477
478	Hannah [Ballard] Abbot (Neh. jr.),	March 27, 1757,	"		By death, aged 42 years.	478
479	Hannah [Colby] Abbot (Solomon),	July 31, 1757,	"	August 11, 1767,	Rem. to Dracont.	479
480	Sarah Smith (Benj.),	Oct. 29, 1758,	"	Oct. 10, 1780,	By death.	480
481	Abraham Mooar,	"	"	Sept. 20, 1763,	By death, aged 62 years.	481
482	Lydia [Abbot] Mooar (Abraham),	"	"		By death.	482
483	Dinah [Blanchard] Blanchard (Jos.)	April 1, 1759,	"	Sept. 1810,	Dis. to ch. Concord, N. H.	483
484	Priscilla [Russ] Blanchard [Thomas 3d]	Oct. 28, 1759,	"	August 1, 1818,	By death.	484
485	Rand (Eben.),	April 6, 1760,	From 2d ch. Bradford.	Nov. 1774,	By death.	485
486	Lydia [Hardy] Wardwell (John),	June 29, 1760,	From ch. Phistow, N. H.	June 26, 1763,	Dis. ch. Rumford [Concord N. H.]	486
487	Cornelius Johnson,	"	"	"	Dis. ch. Rumford [Concord N. H.]	487
488	Eleanor Johnson (Cornelius),	August 10, 1760,	From ch. Tewksbury.	Sept. 20, 1767,	Dis. to ch. Billerica.	488
489	Susanna [Kittredge] Phelps (Henry)	Sept. 21, 1760,	"	1813,	By death.	489
489	Kidder (Thomas),	Nov. 2, 1760,	From ch. N. P. Andover.	Jan. 1806,	By death, aged 75 years.	490
490	Ebenezer Rand,	April 5, 1761,	Profession of faith.	"	By death.	491
491	Phebe [Farnum] Holt (Dea. Joshua),	August 9, 1761,	"	Nov. 1, 1814,	By death, after 1770.	492
492	Anna [Johnson] Shattuck (Jos. jr.),	"	"		By death, aged 80 years.	493
493	Samuel Holt,	April 4, 1762,	From ch. N. P. Andover.	June 26, 1763,	By death.	494
494	Abigail [Blanchard] Holt (Sam'l),	May 16, 1762,	Profession of faith.	"	Dis. to ch. N. P. Andover.	495
495	Hannah [Blanchard] Blanchard (Steph.)	June 6, 1762,	"	August 1775,	Dis. to ch. N. P. Andover.	496
496	Ruth [Kimbal] Holt (Jonathan 2d),	June 20, 1762,	From ch. Pelham, N. H.	Sept. 1778,	By death, aged 74 years.	497
497	Jonathan Holt, 3d [Dea.],	July 11, 1762,	Profession of faith.	August 14, 1765,	By death, aged 47 years.	498
498	Jemima [Gray] Holt (Sam'l),	August 8, 1762,	"		By death.	499
499	Elizabeth Abbot [wid.] Dane (Jos.),	Nov. 28, 1762,	"	April 24, 1818,	Rem. after 1770.	500
500	Rhoda Holt [Timo.],	"	"	Feb. 1, 1807,	By death, aged 83 years.	501
501	Hepzibah [Barker] Holt (Josiah),	"	"		By death, aged 73 years.	502
502	John Abbot, jr.,	"	"			
502	Abigail [Abbot] Abbot (John jr.),	"	"			

503	Anna [Peabody] Abbot (Joseph jr.),	Dec. 19, 1762,	Profession of faith.	May 20, 1766,	By death.	503
504	Sarah Holt, wid.,	Jan. 9, "1763,	"	Sept. 1780,	By death, aged 69 years.	504
505	Mary [Russel] Holt (Jos.),	"	"	"	By death.	505
506	Lydia [Peabody] Gray (Robert),	Jan. 30, 1763,	"	August 1775,	By death, aged 73 years.	506
507	Zebadiah Chandler, jr.,	Feb. 26, "1763,	"	July 30, 1775,	By death, aged 45 years.	507
508	Deborah [Blanchard] Chandler (Zeb. jr.),	"	"	May 1799,	By death, aged 74 years.	508
509	Joseph Dane,	March 27, 1763,	"	Sept. 1807,	By death, aged 84 years.	509
510	William Dane,	"	"	"	By death.	510
511	John Russel,	April 3, 1763,	"	Sept. 1788,	By death, aged 71 years.	511
512	Timothy Ballard, jr.,	"	"	July 12, 1768,	By death, aged 39 years.	512
513	Sarah [Abbot] Ballard, (Timothy jr.),	"	"	May 1809,	By death, aged 76 years.	513
514	John Fisk,	May 1, 1763,	"	August 1811,	By death, aged 98 years.	514
515	John Holt, sr.,	May 15, 1763,	"	May 10, 1794,	By death, aged 81 years.	515
516	Isaac Lovejoy,	"	"	Dec. 3, 1799,	By death, aged 76 years.	516
517	Abigail [Chandler] Gray (Robert),	"	"	"	By death, after 1770.	517
518	Hannah Holt,	"	"	Jan. 1784,	By death, aged 64 years.	518
519	Bethiah Holt,	"	"	Jan. 1805,	By death, aged 84 years.	519
520	Mary [Kimball] Herrick [Edw.] Blunt (Isaac),	June 26, 1763,	From ch. Wenham.	March 1801,	By death, aged 71 years.	520
*521	Elizabeth [Danforth] Dow (Ebenezer),	July 24, 1763,	Profession of faith.	"	By death.	521
522	David Gray,	Sept. 11, 1763,	"	Jan. 7, 1767,	By death.	522
523	Rebecca [Holt] Gray (David),	"	"	July 1800,	By death, aged 76 years.	523
524	Jemima Holt,	"	"	Jan. 31, 1829,	By death, aged 90 years.	524
525	Damaris Wardwell,	April 1, 1764,	"	"	By death.	525
526	Samuel Pettegall,	June 17, 1764,	"	"	By death.	526
527	Mary [Holt] Pettegall (Sam'l),	"	"	"	By death.	527
528	Ebenezer Hathorn,	June 24, 1764,	From 2d ch. Reading.	June 25, 1780,	Dis. to ch. Jaffrey, N. H.	528
529	Mary Hathorn (Ebenezer),	"	"	"	Dis. to ch. Jaffrey, N. H.	529
530	Sarah (Scales) Abbot (Jesse),	July 29, 1764,	Profession of faith.	Nov. 15, 1767,	Dis. ch. Rumford (Concord N. H.)	530
531	Mary [Barker] Abbot (Jos. 3d),	Sept. 9, 1764,	"	March 25, 1776,	Dis. to ch. Wilton, N. H.	531
532	Nathaniel Holt,	Oct. 7, 1764,	"	Feb. 1806,	By death, aged 80 years.	532
533	Elizabeth [Stevens] Holt (Nath'l),	"	"	Dec. 1807,	By death, aged 77 years.	533
534	Thomas Stevens,	Oct. 21, 1764,	"	Dec. 29, 1777,	By death.	534
535	Sarah [Gray] Stevens (Thomas),	"	"	"	By death, after 1785.	535
536	Hepzibah [Russel] Russel (Joseph jr.),	"	"	"	By death.	536
537	Hannah Russel (s. of Mrs. Joseph),	Oct. 28, 1764,	"	March 1775,	By death, aged 55 years.	537
538	Hannah (Clark) Russel (Dr. Edw.),	Nov. 18, 1764,	"	1768,	Dis. to ch. Yarmouth, Me.	538
539	Doreas (Abbot) Abbot (Dea. Abiel),	Dec. 23, 1764,	"	Sept. 22, 1765,	Dis. to ch. Wilton, N. H.	539
540	Hannah [Ford] Foster (Job),	April 7, 1765,	"	Jan. 18, 1775,	By death.	540
541	Nathan Bailey,	"	From 2d ch. Bradford.	"	By death, aged 67 years.	541
542	Deborah [Johnson] Bailey (Nathan),	May 19, 1765,	Profession of faith.	Dec. 1778,	By death, aged 84 years.	542
543	Anna Osgood,	"	"	"	"	543



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
544	Huldah [Chandler] Wardwell (Nathan) Stiles (Stephen).	May 19, 1765,	Profession of faith.		By death.	544
545	Jerusha [Eaton] Blanchard (Daniel),	June 23, 1765,	"		By death.	545
546	Elizabeth Stevens (dau. of Isaac),	July 28, 1765,	"		Unknown.	546
547	Rachel [Varnum] Holt (John 4th) Brown,	Sept. 15, 1765,	"	Oct. 28, 1770,	Dis. to ch. Wilton, N. H.	547
548	Phoebe [Abbot] Abbot (Henry),	"	"	June 29, 1833,	By death, aged 87 years.	548
549	Joshua Osgood,	Oct. 27, 1765,	"		Rem. after 1770.	549
550	David Abbot,	"	"	Nov. 1799,	By death.	550
551	Mary Osgood (John),	"	"	Sept. 16, 1804,	Dis. to ch. Weare, N. H.	551
552	Rebecca (Ballard) Abbot (Dea. Zeb. jr.),	"	"	Sept. 15, 1821,	By death, aged 77 years.	552
553	Mary Osgood (Joshua),	Nov. 3, 1765,	"		Rem. after 1770.	553
554	Prudence [Sheldon] Abbot (David),	"	"		By death.	554
555	Tabitha Goldsmith (dau. of Wm.),	March 23, 1766,	"		Rem. after 1770.	555
556	Nathan Chandler,	Sept. 7, 1766,	"	July 31, 1784,	By death, aged 77 years.	556
557	Jonathan Stevens,	"	"	1777,	By death, in military service.	557
558	Chloe (Abbot) Abbot (Jeremiah),	"	"	Sept. 20, 1767,	Dis. to ch. Wilton, N. H.	558
559	James Barnard,	Sept. 21, 1766,	"		By death.	559
560	Sarah [Holt] Barnard (James),	"	"	Sept. 20, 1769,	By death, aged 30 years.	560
561	Zebadiah Abbot, jr. (Dea.),	Oct. 26, 1766,	"	Nov. 24, 1793,	By death, aged 54 years.	561
562	Sarah [Stevens] Moor (Abraham),	April 19, 1767,	"	Feb. 19, 1768,	By death.	562
563	Lydia (Clark) Abbot [Neh. jr.],	May 10, 1767,	"	Jan. 1814,	By death, aged 69 years.	563
564	Elizabeth Clark (dau. of Dr. Parker),	"	"	1791,	By death, aged 45 years.	564
565	David Osgood (H. U. 1771; Rev. 1774; D. D.),	July 26, 1767,	"	August 28, 1772,	Dis. to ch. Medford.	565
566	Jefferd Goldsmith,	Aug. 9, 1767,	"	Sept. 16, 1798,	Dis. to ch. Manchester.	566
567	Hannah [Holt] Holt (Daniel),	May 7, 1769,	"		By death.	567
568	Rose Holt (dau. of Jona.),	"	"	May 1784,	By death, aged 43 years.	568
569	Hannah Holt,	"	"		Unknown.	569
570	Benjamin Holt, sr.,	March 25, 1770,	"	March 17, 1779,	By death, aged 75 years.	570
571	Barachias Abbot,	May 6, 1770,	"	April 10, 1788,	Dis. to ch. Wilton, N. H.	571
572	Stephen Stiles,	"	"		By death, after 1784.	572
573	Barnard Stiles (bro. of Stephen),	July 29, 1770,	"		By death.	573
574	Phoebe Abbot wid.,	Nov. 1, 1772,	"	May 1805,	By death, aged 67 years.	574
575	Jonathan Cummings, jr.,	"	"		By death.	575
576	Priscilla [P'helps] Dane (Philemon),	"	"	Dec. 19, 1790,	By death.	576
577	Daniel Dane,	"	From ch. Tewksbury.	"	Dis. to ch. Francetown, N. H.	577
578	Prudence [P'helps] Dane (Daniel),	"	"	"	Dis. to ch. Francetown, N. H.	578

579	James Annis,	Nov. 29, 1772,	Profession of faith.	Unknown.	579
580	Beulah Annis (James),	" "	"	Unknown.	580
581	Hannah Abbot (dau. of Wm.),	Dec. 13, 1772,	"	By death, aged 39 years.	581
582	Deborah (Haggit) Crosby (Simon),	Dec. 27, 1772,	"	By death.	582
583	Sarah [Holt] Abbot (Barachias),	" "	"	Dis. to ch. Wilton, N. H.	583
584	Phebe [Chandler] Ames (Benjamin),	Jan. 3, 1773,	"	By death, aged 44 years.	584
585	Philemon Dane,	Jan. 17, 1773,	"	By death.	585
586	Abigail (Abbot) Johnson (John),	Jan. 31, 1773,	"	Died out of town, aged 90 yrs.	586
587	Elizabeth Martin,	" "	"	By death.	587
588	Sarah Abbot (dau. wid. H. Chandler),	Feb. 21, 1773,	"	Unknown.	588
589	Hannah Boynton (Thomas),	April 4, 1773,	From 4th ch. Ipswich.	Dis. to West ch. Andover.	589
590	Elizabeth Cogswell (Samuel),	May 2, 1773,	Profession of faith.	By death, aged 69 years.	590
591	Isaac Blunt,	" "	"	Dis. to ch. Amherst, N. H.	591
592	Joshua Lovejoy, jr.,	May 16, 1773,	"	By death, aged 75 years.	592
593	Ezekiel Hardy,	" "	"	By death, aged 63 years.	593
594	Sarah [Moor] Hardy (Ezekiel),	" "	"	Dis. to ch. Wilton, N. H.	594
595	Joseph Abbot, jr.,	" "	"	Probably rem. to Kingle, N. H.	595
596	Lois [Moor] Stanley (Jonathan),	May 16, 1773,	"	By death, aged 38 years.	596
597	Pomp Phelps,	" "	"	By death.	597
598	Cate Phelps (Pomp),	" "	From ch. Wilton, N. H.	Probably by death.	598
599	Benjamin Buxton,	" "	"	Dis. to ch. Milford, N. H.	599
600	Abigail Buxton (Benj.),	" "	From 1st ch. Roxbury.	By death.	600
601	Dorothy Holbrook, wid.,	May 30, 1773,	Profession of faith.	Dis. to ch. Hollis, N. H.	601
602	Solomon Wardwell,	" "	"	Dis. to ch. Hollis, N. H.	602
603	Bethiah [Holt] Wardwell (Solomon),	June 13, 1773,	"	Dis. to West ch. Andover.	603
604	Dorcas Ames (Benjamin),	June 27, 1773,	"	By death, aged 44 years.	604
605	Mary [Shepherd] Turner (James),	" "	From ch. Tewksbury.	Died in Tewksbury.	605
606	Shemuel Griffin,	" "	"	Died in Tewksbury.	606
607	Abigail Griffin (Shemuel),	" "	"	By death, aged 71 years.	607
608	Sarah Mace (Isaac),	July 11, 1773,	Profession of faith.	By death.	608
609	Thomas Astin,	" "	"	By death, aged 61 years.	609
610	Sarah [Lovejoy] Astin (Thomas),	" "	"	By death, aged 27 years.	610
611	Ralph Holbrook,	" "	"	By death.	611
612	Sarah [Chandler] Holbrook (Ralph) Shattuck (Zeb.),	" "	"	By death.	612
613	Jeduthan Abbot,	August 22, 1773,	"	By death, aged 61 years.	613
614	Isaac Abbot, jr.,	" "	"	By death, aged 91 years.	614
615	Phebe [Chandler] Abbot (Isaac jr.),	" "	"	By death, aged 58 years.	615
616	Samuel Osgood, jr.,	" "	"	By death.	616
617	Hannah [Phelps] Osgood (Samuel jr.),	" "	"	By death.	617
618	Uriah Russell,	Sept. 12, 1773,	"	By death, aged 80 years.	618
619	Lydia [Abbot] Russell (Uriah),	" "	"	By death, aged 84 years.	619

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
620	Elijah Patten, (Asa),	Sept. 12, 1773,	Profession of faith.	Oct. 1774.	By death, aged 23 years.
621	Lydia [Stevens] Patten (Elijah) Holt	"	"	Sept. 3, 1823,	By death.
622	Hannah [Poor] Abbot (Jeduthan),	Sept. 19, 1773,	From ch. Braintree.	Aug. 28, 1821,	By death, aged 79 years.
623	Abigail [Richards] French (Rev. Jona.),	"	From ch. Tewksbury.	April 1785,	By death, aged 63 years.
624	Humphrey Holt,	"	Profession of faith.		By death.
625	Hepzibah [Fisk wid.] Pearson (Moses),	Oct. 17, 1773,	From ch. Middleton.	March 19, 1781,	Dis. to ch. Amherst, N. H.
626	Sarah [Perkins] Lovejoy (Joshua jr.),	Oct. 31, 1773,	Profession of faith.		By death.
627	Thomas Stevens, jr.,	Dec. 5, 1773,	"	Oct. 30, 1824,	By death.
628	Sarah [Lugall] Stevens (Thomas jr.),	Dec. 26, 1773,	"	May 11, 1820,	By death, aged 70 years.
629	David Blunt,	"	"	Dec. 8, 1802,	By death.
630	Ruth [Tay] Bunt (David),	Feb. 6, 1774,	"	March 28, 1782,	By death, aged 54 years.
631	Molly Patten, (John),	"	"	"	Dis. to ch. Temple, N. H.
632	Elizabeth Ballard,	"	"	1804,	Dis. to ch. Temple, N. H.
633	Elizabeth Patten,	"	"	Aug. 20, 1818,	By death, aged 64 years.
634	Richard Wood,	March, 13, 1774,	"		By death.
635	Jonathan Holt, jr. (Dea.),	April 3, 1774,	"	Sept. 4, 1803,	By death, after 1783.
636	Ruth [Kimball] Holt (Jona. jr.),	"	From ch. N. P. Andover.		Dis. to form ch. Albany, Me.
637	Bigsby Abbot,	May 8, 1774,	Profession of faith.	1813,	Dis. to form ch. Albany, Me.
638	Hepzibah [Ames] Abbot (Bigsby),	"	"	May 1796,	By death, aged 63 years.
639	Joseph Lovejoy,	May 15, 1774,	From ch. N. P. Andover.	Feb. 7, 1803,	By death, aged 41 years.
640	Mary [Gordon] Lovejoy (Joseph),	"	"	Aug. 17, 1808,	By death, aged 59 years.
641	Mary Lovejoy (Daniel),	"	"		By death, aged 63 years.
642	Abigail [Ames] Abbot (Nathan),	"	"	Unknown.	Unknown.
643	Flora (servant of Nathan Chandler),	May 22, 1774,	Profession of faith.	Aug. 27, 1812,	By death, aged 89 years.
644	Nathaniel Abbot,	June 12, 1774,	"	May 18, 1783,	By death, after 1839.
645	Sarah [Stevens] Abbot (Nath'l),	"	"		Dis. to ch. Pelham, N. H.
646	Mary [McIntire?] Holt (James),	June 26, 1774,	From ch. N. P. Andover.	July 1801,	Dis. to ch. Pelham, N. H.
647	Mary [Eastman] Cummings (Jona.),	"	From ch. Pembroke, N. H.		By death.
648	Daniel Chandler,	July 10, 1774,	Profession of faith.	By death, aged 59 years.	By death.
649	Joanna Chandler (Daniel),	Sept. 18, 1774,	"	Aug. 12, 1830,	By death.
650	John Russell, 3d,	"	"	April 1809,	By death, aged 84 years.
651	Phebe [Abbot] Russell (John 3d),	"	"	June 1780,	By death, aged 60 years.
652	Joseph Ballard,	"	"		By death.
653	Abiel [Chandler] Chandler [David],	Oct. 9, 1774,	From ch. Pembroke, N. H.	May 27, 1784,	By death, aged 69 years.
654	Mary Chandler (Timothy),	Nov. 13, 1774,	Profession of faith.	Jan. 5, 1805,	By death, aged 35 years.
655	Hannah [Abbot] Ballard (Joseph),	Nov. 12, 1774,	From 2d ch. Ipswich.		By death, aged 89 years.
656	Susanna Marshall (Benjamin),				

655	Margaret Goldsmith,	Jan. 8, 1775,	Profession of faith.	Oct. 18, 1789,	Rem. before 1812.	657
659	Daniel Ordway,	Jan. 22, 1775,	"	Feb. 5, 1835,	Dis. to ch. London, N. H.	658
660	Zebadiah Chandler, jr.,	Feb. 19, 1775,	"	Jan. 16, 1826,	By death, aged 82 years.	659
661	Lucy [Chandler] Chandler (Zeb. jr.),	March 26, 1775,	"	June 26, 1814,	By death.	660
662	Daniel Poor (Dea. 1794),	April 2, 1775,	"	Jan. 16, 1824,	By death, aged 74 years.	661
663	Hannah [Frye] Poor (Dea. Daniel),	"	"	March 31, 1784,	By death.	662
664	Oliver Whiting,	"	"	"	Dis. to ch. Temple, N. H.	663
665	Martha [Abbott] Whiting (Oliver),	"	"	Aug. 1799,	Dis. to ch. Temple, N. H.	664
666	John Wardwell,	Aug. 6, 1775,	From ch. Wilton, N. H.	"	By death, aged 80 years.	665
667	Zela Holt,	"	"	"	Rem. to Bethel, Me., after 1789.	666
668	Priscilla [Abbott] Holt (Zela),	"	"	Feb. 17, 1792,	Rem. to Bethel, Me., after 1789.	667
669	Dinah Parker [wid.],	"	From ch. N. P. Andover.	June 25, 1780,	By death, aged 90 years.	668
670	Timothy Holt, 3d,	Aug. 27, 1775,	Profession of faith.	"	Dis. to ch. Wilton, N. H.	669
671	Hannah [Johnson] Holt (Timo. 3d),	"	"	March 7, 1782,	Dis. to ch. Wilton, N. H.	670
672	Daniel Wardwell,	"	"	"	By death, aged 28 years.	671
673	Damaris [Faulkner] Wardwell (Daniel) (Ezekiel),	"	"	Sept. 15, 1826,	By death.	672
674	Mary Abbott (daug. of Stephen),	Sept. 10, 1775,	"	Oct. 18, 1789,	By death, aged 76 years.	673
675	Deborah Ordway (Daniel),	Sept. 17, 1775,	"	"	Dis. to ch. London, N. H.	674
676	Lucy McIntire,	Oct. 8, 1775,	"	Nov. 26, 1800,	Rem. before 1812.	675
677	James Holt, jr.,	Oct. 15, 1775,	"	April 16, 1778,	By death, aged 51 years.	676
678	Dorcas Holt (s. of James jr.),	"	"	Jan. 31, 1788,	By death, aged 22 years.	677
679	Jonathan Wardwell,	Oct. 29, 1775,	"	Oct. 4, 1784,	By death, aged 76 years.	678
680	Rachel [Pevey] Wardwell (Jona.),	"	"	"	By death, aged 56 years.	679
681	Lydia Wardwell (daug. of John),	"	"	"	Rem. before 1812.	680
682	Dorothy Wardwell (daug. of John),	"	"	"	Rem. before 1812.	681
683	Jacob Austin,	Nov. 19, 1775,	"	"	Rem. before 1812.	682
684	Mary [Barker] Austin (Jacob),	"	"	"	Rem. before 1812.	683
685	Peter Wardwell,	March 3, 1776,	"	Sept. 9, 1786,	By death, before 1812.	684
686	Dorcas [Foster] Wardwell (Peter),	May 19, 1776,	"	Sept. 17, 1783,	By death, aged 37 years.	685
687	Lydia Holt (Thomas jr.),	"	"	"	Dis. to ch. Amherst, N. H.	686
688	Simon Crosby,	"	From ch. Billerica.	May 12, 1812,	By death, before 1812.	687
689	Susanna [Adams] Haggitt (Thomas),	June 30, 1776,	From ch. Chelmsford.	"	By death, aged 94 years.	688
690	Zaccheus Goldsmith,	"	From ch. Wenham.	"	By death, before 1812.	689
691	McIntabel Goldsmith (Zaccheus),	July 14, 1776,	Profession of faith.	April 5, 1817,	By death, before 1812.	690
692	Benjamin Goldsmith,	July 21, 1776,	"	Feb. 21, 1812,	By death, aged 62 years.	691
693	William Goldsmith,	"	"	April 10, 1788,	By death, aged 87 years.	692
694	Israel Wood,	"	"	"	Dis. to ch. Thetford, Vt.	693
695	Sarah [Stevens] Wood (Israel),	Aug. 11, 1776,	"	June 1807,	Dis. to ch. Thetford, Vt.	694
696	Mary [Stevens] Merrill (John),	"	"	"	By death, aged 68 years.	695
697	Mary [Lovejoy] Parker (James) Cum- mings (Jona.),	"	"	1820,	By death.	696
						697

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
698	Lucy [Lovejoy] Frye (Theoph.),	August 11, 1776,	Profession of faith.	April 2, 1844,	By death, aged 89 years.	698
699	Abigail Fowler,	" "	"	"	Rem. before 1812.	699
700	Joshua Phelps,	August 25, 1776,	"	Dec. 22, 1798,	By death, aged 60 years.	700
701	Lois [Ballard] Phelps (Joshua),	" "	"	Dec. 21, 1836,	By death.	701
702	Edy Holt (Timothy jr.),	" "	"	"	Rem. before 1812.	702
703	Susanna [Holt] Parker (Carlton),	" "	"	"	Rem. before 1812.	703
704	Mary Merrill,	Sept. 22, 1776,	"	June 1801,	By death, aged 53 years.	704
705	Elizabeth (Merrill) Hardy (John),	Oct. 13, 1776,	"	Sept. 1822,	By death.	705
706	John Stevens,	" "	"	"	By death, before 1792.	706
707	Lydia Stevens (John),	Nov. 3, 1776,	"	March 20, 1792,	Dis. to ch. Thetford, Vt.	707
708	Mary [Boynton] Lovejoy (Nathan),	" "	From 2d ch. Bradford.	"	Rem. before 1812.	708
709	Samuel Bailey.	" "	"	"	Rem. before 1812.	709
710	Elinor Webb (John),	April 13, 1777,	Profession of faith.	"	Rem. before 1812.	710
711	Judith (Holt) Bacheider (Jos.),	April 27, 1777,	"	Oct. 29, 1786,	By death.	711
712	Ednah [Platts] Abbot [Jos.],	June 1, 1777,	"	"	Rem. before 1812.	712
713	Joshua Moorar,	" "	"	March 16, 1780,	Dis. to ch. Wilton, N. H.	713
714	Deborah [Chandler] Moorar (Joshua),	June 29, 1777,	From 1st ch. Reading.	"	Dis. to ch. Wilton, N. H.	714
715	John Swain.	August 10, 1777,	Profession of faith.	Nov. 26, 1818,	Rem. before 1812.	715
716	Jacob Foster, jr.,	" "	"	Nov. 16, 1789,	By death, aged 63 years.	716
717	Phoebe [Phelps] Foster (Jacob jr.),	Nov. 16, 1777,	"	"	By death, aged 31 years.	717
718	Abiel Faulkner,	March 19, 1778,	"	Sept. 16, 1804,	Lived in Hopkinton, N. H.	718
719	Hannah [Abbot] Faulkner (Abiel),	May 3, 1778,	"	By death, aged 28 years.	By death.	719
720	Lucy [Abbot] Brown (John),	June 21, 1778,	"	By death, aged 64 years.	By death.	720
721	Jane (servant of James Osgood),	July 12, 1778,	"	By death, aged 48 years.	By death.	721
722	Mary [Osgood]-Boynton (Moses),	" "	"	By death.	By death.	722
723	Abijah Clark,	August 2, 1778,	"	By death.	By death.	723
724	Hannah [Abbot] Clark (Abijah),	" "	"	By death.	By death.	724
725	Nathan Abbot, jr. (Dec. 1794),	Sept. 4, 1778,	"	By death.	By death.	725
726	Sarah [Ballard] Abbot (Nathan jr.),	May 16, 1779,	"	By death.	By death.	726
727	Samuel Blanchard, jr.,	" "	"	By death.	By death.	727
728	Lucy [Ballard] Blanchard (Sam'l jr.),	" "	"	By death.	By death.	728
729	Jacob Holt,	" "	"	By death.	By death.	729
730	Rhoda [Abbot] Holt (Jacob),	" "	"	By death.	By death.	730
731	Robert Day,	" "	"	By death.	By death.	731
732	Mary Day (Robert),	" "	"	By death.	By death.	732
733	Lydia Johnson (Obadiah jr.),	" "	"	By death.	By death.	733
734	Melutabel [Holt] Lufkin [Sam'l] Wilkins (Abner),	" "	"	By death.	By death.	734



735	Mary Holt, sr.,	May 16, 1779,	Profession of faith.	By death, before 1812.	735
736	Temperance Downing (Richard),	June 10, 1779,	"	By death, aged 63 years.	736
737	Abiel Stevens.	Sept. 19, 1779,	"	Dis. to form ch. Loudon, N. H.	737
738	Elizabeth [Holt] Stevens (Abiel),	"	"	Dis. to form ch. Loudon, N. H.	738
739	Sarah Barker (wid.),	"	"	By death, aged 86 years.	739
740	Thomas Merrill [Dea.],	Oct. 17, 1779,	"	Dis. to ch. Deering, N. H.	740
741	Lydia [Abbot] Merrill (Dea. Thomas),	"	"	Dis. to ch. Deering, N. H.	741
742	Peter Holt.	"	"	By death, aged 80 years.	742
743	Hepzibah [Stevens] Holt (Peter),	"	"	By death, before 1812.	743
744	Caleb Abbot,	April 2, 1780,	"	By death, aged 86 years.	744
745	Lucy [Lovejoy] Abbot (Caleb),	"	"	By death, aged 44 years.	745
746	Hannah [Stevens] Holt (Isaac),	June 18, 1780,	"	By death.	746
747	Isaac Lovejoy, jr.,	July 9, 1780,	"	Dis. to form W. ch. Andover.	747
748	Mary [Morse] Lovejoy (Isaac jr.),	"	"	Dis. to form W. ch. Andover.	748
749	Peggy [Moulton] Morrison (Jos.),	August 20, 1780,	"	Rem. before 1812.	749
750	Alice [Holt] Holt (Daniel),	Oct. 29, 1780,	"	Dis. to ch.	750
751	Alice (Barnard) Boynton,	"	"	Dis. to ch. Hancock, N. H.	751
752	Esther (Wardwell) Osgood (Aaron),	"	"	By death, aged 70 years.	752
753	Martha [Allen] Moorar (Abraham),	"	"	By death, aged 82 years.	753
754	Hannah [Ballard] Foster, [Obadiah] Chandler (Joshua),	Dec. 24, 1780,	"	Dis. to W. ch. Andover.	754
755	Job Abbot,	April 1, 1781,	"	Dis. to ch. Wilton, N. H.	755
756	Anna [Ballard] Abbot (Job),	May 13, 1781,	"	Dis. to ch. Wilton, N. H.	756
757	Henry Phelps,	"	"	By death, before 1812.	757
758	Mary [Ballard] Phelps (Henry),	June 17, 1781,	"	Dis. to form W. ch. Andover.	758
759	Abigail [Haggitt] Cummings (Peter),	June 24, 1781,	"	Rem. before 1812.	759
760	Susanna [Burt] Dane (Wm. jr.),	August 19, 1781,	"	Dis. to form W. ch. Andover.	760
761	Paul Hunt.	Sept. 16, 1781,	"	Dis. to form W. ch. Andover.	761
762	Elizabeth [Shattuck] Hunt (Paul),	"	"	Dis. to form W. ch. Andover.	762
763	Enoch Merrill,	Oct. 7, 1781,	"	Dis. to ch. Norway, Me.	763
764	Patty [Wood] Merrill (Enoch),	"	"	Dis. to ch. Norway, Me.	764
765	Eunice [Blanchard] Johnson (Peter),	Oct. 21, 1781,	"	Rem. before 1812.	765
766	Isaac Chandler, 2d,	Oct. 28, 1781,	"	By death, aged 78 years.	766
767	Abigail [Holt] Chandler (Isaac 2d),	"	"	By death, aged 66 years.	767
768	Francis Dane.	March 31, 1782,	"	Dis. to ch. Danville, (Vt?).	768
769	Abiah [Burt] Dane (Francis),	"	"	Dis. to ch. Danville, (Vt?).	769
770	Elizabeth [Dane] Foster (Timothy),	Sept. 15, 1782,	"	By death, aged 37 years.	770
771	Joseph Dane, jr.,	Sept. 22, 1782,	"	Rem. before 1812.	771
772	Ellen Dane (Joseph jr.),	"	"	Rem. before 1812.	772
773	Ephraim Abbot.	Nov. 17, 1782,	"	By death, aged 67 years.	773
774	Lydia [Poor] Abbot (Eph.),	"	"	By death, aged 37 years.	774
775	Sarah [Frye] Dennis (Moses),	April 6, 1783,	"	Dis. to ch. Hancock, N. H.	775



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
776	Mary [Lawrence] Herrick (John),	April 6, 1783,	Profession of faith.	June 26, 1785,	Dis. to ch. Reading.	776
777	Sally (Massey) Holt (Samuel jr.),	June 29, 1783,	"	Dec. 5, 1784,	Rem. after 1785 and before 1812.	777
778	Mary (Goldsmith) Burnham (Nathan),	July 20, 1783,	"		Dis. to 4th ch. Ipswich.	778
779	James Chandler,	Aug. 3, 1783,	"		Died Dec. 1, 1835, aged 74 years.	779
780	Phebe (Dane) Chandler (James),	Aug. 10, 1783,	"	Sept. 22, 1793,	Died Dec. 10, 1843, aged 81 yrs.	780
781	John Abbot, 4th (H. U. 1784; Prof. B.C.),	Sept. 7, 1788,	"	Oct. 26, 1815,	Died at Andover, July 2, 1843.	781
782	Lois (Burt) Blanchard (Thomas),	Sept. 14, 1783,	"		Dis. to ch. Danville, Vt.	782
783	Elizabeth [Abbot] Jones (Eben.),	Sept. 21, 1783,	"		By death, aged 60 years.	783
784	Elizabeth [Poor] Coburn (Peter),	"	"		Rem. before 1812.	784
785	Anna [Pheps] Parker (Henecher),	"	"		Rem. before 1812.	785
786	John L. Abbot,	"	"	Nov. 1, 1837,	By death, aged 81 years.	786
787	Phebe [Abbot] Abbot (John L.),	"	"	Oct. 1, 1825,	By death, aged 62 years.	787
788	John Chandler,	"	"		Rem. before 1812.	788
789	Dorothy [Ballard] Chandler (John),	"	"		Rem. before 1812.	789
790	Dorcas [Abbot] Abbot (Jona. 3d),	"	"	March 3, 1844,	By death, aged 86 years.	790
791	Mary [Ballard] Mooar [John] Boynton (Jona.),	"	"			791
792	Jedediah Russell,	Sept. 28, 1783,	"		Rem. before 1812.	792
793	Rhodia Russell (Jed.),	"	"		Rem. before 1812.	793
794	Mary [Holt] Gray (Thos. jr.),	Oct. 26, 1783,	"	Oct. 31, 1828,	Dis., having joined a Bap. ch.	794
795	Daniel Kimball [Dea.],	"	"	March 16, 1789,	Dis. to ch. Hancock, N. H.	795
796	Elizabeth [Osgood] Kimball (Dan'l),	"	"		Dis. to ch. Hancock, N. H.	796
797	Mary Blunt (John),	"	"	May 19, 1799,	Dis. to ch. Amherst, N. H.	797
798	Mary Foster (dan. of Jacob),	"	"	Dec. 1783,	By death, aged 37 years.	798
799	Phebe (Stevens) Wardwell (Nathan),	"	"	Aug. 13, 1843,	By death, aged 85 years.	799
800	Mary (Holt) Foster (Isaac),	Nov. 2, 1783,	"	March 20, 1792,	Dis. to ch. Greenfield, N. H.	800
801	Hannah Abbot,	Nov. 16, 1783,	"		By death, after 1812	801
802	Joseph Chandler,	Feb. 15, 1784,	"	Nov. 4, 1815,	By death, aged 57 years.	802
803	Mary [King] Chandler (Joseph),	"	"	May 2, 1834,	Dis. to West ch. Andover.	803
804	Hezekiah Stiles, jr.,	"	"		Rem. before 1812.	804
805	Phebe [Austin] Stiles (Hezekiah jr.),	"	"		Rem. before 1812.	805
806	Mehitabel Stiles,	"	"		Rem. before 1812.	806
807	George Smith,	May 16, 1784,	"		Rem. before 1812.	807
808	Asa French,	June 27, 1784,	"	Aug. 29, 1802,	Dis. to ch. Weare, N. H.	808
809	Mary [Lovejoy] French (Asa),	"	"	"	Dis. to ch. Weare, N. H.	809
810	Nathan Chandler, 3d,	July 11, 1784,	"	June 29, 1794,	Dis. to ch. Concord, N. H.	810
811	Lucy [Ballard] Chandler (Nathan 3d),	"	"	"	Dis. to ch. Concord, N. H.	811
812	Lydia [Osgood] Faulkner (Abiel),	"	"	Oct. 23, 1816,	By death.	812

813	Timothy Foster,	Aug. 1, 1784,	Profession of faith.	Aug. 1796,	By death, aged 42 years.	813
814	Josiah Blanchard,	Oct. 10, 1784,	"	May 1790,	By death, aged 50 years.	814
815	Lydia [Jenkins] Blanchard (Josiah) Bailey (Luther),	"	"	May 21, 1819,	By death, aged 72 years.	815
816	Emery Chase,	"	"	Aug. 1788,	By death, aged 41 years.	816
817	Mehitabel [Moore] Chase (Emery) Blanchard (Aaron),	"	"		Rem. before 1812.	817
818	Mary [Abbot] Chandler (Abiel),	March 6, 1785,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	818
819	Hezekiah Ballard, jr.,	March 27, 1785,	"	Oct. 4, 1847,	By death, aged 85 years.	819
820	Mary [Chandler] Ballard (Hezek. jr.),	May 22, 1785,	"	March 30, 1834,	By death, aged 70 years.	820
821	Hannah [Abbot] Goldsmith (Benj.),	"	"	Dec. 31, 1837,	By death, aged 82 years.	821
822	Joseph Shattuck,	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	822
823	Hannah [Chandler] Shattuck (Joseph),	"	"	Aug. 1785,	By death, aged 21 years.	823
824	Mary Fisk (da. of John),	"	"	June 29, 1810,	By death, aged 55 years.	824
825	Sarah (Goldsmith) Lovering (Joseph),	"	"	Aug. 1795,	Dis. to ch. Hamilton.	825
826	Asa Holt,	June 19, 1785,	"	Feb. 1793,	By death, aged 51 years.	826
827	Abner Abbot,	June 25, 1785,	"	March 19, 1805,	Dis. to ch. Albany, Me.	827
828	Ruth [Holt] Abbot (Abner),	"	"	"	Dis. to ch. Albany, Me.	828
829	Mary Dane (da. of Wm.),	"	"	"	Rem. before 1812.	829
830	Hannah Dane (da. of Jos.),	"	"	"	Rem. before 1812.	830
831	Joseph Holt, jr.,	July 17, 1785,	"	June 1791,	By death, aged 25 years.	831
832	Elizabeth Chandler (da. of Nathan),	July 24, 1785,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	832
833	Nathaniel Johnson,	Aug. 7, 1785,	"		Rem. before 1812.	833
834	Moses Abbot,	Sept. 11, 1785,	"	Feb. 23, 1826,	By death, aged 91 years.	834
835	Elizabeth [Holt] Abbot (Moses),	Oct. 23, 1785,	"	Sept. 23, 1838,	By death, aged 95 years.	835
836	Silence [White] Swift (Jona.),	Nov. 27, 1785,	"	Feb. 17, 1817,	By death, aged 60 years.	836
837	Jonathan Swift,	Dec. 11, 1785,	"	March 4, 1805,	By death, aged 49 years.	837
838	Abigail [Blunt] Allen (Asa),	Jan. 29, 1786,	"	Aug. 2, 1825,	By death.	838
839	William Ballard,	"	"	Before 1812,	Rem. to Peterboro', N. H.	839
840	Mary [Chandler] Ballard (Wm.),	April 9, 1786,	"	Sept. 12, 1819,	Died at Peterboro', N. H.	840
841	Hannah [How] Ballard (Wm.),	April 30, 1786,	"		Rem. before 1812.	841
842	Joseph Osgood,	"	"	April 7, 1793,	Dis. to ch. Bluehill, Me.	842
843	Hannah [Bailey] Osgood (Jos.),	June 11, 1786,	"	"	Dis. to ch. Bluehill, Me.	843
844	Rebecca [Ingalls] Shattuck (Isaac jr.),	June 25, 1786,	"	May 29, 1824,	By death.	844
845	Isaac Mace,	Aug. 20, 1786,	"	July 26, 1812,	By death, since 1834.	845
846	Phoebe [Abbot] Chandler [Nathan],	"	"		By death, aged 79 years.	846
847	Chloe [Holt] Holt (Darius),	"	"		Rem. before 1812.	847
848	Elizabeth [Burt] Clark (Samuel),	Sept. 3, 1786,	"	March 21, 1791,	Dis. to ch. Fitchburg.	848
849	Mary (Jones) Holt (Dan'l jr.),	Sept. 17, 1786,	"	Jan. 11, 1814,	By death, aged 78 years.	849
850	Jacob Jones,	Oct. 29, 1786,	"	Jan. 25, 1812,	By death, aged 73 years.	850
851	Mary [Winn] Jones (Jacob),	"	"	Sept. 24, 1811,	By death, aged 61 years.	851
852	Hannah Foster (John),	Nov. 19, 1786,	"			852

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
853	Abigail [Boutwell] Chandler (Isaac 3d).	April 1, 1787,	From ch. Wilmington.	Feb. 24, 1788,	Dis. to ch. Hillsboro', N. H.
854	Abner Wilkins.	May 18, 1788,	From ch. Middleton.	June 29, 1794,	Dis. to ch. Jaffrey, N. H.
855	Phebe [Shattuck] Shattuck (Abiel),	Oct. 5, 1788,	Profession of faith.	Oct. 30, 1790,	Dis. to ch. Hillsboro', N. H.
856	Abigail [Holt] Holt (Jacob),	Oct. 5, 1788,	"	May 13, 1821,	By death, aged 54 years.
857	Anna (Abbot) Osgood (Christopher),	Nov. 2, 1788,	"	June 22, 1811,	Dis. to ch. Pembroke, N. H.
858	John Dane, jr.,	Nov. 2, 1788,	"	Aug. 21, 1791,	Dis. form ch. Greenfield, N. H.
859	Deborah [Bailey] Dane (John jr.),	"	"	"	Dis. form ch. Greenfield, N. H.
860	Anna (Blunt) Holt (Henry),	"	"	June 13, 1840,	By death, aged 77 years.
861	Hannah [Abbot] Hawley (Samuel),	Nov. 16, 1788,	"	Jan. 25, 1801,	Dis. to ch. Danville, Me.
862	Jeremiah Lovejoy,	Dec. 7, 1788,	"	Nov. 29, 1792,	Dis. to ch. Danville, Me.
863	Hannah [Johnson] Lovejoy (Jerem.),	Dec. 7, 1788,	"	"	
864	Deborah [Ames] Baker (H. G.) Abbot (Caleb),	"	"	Dec. 7, 1819,	By death, aged 52 years.
865	Zebadiah Holt,	Dec. 28, 1788,	"	May 13, 1814,	Exc. See ch. Records.
866	Sarah [Lewis] Holt [Zeb.] Blanchard (Jotham),	"	"	"	By death, before 1812.
867	Ennice [Russ] Ames (Prince),	March 15, 1789,	"	Before 1812,	Rem. to Peterboro', N. H.
868	Timothy Ames,	April 5, 1789,	"	"	Rem. to Peterboro', N. H.
869	Sally [Kneeland] Ames (Timo.),	May 3, 1789,	"	Dec. 6, 1813,	Dis. to form ch. Exeter, N. H.
870	Benjamin Abbot (H. U. 1788; LL.D.),	May 24, 1789,	"	Nov. 1, 1814?	By death.
871	Abigail [Holt] Holt (Jos. jr.),	June 28, 1789,	"	Feb. 1790,	By death, aged 28 years.
872	Betty [Brooks] Frye (Timo.),	"	"	Oct. 17, 1833,	By death, aged 67 years.
873	Isaac Blunt, jr.,	July 19, 1789,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.
874	Zebadiah Abbot, jr. (Dea.),	"	"	Feb. 7, 1827,	By death.
875	Herman Abbot,	"	"	Sept. 4, 1803,	Dis. to form ch. Albany, Me.
876	Betty (Holt) Griffin (Wm. jr.),	"	"	"	
877	Lydia (Holt) Town (Samuel),	"	"	"	
878	Hannah [Gilson] Furbush [Charles] Winchester (Lemuel) Griffin (Uriah),	Aug. 9, 1789,	"	"	Rem. before 1812.
879	Sarah Russell (wid.),	Oct. 4, 1789,	"	"	Rem. before 1812.
880	Rachel [Wardwell] Edes (Thomas),	Nov. 1, 1789,	"	Feb. 4, 1798,	Rem. before 1812.
881	Abigail (French) Stearns (Rev. Sam'l),	Jan. 24, 1790,	"	"	Dis. to ch. Bedford.
882	Samuel Downing, jr.,	"	"	April 4, 1802,	Dis. to ch. Poland, Me.
883	Elizabeth [Bailey] Downing [Sam'l jr.),	"	"	"	Dis. to ch. Poland, Me.
884	Chloe [Holt] Holt [John] Wiley (David),	Feb. 28, 1790,	"	"	By death.
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885	Hannah Holt,	Feb. 28, 1790,	Profession of faith.	June 10, 1835,	By death, aged 72 years.	885
886	Elizabeth (Abbott) Abbot (Rev. Dr. Abiel),	April 18, 1790,	"	Nov. 28, 1826,	Prob. dis. Coventry, Ct. 1795.	886
887	Priscilla [Chandler] Abbot (David),	May 16, 1790,	"	July 26, 1843,	Dis. to form W. ch. Andover.	887
888	Isaac Holt, jr.,	May 23, 1790,	"	June 26, 1840,	By death.	888
889	Tabitha [Blunt] Holt (Isaac jr.),	"	"	"	By death, aged 73 years.	889
890	Abiel Pearson (D. C. 1799; Doct.; Dea. 1801),	June 6, 1790,	"	May 22, 1827,	By death, aged 71 years.	890
891	Mary [Adams] Pearson (Dr. Abiel),	"	"	Feb. 6, 1800,	By death, aged 41 years.	891
892	Dorothy Stiles,	July 11, 1790,	"	"	Rem. before 1812.	892
893	Rhoda [Blanchard] Abbot (Sam'l jr.),	Aug. 8, 1790,	"	"	Died at Soc. Land, N. H.	893
894	Sarah [Jackson] Duntlin (Nath'l),	Aug. 15, 1790,	"	"	Rem. before 1812.	894
895	Palfrey Downing,	Sept. 5, 1790,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	895
896	Lydia [Lorejov] Downing (Palfr.),	"	"	Jan. 31, 1806,	By death, aged 40 years.	896
897	Sarah [Dean] Dobbin (John),	Sept. 26, 1790,	"	"	Rem. before 1812.	897
898	Mary [Carlton] Burt (Jos. jr.),	Oct. 17, 1790,	"	March 30, 1825,	By death, aged 70 years.	898
899	Lydia [Blanchard] Shed (Benj.),	Oct. 31, 1790,	"	March 11, 1804,	Dis. to ch. Milford, N. H.	899
900	Peter Holt (H. U. 1790; Rev. 1793),	Dec. 26, 1790,	"	Feb. 17, 1793,	Dis. to ch. Epping, N. H.	900
901	Samuel Kittredge,	Feb. 6, 1791,	"	"	"About to move to new town-ship," 1791.	901
902	Sarah [Kidder] Kittredge (Samuel),	"	"	"	"About to move to new town-ship," 1791.	902
903	Henry Holt,	Feb. 27, 1791,	"	Feb. 24, 1821,	By death, aged 57 years.	903
904	Melitabel [Blunt] Holt (Henry),	"	"	Sept. 1, 1802,	By death, aged 34 years.	904
905	Philemon Chandler,	April 3, 1791,	"	Dec. 18, 1798,	By death, aged 81 years.	905
906	David Gray,	"	"	April 30, 1830,	Exc. See ch. Records.	906
907	Sarah [Cummings] Gray (David),	"	"	March 15, 1793,	By death, aged 26 years.	907
908	Mary [Bartlett] Reed,	"	"	June 1813,	Dis. to 1st Baptist ch., Boston.	908
909	Timothy Ballard,	"	"	Feb. 29, 1828,	By death, aged 70 years.	909
910	Mary [Foster] Ballard (Timo.),	May 1, 1791,	"	March 30, 1834,	By death, aged 70 years.	910
911	Lydia [Cowley] Moorar (Isaac),	"	"	March 28, 1824,	By death, aged 70 years.	911
912	Abiah (Holt) Kimball (Dea. Daniel),	"	"	March 20, 1792,	Dis. to ch. Hancock, N. H.	912
913	Jonathan Holt, jr.,	"	"	"	Rem. before 1812.	913
914	Mary Stevens (Joshua),	May 15, 1791,	"	"	Rem. before 1812.	914
915	Ruth [Church] Wardwell (Simon),	May 29, 1791,	"	Feb. 12, 1819,	By death, aged 63 years.	915
916	Samuel Phillips (H. U. 1771; LL. D.; Lieut. Gov.),	June 12, 1791,	"	"	By death, aged 63 years.	916
917	Samuel Abbot (Esq.),	August 7, 1791,	From ch. N. P. Andover.	Feb. 10, 1802,	By death, aged 50 years.	917
918	Sarah Kneeland [Barthol.] Abbot (Sam- uel),	"	From Brattle st. ch. Boston.	April 12, 1812,	By death, aged 80 years.	918
919	Ezekiel Wardwell,	"	Profession of faith.	Feb. 12, 1816,	By death, aged 89 years.	919
920	Phebe [Griffin] Butler (Benj.),	Oct. 30, 1791,	"	Dec. 16, 1834,	By death, aged 84 years.	920
					Prob. rem. to Nottingham, N. H.	920

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
921	Melitabel (Foster) Holt (Nath'l),	Oct. 30, 1791,	Profession of faith.	Oct. 29, 1812,	Rem. before 1812.	921
922	Sarah (Herriek) Lacer (w. Abbot (Eph.)	"	From ch. Salem.	Feb. 17, 1849,	By death, aged 65 years.	922
923	Lois (Phelps) Blunt (Isaac),	March 25, 1792,	Profession of faith.	Oct. 18, 1795.	By death, aged 82 years.	923
924	Jonathan Huse (D. C. 1788; Rev. 1795),	April 1, 1792,	"	March 6, 1830,	Dis. to ch. Warren.	924
925	William Griffin, jr.,	July 15, 1792,	"	"	Exc. See ch. Records.	925
926	Hannah (Holt) Haggit (Jesse).	July 29, 1792,	"	May 15, 1803,	Rem. before 1812.	926
927	Anna (Furbush) Abbot (Josiah),	"	"	"	Dis. to ch. Bath, N. H.	927
928	John Crosby,	August 26, 1792,	"	"	Rem. before 1812.	928
929	Dorcas Wardwell (dau. of Jona.),	Sept. 16, 1792,	From ch. N. P. Andover.	"	Rem. before 1812.	929
930	Joseph Martin,	"	"	"	Rem. before 1812.	930
931	Phebe (Chandler) Martin (Joseph),	"	Profession of faith.	"	Rem. before 1812.	931
932	William Griffin,	Oct. 7, 1792.	"	1826,	By death, aged 84 years.	932
933	Mary (Howard) Griffin (Wm.),	Oct. 28, 1792,	"	May 8, 1823,	By death.	933
934	Melitabel (Chase) Bailey (Moses),	"	"	1849,	By death.	934
935	Benjamin Jenkins,	Oct. 7, 1792,	From 2d ch. Reading.	Sept. 12, 1834,	By death, aged 78 years.	935
936	Peggy (Flint) Jenkins (Benj.),	Dec. 9, 1792.	"	March 1804,	By death, aged 44 years.	936
937	Elizabeth (Martin) Shattuck (Zebadiah),	Jan. 21, 1793,	Profession of faith.	Oct. 30, 1796,	Dis. to ch. Hillsboro', N. H.	937
938	Sarah (Abbot) Stuckney (Jona.),	April 7, 1793,	"	"	Joined Ep. ch. St. Armands, L. C.	938
939	Simeon Ames,	May 5, 1793,	"	Sept. 29, 1849,	By death, aged 78 years.	939
940	Sarah (Bailey) Ames (Simeon),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	940
941	Jedediah Burt,	June 9, 1793,	"	July 10, 1818,	Exc. See ch. Records.	941
942	Sarah (Manning) Burt (Jed.),	May 5, 1793,	"	Feb. 16, 1828,	By death, aged 53 years.	942
943	Mary (Martin) McLaughlin (Lawrence),	"	"	"	Rem. before 1812.	943
944	Daniel Poor, jr.,	June 9, 1793,	"	"	Rem. before 1812.	944
945	Hannah (Frye) Poor (Daniel jr.),	"	"	Nov. 28, 1826,	Rem. before 1812.	945
946	Sarah (Farrington) Abbot (Dea. Zeb.),	June 30, 1793,	"	August 20, 1827,	Dis. to form W. ch. Andover.	946
947	Sarah (Reed) Holt (Simeon),	August 11, 1793,	"	"	By death.	947
948	Abiel Abbot (H. U. 1792; Rev. 1795; D. D.),	August 25, 1793,	"	May 3, 1795,	Dis. to 1st ch. Haverhill.	948
949	Dorothy Holt (James jr.),	Sept. 22, 1793,	"	"	Rem. before 1812.	949
950	Ruth (Davis) Lovejoy (Isaac 4th),	"	"	March 6, 1830,	Exc. See ch. Records.	950
951	Mercy (Lovejoy) Davis (James),	"	"	Feb. 25, 1851,	By death, aged 86 years.	951
952	Lucy Foster,	"	"	Nov. 1, 1845,	By death, aged 78 years.	952
953	Elizabeth (Jones) Holt (Wm.),	Oct. 13, 1793,	"	"	By death.	953
954	Sarah (Ballard) Duraunt (Amos),	Nov. 17, 1793,	"	Sept. 22, 1819,	By death.	954
955	Thomas Osgood,	April 6, 1794,	"	May 13, 1804,	Dis. to ch. Charlestown.	955
956	Hannah (Stevens) Osgood (Thomas),	"	"	"	Dis. to ch. Charlestown.	956
957	John Erving,	"	Fr. 2d ch. Londonderry N. H.	"	Rem. before 1812.	957



958	Mary Erving (John),	April 6, 1794,	Fr. 2d ch. Londonderry N. H.	Rem. before 1812.	958
959	Hannah [Poster] Holt (James 3d),	August 1, 1794,	Profession of faith.	By death, aged 40 years.	959
960	Simon Crosby, jr.,	Sept. 7, 1794,	"	Exc. See ch. Records.	960
961	William Chandler, jr.,	Nov. 2, 1794,	"	By death, aged 50 years.	961
962	Elizabeth [Chandler] Chandler (Wm.),	"	"	By death.	962
963	Jonathan Griffin,	"	"	By death, aged 41 years.	963
964	Zeruah [Vicker] Griffin (Jona.),	"	"	By death, aged 72 years.	964
965	Thebe (Jones) Holt (Abiel),	"	"	By death, aged 27 years.	965
966	Rhoda [Chandler] Abbot (Benj.),	Dec. 21, 1794,	"	Rem. after 1812.	966
967	Asa Town,	Jan. 4, 1795,	"	Dis. to ch. Charlestown.	967
968	Dorothy [Lovejoy] Town (Asa),	"	"	Dis. to ch. Charlestown.	968
969	Chloe [Manning] Hawley (Wm.) Abbot	"	"	"	
970	Ezra Holt,	April 26, 1795,	"	By death, aged 75 years.	969
971	Dorcas [Dane] Holt (Ezra),	July 12, 1795,	"	Rem. before 1812.	970
972	James Barnard, jr.,	"	"	Rem. before 1812.	971
973	Hannah [Hawley] Barnard (Jas. jr.),	"	"	By death, aged 44 years.	972
974	Esther [Nickerson] Wood (John),	August 2, 1795,	"	Rem. before 1812.	973
975	Caleb Richardson,	August 9, 1795,	"	By death, before 1812.	974
976	Abigail [Kneeland] Richardson (Caleb),	August 2, 1795,	"	Dis. to West ch. Andover.	975
977	Joshua Bailey,	Oct. 13, 1795,	"	By death, aged 75 years.	976
978	Hepzibah [Abbot] Bailey (Joshua),	"	"	By death.	977
979	John Phillips (H. U. 1795),	April 8, 1796,	"	By death, aged 43 years.	978
980	John Flint,	May 1, 1796,	"	Rec. by ch. N. P. Andover.	979
981	Ruth [Upton] Flint (John),	April 2, 1797,	"	By death, aged 57 years.	980
982	Mary H. (French) Sherry (Rev. E. P.),	"	"	By death, aged 70 years.	981
983	James Kendall (H. U. 1791; Rev. 1800; D. D.),	April 16, 1797,	"	Dis. to ch. Dunstable, N. H.	982
984	Lydia [Holt] Hall [David] Town (Na- than),	"	"	Dis. to 1st ch. Plymouth.	983
985	Samuel Cogswell, jr.,	April 23, 1797,	"	Dis. to ch. N. P. Andover.	984
986	Mary [Eaton] Cogswell (Sam'l jr.),	"	"	By death, aged 71 years.	985
987	Lydia [Holt] Cummings (Dea. Asa),	May 21, 1797,	"	By death, aged 70 years.	986
988	Lucy [Chandler] Shattuck (Sam'l),	June 25, 1797,	"	Dis. to form ch. Albany, Me.	987
989	Jonathan French, jr. (H. U. 1798; Rev. 1801; D. D.),	July 6, 1797,	"	By death.	988
990	William Tucker,	July 17, 1797,	"	Dis. to ch. Northampton, N. H.	989
991	Hannah [Holt] Tucker (Wm.),	"	"	By death, aged 87 years.	990
992	David Johnson,	"	"	By death, aged 85 years.	991
993	Abigail [Ames] Johnson (David),	"	"	Rem. before 1812.	992
994	Hannah [Lowder] Goldsmith (John),	"	"	Rem. before 1812.	993
995	Persis [Frye] Frye (Timothy),	Oct. 8, 1797,	From 3d ch. Roxbury. Profession of faith.	Dis. to form W. ch. Andover. Dis. to form W. ch. Andover.	994 995



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
996	Hannah (Shattuck) Clark (Samuel),	Oct. 8, 1797,	Profession of faith.	August 5, 1798,	Dis. to 1st ch. Randolph.	996
997	Rebecca Chandler (dau. of Wm.),	Oct. 29, 1797,	"	May 25, 1826,	By death.	997
998	Elizabeth Houghton (Euclid),	Feb. 25, 1798,	"	July 15, 1842,	Rem. before 1812.	998
999	Jeremiah Goldsmith,	June 24, 1798,	"	"	By death.	999
1000	Sarah [Convers] Goldsmith (Jerem.),	"	"	1828,	Dis. to Baptist ch.	1000
1001	Eunice (Goldsmith) Smith (John),	"	"	"	Rem. to Hamilton.	1001
1002	Elizabeth (Goldsmith) Lee (Jacob),	July 15, 1798,	"	July 3, 1829,	Rem. to Manchester.	1002
1003	Peter French,	August 5, 1798,	"	Dec. 9, 1838,	Exc. See ch. Records.	1003
1004	Elizabeth [Jaquith] French (Peter),	"	"	Nov. 6, 1824,	By death, aged 66 years.	1004
1005	Sarah Clark (Samuel),	Sept. 9, 1798,	"	1824,	By death, aged 77 years.	1005
1006	Rachel (Jones) Woodbridge (Joshua),	Oct. 28, 1798,	"	Jan. 1850,	By death, aged 79 years.	1006
1007	Abigail Jones (dau. of Jacob),	"	"	Dec. 16, 1806,	By death, aged 30 years.	1007
1008	Elizabeth Abbot, wid.,	Oct. 28, 1798,	"	Dec. 1805,	By death.	1008
1009	Eunice Cummings, wid.,	"	"	Oct. 15, 1811,	Rem. before 1812.	1009
1010	Elizabeth [Burham] Goldsmith (Zac.),	"	"	Oct. 11, 1826,	By death, aged 44 years.	1010
1011	Daniel Foster,	"	"	Jan. 22, 1844,	By death, aged 54 years.	1011
1012	Polly [Chandler] Foster (Daniel),	"	"	"	By death, aged 83 years.	1012
1013	Ezra Abbot,	"	"	May 6, 1856,	By death, aged 88 years.	1013
1014	Hannah [Poor] Abbot (Ezra),	"	"	1799,	By death.	1014
1015	Doreas [Farham] Jones (Nathan),	March 17, 1799,	"	"	Unknown.	1015
1016	Daniel Bates (H. U. 1797),	April 25, 1799,	"	August 10, 1800,	Dis. to 1st ch. Plymouth.	1016
1017	Jonathan Abbot, 4th,	June 9, 1799,	"	"	Rem. before 1812.	1017
1018	Sarah (Holt) Baker (Eppes),	June 23, 1799,	"	Nov. 28, 1826,	Rem. before 1812.	1018
1019	Sarah (Poor) Kendall (Rev. Jas. D.D.),	June 30, 1799,	"	"	Dis. to form W. ch. Andover.	1019
1020	Ezekiel Hardy, jr.,	July 7, 1799,	"	Sept. 10, 1835,	By death, aged 79 years.	1020
1021	Molly Lovejoy (dau. of Jos.),	July 14, 1799,	"	Jan. 21, 1844,	By death, aged 81 years.	1021
1022	Nathan Abbot, jr.,	August 4, 1799,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1022
1023	Hannah [Phelps] Abbot (Nathan jr.),	"	"	"	Dis. to form W. ch. Andover.	1023
1024	Joseph Phelps, jr.,	Sept. 8, 1799,	"	August 1807,	By death, aged 33 years.	1024
1025	Rebecca [Abbot] Phelps (Jos. jr.),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1025
1026	John Wardwell, jr.,	"	"	"	Dis. to form W. ch. Andover.	1026
1027	Sarah [Trussell] Wardwell (John jr.),	Sept. 8, 1799,	"	July 6, 1850,	By death, aged 80 years.	1027
1028	Joshua Phelps,	"	"	"		1028
1029	Mary [Gilson] Phelps (Joshua),	Sept. 22, 1799,	"	"		1029
1030	Lydia [Farrington] Abbot (Herman),	"	"	"		1030
1031	Asa Abbot,	"	"	"		1031
1032		"	"	"		1032
1033		"	"	"		1033

1034	Judith [Jaquith] Abbot (Asa),	
1035	Davis Foster,	Sept. 22, 1799,
1036	Anne [Holt] Foster (Davis),	"
1037	Betty B. [Stickney] Foster (Jno.) Clark (Benj.),	"
1038	Nancy (Holt) Newell (Chas.),	"
1039	Dudley Trow,	Oct. 13, 1799,
1040	Annis [Johnson] Trow (Dudley),	"
1041	Sarah (Pinkham) Rogers (Wm.),	"
1042	William Foster, jr.,	Nov. 3, 1799,
1043	Sarah Upton,	"
1044	Hannah Foster (dau. of Obadiah),	"
1045	Mercy (Griffin) Johnson (Plinicas),	"
1046	Mary H. Griffin (dau. of Wm.),	"
1047	Jeremiah Lovejoy,	Dec. 22, 1799,
1048	Dorothy [Ballard] Lovejoy (Jerem.),	"
1049	Dorcas [Foster] Chandler (Joshua jr.),	June 29, 1800,
1050	Edy Holt (dau. of Timothy),	August 17, 1800,
1051	Mary A. Houghton,	Sept. 7, 1800,
1052	Charlotte (Houghton) Abbot (Isaac),	"
1053	Deborah Savage,	Sept. 21, 1800,
1054	Prissey (Abbot) Kneeland (John),	"
1055	Elizabeth K. Abbot (dau. of Henry),	Oct. 26, 1800,
1056	Elizabeth [Pritch] Bolman (John),	Nov. 2, 1800,
1057	Anna Foster (dau. of Jacob),	"
1058	Ruthy Foster (dau. of Jacob),	Dec. 23, 1800,
1059	Anna Peabody, wid.,	Feb. 1, 1801,
1060	Sarah [Houghton] Harding (John),	"
1061	Dorcas [Ames] Phelps (Isaac),	June 21, 1801,
1062	Rebecca [Austin] Kneeland (John),	June 28, 1801,
1063	Samuel Cogswell,	July 26, 1801,
1064	Simonds Baker (Doct.),	"
1065	Timothy Abbot,	"
1066	Sarah [Abbot] Abbot (Timo.),	"
1067	Thomas Manning,	"
1068	Melitabel [Kiddier] Manning (Thos.),	August 16, 1801,
1069	Christina Barbara Hall,	Oct. 18, 1801,
1070	Timothy Crosby,	"
1071	Mary [Frye] Crosby (Timo.),	Jan. 17, 1802,
1072	William Abbot,	"
1073	Rebekah (Bailey) Abbot (Wm.),	March 7, 1802,
1074	Sarah (Corey) Crosby (John),	"

Profession of faith.	July 15, 1843,	By death, aged 67 years.	1031
"	Dec. 14, 1855,	Died, aged 84 years.	1035
"	Sept. 1803,	By death, aged 27 years.	1036
"	Sept. 4, 1803,	Dis. to form ch. Albany, Me.	1037
"	"	Dis. to form ch. Albany, Me.	1038
"	Sept. 17, 1815,	Dis. to ch. Hopkinton, N. H.	1039
"	"	Dis. to ch. Hopkinton, N. H.	1040
"	August 30, 1843,	Rem. to Tewksbury before 1812.	1041
"	1819,	By death, aged 85 years.	1042
"	"	By death.	1043
"	"	By death, before 1812.	1044
"	"	Dis. to ch. Pelham, N. H.	1045
"	"	"	1046
"	Oct. 4, 1806,	By death, aged 69 years.	1047
"	Oct. 19, 1813,	By death, aged 72 years.	1048
"	Oct. 7, 1827,	Dis. to W. ch. Andover.	1049
"	"	By death, before 1812.	1050
"	Oct. 9, 1842,	By death, aged 75 years.	1051
"	August 21, 1821,	By death.	1052
"	"	Rem. before 1812.	1053
"	Feb. 17, 1830,	By death, aged 60 years.	1054
"	August 20, 1812,	By death, aged 25 years.	1055
"	"	Rem. before 1812.	1056
"	March 1807,	By death.	1057
"	"	By death, aged 46 years.	1058
"	"	Rem. before 1812.	1059
"	Feb. 12, 1845,	By death, aged 76 years.	1060
"	"	"	1061
"	August 12, 1819,	By death.	1062
"	Dec. 9, 1834,	By death, aged 93 years.	1063
"	July 3, 1815,	By death.	1064
"	March 1826,	By death, aged 81 years.	1065
"	April 2, 1835,	By death, aged 85 years.	1066
"	Feb. 20, 1832,	By death, aged 84 years.	1067
"	August 15, 1824,	By death, aged 74 years.	1068
"	May 13, 1804,	Dis. to ch. Montreal, L. C.	1069
"	June 14, 1807,	Dis. to ch. Peterboro', N. H.	1070
"	"	Dis. to ch. Peterboro', N. H.	1071
"	March 12, 1836,	Died, aged 88 years.	1072
"	April 18, 1815,	Died, aged 63 years.	1073
"	"	By death.	1074

Reg.	NAMES.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1075	James Thompson (Rev. 1804).	March 28, 1802,	Profession of faith.	Dec. 5, 1803,	Dis. to ch. Barre.
1076	Phebe Foxcroft Phillips (Hon. Sam'l),	May 10, 1802,	From 1st ch. Cambridge.	Oct. 31, 1812,	By death, aged 69 years.
1077	John S. Abbot (H. U. 1801),	July 11, 1802,	Profession of faith.	June 1809,	By death, aged 30 years.
1078	Aaron Osgood,	August 1, 1802,	"	Jan. 24, 1839,	By death, aged 81 years.
1079	Hannah [Johnson] Luskomb (Henry),	"	"	Rem. before 1812.	Rem. before 1812.
1080	Abigail [Jenkins] Cummings (Amos),	"	"	Feb. 3, 1805,	Dis. to ch. Norway, Me.
1081	Ezra Ingalls,	August 20, 1802,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.
1082	Dolly [Wilson] Ingalls (Ezra),	"	"	1827,	Dis. to form W. ch. Andover.
1083	Hannah [Boynton] Crosby (John),	Oct. 24, 1802,	"	By death, before 1812.	By death, before 1812.
1084	Elijah Patten,	"	"	Rem. before 1812.	Rem. before 1812.
1085	Elsie [O'Neal] Patten (Elijah),	"	"	By death, before 1812.	By death, before 1812.
1086	Enoch Abbot,	"	"	Sept. 27, 1842,	By death, aged 63 years.
1087	Nancy [Flint] Abbot (Enoch),	"	"	Feb. 1, 1851,	By death, aged 73 years.
1088	Mark Newman (D. C. 1793; Princ. P. A.; Dea. 1811),	Nov. 7, 1802,	From 1st ch. Ipswich.	June 15, 1859,	By death, aged 87 years.
1089	Amos Blanchard, jr. (Dea. 1825),	Dec. 23, 1802,	Profession of faith.	August 17, 1847,	By death, aged 74 years.
1090	Elizabeth [Jenkins] Blanchard (Amos jr.),	"	"	Jan. 3, 1849,	By death, aged 71 years.
1091	Dorcas [Abbot] Bailey [Samuel],	Jan. 2, 1803,	"	Dec. 7, 1840,	By death, before 1812.
1092	Nathaniel Swift (Dr.),	Jan. 9, 1803,	"	August 31, 1845,	By death, aged 63 years.
1093	Enoch Frye,	Jan. 30, 1803,	"	Dis. to W. ch. Andover.	Dis. to W. ch. Andover.
1094	Mary [Shattuck] Frye (Enoch),	"	"	August 20, 1837,	Dis. to W. ch. Andover.
1095	Osgood Johnson,	Feb. 13, 1803,	"	Dec. 1808,	By death, aged 32 years.
1096	Fanny [Abbot] Johnson (Osgood),	"	"	July 19, 1829,	By death, aged 50 years.
1097	Joseph Holt,	"	"	Sept. 4, 1803,	Dis. to form ch. Albany, Me.
1098	Lydia [Jones] Holt (Jos.),	"	"	"	Dis. to form ch. Albany, Me.
1099	Jacob Johnson,	March 29, 1803,	"	May 1803,	By death, aged 76 years.
1100	Sarah Johnson (Jacob),	"	"	April 1807,	By death, aged 68 years.
1101	Samuel Greele (H. U. 1802),	April 3, 1803,	"	1813,	Dis. to ch. Boston.
1102	Phebe [Abbot] Shattuck (Jos.),	May 1, 1803,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.
1103	Abiel Upton,	"	"	August 15, 1831,	By death.
1104	Molly [Jenkins] Upton (Abiel),	May 1, 1803,	"	Jan. 22, 1853,	By death.
1105	Rebecca [Lovejoy] Dunklee (Andrew W.),	May 15, 1803,	"	Feb. 27, 1849,	By death, aged 85 years.
1106	Samuel Farrar (H. U. 1797; Esq.; Dea.),	June 26, 1803,	From 1st ch. Cambridge.	1817,	Dis. f. ch. Theol. Sem. Andover.
1107	Lydia (Johnson) Farnum (Benj.),	"	Profession of faith	March 19, 1805,	Dis. to ch. Concord, N. H.
1108	Mary [Johnson] Abbot (Bixby),	July 24, 1803,	"	March 1805,	By death, aged 48 years.
1109	Isaac Lovejoy,	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.

1110	Anna (Poor) Bates (Rev. Dr. Joshua),	April 1, 1804,	Profession of faith.	June 22, 1811,	Dis. to ch. Dedham.	1110
1111	Pamela (Poor) Clarke (Rev. Amos),	"	"	Oct. 29, 1809,	Dis. to ch. Dedham	1111
1112	Sarah [Abbot] Stevens [Jos.],	August 5, 1804,	From 2d ch. Danvers.	July 8, 1824,	By death, aged 77 years.	1112
1113	Dane Holt,	Sept. 16, 1804,	Profession of faith.	Dec. 15, 1818,	By death, aged 79 years.	1113
1114	Lydia [Ballard] Holt (Dane),	"	"	Nov. 28, 1813,	By death.	1114
1115	John Farrar (H. U. 1803; Prof.; LL.D.),	Oct. 28, 1804,	"	Sept. 11, 1807,	Dis. to ch. Cambridge.	1115
1116	Samuel Gile (D. C. 1804; Rev. 1807; D. D.),	March 31, 1805,	"	Feb. 8, 1807,	Dis. to ch. Milton.	1116
1117	Molly [Dunlap] Blunt (David),	April 21, 1805,	"	Since 1848,	By death, at Milford, N. H.	1117
1118	Simeon Furbush,	April 23, 1805,	"	July 10, 1835,	By death, aged 75 years.	1118
1119	Rachel [Harnden] Furbush (Simeon),	"	"	1853,	By death, aged 88 years.	1119
1120	Elizabeth Abbot (dau. of Moses),	"	"	Feb. 12, 1829,	By death, aged 61 years.	1120
1121	Hannah Abbot (dau. of Moses),	"	"	April 13, 1840,	By death, aged 68 years.	1121
1122	Rhoda Abbot (dau. of Moses),	"	"	Feb. 6, 1850,	By death, aged 73 years.	1122
1123	Anna Abbot (dau. of Samuel),	"	"	July 27, 1834,	By death, aged 58 years.	1123
1124	Hannah Osgood (dau. of Samuel),	Sept. 2, 1805,	"	1826,	By death.	1124
1125	Abraham Bodwell (Rev.)	Oct. 27, 1805,	"	Oct. 19, 1806,	Dis. to ch. Sanbornton, N. H.	1125
1126	Daniel Cummings,	"	"	1827,	By death.	1126
1127	Hannah [Ames] Cummings (Dan'l),	"	"	Jan. 29, 1832,	By death.	1127
1128	Elizabeth (Abbot) Cogswell (Rev. Jona. D. D.),	"	"	Sept. 21, 1811,	Dis. form ch. Springfield, Vt.	1128
1129	Hannah [Osgood] Lee (John),	Nov. 3, 1805,	"	April 1806,	Dis. to ch. Saco, Me.	1129
1130	Amos Lovejoy,	April 10, 1806,	"	"	By death, after 1812.	1130
1131	Elizabeth [Wardwell] Lovejoy (Amos) Lummus (Samuel),	"	"	"	Rem. after 1812.	1131
1132	Amos Clarke (H. U. 1804; Rev.),	May 18, 1806,	"	Oct. 29, 1809,	Dis. to 1st ch. Dedham.	1132
1133	Abigail [Barnard] Downing (I'alfrey),	June 1, 1806,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1133
1134	Jabez Hayward,	June 29, 1806,	From No. ch. Reading.	Nov. 24, 1835,	By death, aged 83 years.	1134
1135	Abigail [Graves] Hayward (Jabez),	"	"	August 12, 1811,	By death, aged 60 years.	1135
1136	William Bailey,	Sept. 14, 1806,	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1136
1137	John Lee,	Nov. 6, 1806,	"	March 26, 1812,	By death, aged 74 years.	1137
1138	Mary [Moulton] Abbot [Isaac],	June 14, 1807,	"	August 19, 1851,	By death, aged 76 years.	1138
1139	Elizabeth [Dilloway] Hardy (Ezekiel),	July 19, 1807,	"	Sept. 21, 1821,	By death.	1139
1140	Rebekah Holt,	August 23, 1807,	"	Dec. 5, 1831,	By death, aged 83 years.	1140
1141	Joshua Chaudler, jr. (H. U. 1807; Rev. 1819),	Sept. 27, 1807,	"	1819,	Ord. at Swanzev, N. H.	1141
1142	Hannah (Dodge) Trow [John],	Oct. 11, 1807,	"	Feb. 21, 1843,	By death, at Methuen, aged 95 y.	1142
1143	Lucy [Brown] Bailey [James],	May 8, 1808,	"	"	By death.	1143
1144	Sarah [Abbot] Swift (Dr. Nath'l),	July 10, 1808,	"	Sept. 11, 1858,	By death, aged 75 years.	1144
1145	Charles Abbot,	July 17, 1808,	"	March 6, 1856,	Died, aged 70 years.	1145
1146	Dorcas [Hart] Abbot (Chas.),	"	"	March 31, 1847,	Died, aged 59 years.	1146
1147	Hannah [Durant] Frye (Amos),	August 7, 1808,	"	"	"	1147

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1148	Hannah [Russell] Abbot (Stephen),	Sept. 18, 1808,	Profession of faith.	Jan. 3, 1840,	By death, aged 61 years.	1148
1149	David Rice,	Oct. 23, 1808,	"		By death.	1149
1150	Hannah [Tucker] Berry (Benj.),	May 17, 1812,	"		By death, since 1848.	1150
1151	Dorothy [Holt] Riggs (Asa),	"	"		By death, since 1848.	1151
1152	Fanny Blanchard,	June 1812,	"		By death.	1152
1153	Deborah [Baker] Poor (Daniel),	"	"			1153
1154	Rachel (Kurbush) Bardwell (Rev. Ho- ratio),	"	"	1824,	Dis. Resides at Oxford.	1154
1155	Sarah (Herrick) Peet (Rev. Josiah),	"	"		Dis. to ch. Norridgewock, Me.	1155
1156	Abigail (Abbot) Foster (Thos. C.),	"	"	Oct. 24, 1844,	By death, aged 54 years.	1156
1157	Elizabeth A. Pearson,	"	"			1157
1158	Mary (Pearson) Oliphant (Rev. David),	"	"	1816,	Dis. to ch. Wells, Me.	1158
1159	Susanna [Clark] Shattuck (Peter),	June 28, 1812,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1159
1160	Hannah [Beverly] Beverly (Daniel),	"	"		By death.	1160
1161	Betsy Jones (dan. of Eben.),	"	"			1161
1162	Mary (Jones) Abbot (Abel),	"	"			1162
1163	John Adams (Y. C. 1795; LL. D.),	Jan. 3, 1813,	From ch. Colchester, Ct.	1817,	Dis. form ch. Th Sem. Andover.	1163
1164	Elizabeth [Ripley] Adams (John),	"	"	May 1817,	Dis. form ch. Th Sem. Andover.	1164
1165	Betsy Cleveland,	"	Profession of faith.	August 23, 1835,	Dis. to 2d ch. West Newbury.	1165
1166	David S. Pearson,	Oct. 31, 1813,	"	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1166
1167	Warren Abbot,	"	"	1825,	By death.	1167
1168	Dolly [Foster] Burnham (Zaccheus),	"	"			1168
1169	Ednah (Griffin) Wood (Thos. C.),	"	"	Feb. 18, 1849,	By death, aged 83 years.	1169
1170	Hannah Ballard,	"	"	Jan. 9, 1833,	By death, aged 59 years.	1170
1171	Betsy (Abbot) Valpey (Sam'l S.),	"	"	Dec. 17, 1838,	Dis. to Christ ch. Andover.	1171
1172	Alice Chandler,	"	"	Oct. 1833,	By death.	1172
1173	Jonathan Gleason,	"	From South ch. Reading.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1173
1174	Isaac Carlton,	April 3, 1814,	Profession of faith.	May 27, 1816,	By death, aged 65 years.	1174
1175	Mary [Boynton] Carlton (Isaac),	"	"	1824,	Dismissed.	1175
1176	Stevens Chandler,	May 15, 1814,	"	Dec. 19, 1814,	By death, aged 66 years.	1176
1177	Isaac Moear,	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1177
1178	Dorcas [Harker] Faulkner (Lovel),	"	"	June 6, 1825,	Exc. See ch. Records.	1178
1179	Susanna P. [Marshall] Kendall (Isaac)	"	"			
	Gould (Mark),	"	"			
1180	Mary (Abbot) Parker (Carlton),	"	"	April 5, 1846,	Lives at Hudson. N. H.	1179
1181	Phoebe F. (Abbot) Sanders (Daniel),	"	"	Jan. 15, 1832,	Dis. to form Free ch. Andover.	1180
1182	Hannah (Tucker) Hall (Zech.),	"	"		Dis. to form Meth. ch. Andover,	1181
1183	Sarah A. Moear,	"	"		By death.	1182
						1183



1184	Abigail (Chandler) Daland (Geo.), Lucy P. [Merwin] Porter (Prof. Eben., D. D.),	May 15, 1814,	Profession of faith.	June 10, 1825,	By death, aged 31 years.	1184
1185	Sarah French [Jacob] Dane (Phil.), Susan Lutes,	June 24, 1814,	From ch. Washington, Ct.	May 1817,	Dis. form ch. Th. Sem. Andover.	1185
1186	Lydia Bachelder, wid., James B. Lovejoy,	" "	From ch. Billerica.	Oct. 14, 1826,	By death, aged 83 years.	1186
1187	Sally Johnson,	June 26, 1814,	Profession of faith.	1820,	By death.	1187
1188	Sarah (Putnam) Gulliver,	" "	"	Nov. 28, 1856,	Dis. to form W. ch. Andover.	1188
1189	Mary Upton,	" "	"	May 6, 1826,	By death.	1189
1190	Mary [Woodbury] Eaton (John), Lydia [Noves] Osgood (Samuel),	August 5, 1814,	From 1st ch. Reading.	Jan. 16, 1820,	Dis. to Old South ch. Boston.	1190
1191	Jerusha [Trow] Lascomb (Samuel), Solomon Holt [Dea.],	Sept. 18, 1814,	Profession of faith.	July 18, 1841,	Dis. to 1st ch. Nashua, N. H.	1191
1192	Ebenezer Lovejoy [Dea.],	" "	"	Sept. 14, 1816,	Dis. to W. ch. Andover.	1192
1193	James Abbot,	Oct. 30, 1814	"	Oct. 30, 1829,	Dis. to form W. ch. Andover.	1193
1194	Mary [Foster] Abbot (James),	" "	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1194
1195	John Clark,	" "	"	Oct. 4, 1858,	By death, aged 77 years.	1195
1196	William R. Lovejoy,	April 2, 1815,	"	"	By death.	1196
1197	Sarah [Frye] Hincheliff (John), Nehemiah Abbot,	" "	"	August 23, 1835,	Dis. to ch. Carlisle.	1197
1198	Susan [Abbot] Abbot (Jos. B.) Abbot	May 14, 1815,	"	1824,	Dis. to ch. Boston.	1198
1199	Rachel [Cochran] Abbot (Jos. B.) Abbot	" "	"	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1199
1200	(Wm.), Dorcas (Dane) Jones (Eben.),	July 2, 1815,	"	Dec. 13, 1823,	By death, aged 67 years.	1200
1201	Caroline Weld,	August 13, 1815,	"	March 2, 1848,	By death, aged 85 years.	1201
1202	Joel Russell,	" "	"	Nov. 2, 1849,	Dis. to 1st ch. Lowell.	1202
1203	Sally [Curtis] Russell (Joel),	Nov. 5, 1815,	"	Oct. 6, 1854,	By death, aged 85 years.	1203
1204	Sarah Boynton,	" "	"	Feb. 6, 1857,	Prob. rem. to Boston.	1204
1205	Mary Abbot,	" "	"	1827,	By death, aged 74 years.	1205
1206	Sally [Russell] Loring (Thos.),	" "	"	June 10, 1848,	Dis. to West ch. Andover.	1206
1207	Phebe [Edwards] Hooker (Rev. Asahel) Farrar (Samuel),	" "	"	May 1817,	By death.	1207
1208	Mary Bailey,	" "	From ch. Norwich, Ct.	1817,	Dis. form ch. Th. Sem. Andover.	1208
1209	Mary (Chandler) Hadden (David),	May 19, 1816,	Profession of faith.	Sept. 9, 1855,	By death.	1209
1210	Sarah Woodbridge,	" "	"	May 2, 1834,	Dis. to Meth. ch. Andover.	1210
1211	Phebe (Phebes) Thurlow (Samuel),	August 11, 1816,	"	1831,	Dis. to 2d ch. West Newbury.	1211
1212	Jonathan Phelps,	Sept. 22, 1816,	"	August 19, 1833,	Exc. See ch. Records.	1212
1213	Abigail (Abbot) Phelps (Jona.),	" "	"	August 9, 1827,	By death, aged 44 years.	1213
1214	Mary St. Clair,	" "	"	1820,	Dis. to ch. Lowell.	1214
1215	Hannah [Russell] Abbot (Nathan),	Jan. 5, 1817,	"	Nov. 16, 1832,	By death.	1215



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1223	Sarah (Wilds) Pearson (David S.),	Jan. 5, 1817,	Profession of faith.	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1223
1224	Ralph H. Chandler [Dea.],	May 4, 1817,	"	Nov. 4, 1839,	Dis. form Ev. ch. N. P. Andover.	1224
1225	Joseph Griffin,	"	"	April 24, 1821,	Dis. to ch. Brunswick, Me.	1225
1226	Thomas Manning,	July 6, 1817,	"	Feb. 26, 1849,	By death, aged 67 years.	1226
1227	Sarah [Hart] Manning (Thos.),	"	"	Oct. 19, 1839,	By death, aged 55 years.	1227
1228	Sarah Lummis (Joseph),	Nov. 7, 1817,	"	Oct. 16, 1831,	Dis. to ch. Springville, N. Y.	1228
1229	Betsy Stevens,	"	"	1821,	Dismissed.	1229
1230	Persis (Frye) Edson (Elijah),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1230
1231	Mary (Frye) Purnam (John),	"	"	August 20, 1837,	Dis. to West ch. Andover.	1231
1232	Lydia [Bigelow] Edwards (Rev. Justin D. D.),	"	From ch. Colchester, Ct.	Jan. 18, 1829,	Dis. to Salem St. ch. Boston.	1232
1233	Deborah [Sparhawk] Pearson (Dea. Abiel),	"	"	Oct. 12, 1838,	By death, aged 78 years.	1233
1234	Sarah (Abbot) Holt (David),	"	Profession of faith.	1820,	By death.	1234
1235	Sarah Shed,	"	"	July 10, 1820,	By death.	1235
1236	Phebe Foster,	Jan. 4, 1818,	"	1825,	Dismissed.	1236
1237	Nancy (Bridges) Herbert (Samuel),	"	"	Jan. 22, 1833,	Dis. to Meth. ch. Andover.	1237
1238	Abigail Richardson,	"	"	"	Unknown.	1238
1239	Elizabeth Frye,	March 1, 1818,	"	1827,	Dis. to W. ch. Andover.	1239
1240	Rebekah (Abbot) Knights (Robert),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1240
1241	Anna (Abbot) Stanyon (John),	"	"	"	Dis. to form W. ch. Andover.	1241
1242	Lydia Abbot (daug. of Herman),	"	"	1826,	Dis. to form W. ch. Andover.	1242
1243	Joshua Abbot,	"	"	"	Dismissed.	1243
1244	Dolly (Ingalls) Edson (Nath'l),	"	"	1827,	Removed.	1244
1245	Simeon Flint,	May 3, 1818,	"	1827,	Rem. to W. ch. Andover.	1245
1246	Martha [Furbush] Flint (Simeon),	"	"	1830,	Rem. to W. ch. Andover.	1246
1247	Daniel Wardwell,	"	"	Nov. 30, 1830,	Exc. See ch. Records.	1247
1248	Hannah Holt,	July 5, 1818,	"	August 2, 1831,	Died, aged 93 years.	1248
1249	Amos Abbot (Dea ; M. C.),	"	"	Sept. 23, 1850,	By death, aged 57 years.	1249
1250	Ether M. [West] Abbott (Dea. Amos),	"	"	Oct. 18, 1827,	Dismissed.	1250
1251	Abigail Kendall,	"	"	March 2, 1853,	Dis. to ch. Salem, N. H.	1251
1252	Elizabeth (Whittier) Ewens (Chas.),	"	"	August 1, 1834,	Dis. Lawrence st. ch. Lawrence.	1252
1253	Mary [Dane] Humphrey (John),	"	"	"	Dis. to West ch. Andover.	1253
1254	Rebecca Dane,	"	"	"	"	1254
1255	Abigail [Mason] Dodge [Larkin] Newman (Dea M.),	"	From ch. Tamworth, N. H.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1255
1256	Rhoda [Noyes] Luscomb (Richard),	"	Profession of faith.	"	"	1256

1257	Samuel P. Newman (H. U. 1816; Prof. B. C.),	Jan. 17, 1819,	Profession of faith.	1821,	Dis. to ch. Brunswick, Me.	1257
1258	Abbot Jones,	May 2, 1819,	"	1821,	Dis. to ch. Weld, Me.	1258
1259	Betsy [Frye] Jones,	"	"	1821,	Dis. to ch. Weld, Me.	1259
1260	Rhoda [Gleason] Gleason (Benj.),	"	"	Nov. 2, 1857,	By death, aged 80 years	1260
1261	Phebe [Goldsmith] Jaquith (Jas.),	"	"	Jan. 5, 1846,	By death, aged 53 years.	1261
1262	Ruth C. (Wardwell) Ware (Alfred) Bullard (Daniel S.),	"	"	Dec. 25, 1831,	Dis. to Meth. ch. Andover.	1262
1263	Elizabeth [Stickney] Barnard (Hermou),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1263
1264	James Shipman,	July 4, 1819,	From 1st ch. Saybrook, Ct.	July 12, 1821,	By death, aged 66 years.	1264
1265	DeGrass Shipman,	"	"	Jan. 22, 1833,	Dis. to Chatham st. ch., N. Y.	1265
1266	Lydia Shipman (DeGrass),	"	"	"	Dis. to Chatham st. ch., N. Y.	1266
1267	John Shipman,	"	"	May 25, 1834,	Dis. to 1st ch. Saybrook, Ct.	1267
1268	Charlotte Shipman,	"	"	"	Dis. to 1st ch. Saybrook, Ct.	1268
1269	William Durant,	Nov. 7, 1819,	Profession of faith.	March 15, 1821,	By death.	1269
1270	Sarah [Abbot] Russell (Abiel),	"	"	Sept. 21, 1846,	By death, aged 54 years.	1270
1271	Mary H. (Greenleaf) Fuller (Sumner),	"	"	"	Dis. to ch. S. Boston.	1271
1272	Elizabeth [Welch] Emery (Joshua),	"	"	1835,	Dismissed.	1272
1273	Hannah (Boardman) Davis,	March 5, 1820,	"	Feb. 7, 1829,	Dis. A general letter.	1273
1274	Margaret W. Newman,	"	"	Nov. 22, 1827,	By death, aged 25 years.	1274
1275	Sarah P. Newman,	"	"	"	Removed.	1275
1276	Abiel Russell,	May 7, 1820,	"	"		1276
1277	Mary [Blunt] Durant (Wm.),	"	"	"		1277
1278	Sarah Davis,	"	"	"		1278
1279	Sarah K. (Abbot) Hull (Rev. Hezekiah) (Sydney).	"	"	"		1279
1280	Mary K. (Holt) Jones (Dea. Eben.),	"	"	July 4, 1830,	Dis. to ch. New Haven, Conn.	1280
1281	John Kneeland (Esq.),	July 2, 1820,	By Letter.	June 1823,	Dis. to ch. Weld, Me.	1281
1282	Priscilla Russell,	Sept. 1820,	"	Sept. 4, 1831,	By death.	1282
1283	Mary Stickney,	"	"	March 27, 1842,	By death, aged 88 years.	1283
1284	Ann (Whittier) Johnson (Rev. Sam'l),	Jan. 1821,	"	1824,	By death.	1284
1285	Clarissa (Abbot) Poor (Rev. Eben.),	"	"	Sept. 9, 1832,	Dis. to ch. Saco, Me.	1285
1286	Eliza (Frye) Blanchard (Abel),	"	"	"		1286
1287	Osgood Johnson (D. C. 1828; Principal Ph. Academy),	"	"	"		1287
1288	Cyrus Griffin,	"	"	May 9, 1837,	By death, aged 34 years.	1288
1289	George Daland (Dea.; Rev.),	"	"	1837,	By death, near Vicksburg, Miss.	1289
1290	Joseph Cummings (Dea. 1845),	"	"	Sept. 16, 1832,	Dis. to Baptist ch. Methuen.	1290
1291	Mary [Plummer] Poor [Stephen] Cummings (Dea. Joseph),	"	"	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1291
1292	Tamson G. Buntin.	March 3, 1822,	"	"	Dis. form Ev. ch. N. P. Andover.	1292
1293	Mary Greenleaf (Josiah),	May 5, 1822,	"	May 10 1840,	Dis. to Salem st. ch. Boston.	1293
					Dis. to Christ ch. Andover.	

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1294	Abigail A. (Carlton) Upton (Abiel),	May 5, 1822,	Profession of faith.	May 22, 1834,	By death, aged 43 years.	1294
1295	Apphia Parker,	"	"	1834,	By death.	1295
1296	Eliza Johnson,	"	"	1827,	Dismissed.	1296
1297	Deborah L. Foster,	Sept. 1, 1822,	"		By death.	1297
1298	Mary F. (Abbot) Shattuck (Nathan),	"	"		Dis. to ch. Billerica.	1298
1299	Daniel P'oor,	Nov. 3, 1822,	"	April 25, 1829,	By death, aged 64 years.	1299
1300	Oliver F. Daland,	"	"	July 4, 1846,	Dis. to ch. Boston.	1300
1301	Joshua Emery,	Jan. 5, 1823,	"	July 25, 1830,	By death, aged 80 years.	1301
1302	Sarah (Day) Mayo (Aaron D.),	May 4, 1823,	"	Jan. 28, 1854,	Dis. to ch. Roxbury.	1302
1303	John Chase,	June 6, 1823,	"	Jan. 24, 1839,	Dis. to form W. ch. Andover.	1303
1304	Pascal Abbot (Dea. 1827),	"	"	Nov. 28, 1826,	Dis. to ch. Norwich, Ct.	1304
1305	Susan (Shattuck) Bradley (Geo.),	Sept. 7, 1823,	"	Sept. 22, 1845,	Dis. to W. ch. Andover.	1305
1306	Abigail (Wood) Abbot (Jona.),	Sept. 28, 1823,	"	1827,	By death.	1306
1307	Charley Hadley,	Nov. 2, 1823,	"		Dismissed.	1307
1308	Judith Hadley (Chas.),	Dec. 7, 1823,	From ch. Lyndeboro'.	Sept. 22, 1825,	By death.	1308
1309	Sarah Cummings,	"	Profession of faith.	1827,	Dismissed.	1309
1310	Elizabeth Abbot,	Jan. 4, 1824,	"		Dis. to ch. Wilton, N. H.	1310
1311	Jane (Cochran) Merrill (John),	"	"	April 28, 1831,	By death.	1311
1312	Sophia (Cochran) Bailey (Dan'l) Blood (Rogers),	"	"	Sept. 1, 1825,		
1313	Stephen C. Mooar,	Feb. 1, 1824,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1312
1314	Elizabeth S. [Chase] Mooar (Steph. C.),	"	"	Oct. 14, 1839,	Dis. to Christ ch. Andover.	1313
1315	Samuel G. Woodbridge,	"	"	April 25, 1854,	By death, aged 72 years.	1314
1316	Hannah [Blanchard] Woodbridge (Samuel G.),	"	"	Sept. 9, 1842,	Dis. to 1st ch. Bangor, Me.	1315
1317	Edwin Farnham,	"	"	Feb. 22, 1832,	By death.	1316
1318	Doreas [Holt] Abbot (Henry jr.),	March 7, 1824,	From ch. N. Yarmouth, Me.	Feb. 22, 1832,	Dis. to W. ch. Andover.	1317
1319	Anna Upton,	"	Profession of faith.	March 24, 1842,	By death, aged 60 years.	1318
1320	Elizabeth A. (Phelps) Moore (Richard),	"	"	March 24, 1834,	Dis. form Ev. ch. N. P. Andover.	1319
1321	Sarah S. (Abbot) Warner (Rev. A. B.),	"	"			1320
1322	Orpah Lovejoy,	"	"	May 3, 1840,	Dis. to ch. Milford, N. H.	1321
1323	Susanna McAlpin,	"	"	August 31, 1845,	Dis. to West ch. Andover.	1322
1324	Eliza J. Abbot (dau. of Henry),	"	"	1827,	Dismissed.	1323
1325	Mary Gray,	"	"	Sept. 16, 1858,	By death, aged 50 years.	1324
1326	John Brown,	"	"	Feb. 8, 1853,	Dis. ch. Jamaica Pl., Roxbury.	1325
1327	Cynthia Brown (John),	"	"	Sept. 7, 1828,	Dis. to 1st ch. Bangor, Me.	1326
1328	Robert Knights,	"	"	"	Dis. to 1st ch. Bangor, Me.	1327
1329	Elizabeth H. (Abbot) Russell (Chas.),	"	"	1827,	Dis. to West ch. Andover.	1328
				Sept. 16, 1832,	Dis. to ch. Westford.	1329

1330	June, 1824,	Profession of faith.	By death.	1330
1331	Ann E. Evans, [wid.]	"	Joined Winter st.ch Haverhill.	1331
1332	Francis Butters (Dea.),	"	Dis. to Winter st.ch. Haverhill.	1332
1333	Betsy Butters (Francis),	"	Dis. to form W. ch. Andover.	1333
1334	Joshua Chandler,	"	Dis. to form W. ch. Andover.	1334
1335	Mary [Phebe] Chandler (Jos.),	"	By death, aged 29 years.	1335
1336	William Abbot,	"	By death, aged 36 years.	1336
1337	Peter Young,	"		
1338	Deborah [Ingalls] Lee [David] Young	"		
	(Peter),	"		
1339	Judith Pickett,	"	By death, since 1834.	1337
1340	Rebecca [Bailey] Boynton (Thos.),	"	Dis. to West ch. Andover.	1338
1341	Phebe [Lovejoy] Fox (Daniel),	"	Dis. to West ch. Andover.	1339
1342	Sarah [Bailey] Stevens (Daniel),	"	Dis. to West ch. Andover.	1340
1343	Lucy [Abbot] Cummings (Sam'l),	"		1341
1344	Jeremiah Hurd,	"	Dis. to 1st ch. Lowell.	1342
1345	Martha [Chandler] Hurd (Jere.),	"	Dis. to 1st ch. Lowell.	1343
1346	Hannah [Holt] Faulkner (John),	"	Living at Lawrence.	1344
1347	Bethiah [Hayward] Foster (Daniel),	"	Living at Boston.	1345
	Sarah [Houghton] Frye (Zach.) Sam-	"		1346
	ple (James),	"		
1348	James Smiley,	"	Dis. to Christ ch. Andover.	1347
1349	Clarissa Whiton (Benj.),	"	Dismissed.	1348
1350	Ann Wood,	"	Fellowship withdrawn.	1349
1351	Henry Abbot (H. U. 1796),	"	By death, aged 45 years.	1350
1352	Judith [Follansbee] Abbot (Henry),	"		1351
1353	Palfrey W. Downing,	"		1352
1354	Hannah [Stevens] Downing (Palf. W.),	"		1353
1355	Homan Hallock,	"	Dis. to ch. Dover, N. H.	1354
1356	Sally [Poor] Lovejoy (Rodwell),	"	By death.	1355
1357	Abigail (Holt) Chamberlain (Eph.),	"	Prob. dis. Missionary Printer.	1356
1358	Priscilla [Baker] Frye (Nath'l),	"	Dis. to form W. ch. Andover.	1357
1359	Martha F. [Abbot] Bullard (Timo.),	"	Dis. ch. Albany, Me.	1358
1360	Adeline A. [Abbot] Manning (Thos.),	"	By death, aged 49 years.	1359
1361	Eliza J. [Abbot] Berry (Eben. G.),	"	Dismissed.	1360
1362	Hannah (Burt) Fiske (Rev. Chas. R.),	"	Dis. to 1st ch. Danvers.	1361
1363	Hannah (Cummings) Williams,	"	Dis. to ch. Brewer, Me.	1362
1364	Hannah (Luscomb) Trow (Daniel),	"	Dis. to ch. Springfield, Vt.	1363
1365	Abigail Frye,	"	Dis. to form W. ch. Andover.	1364
1366	Hannah [Bailey] Lovejoy (Jas. B.),	"	Dis. to ch. Woburn.	1365
1367	Sarah Jenkins,	"	Dis. to form W. ch. Andover.	1366
1368	Lydia [Jenkins] Gould (Cornel.),	"	By death, aged 76 years.	1367
1369	Caleb P. Flint,	"	Dis. to Meth. ch. Reading.	1368
		"	Dis. to form W. ch. Andover.	1369

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1370	Sarah [Merrill] Flint (Caleb P.),	Sept. 5, " 1824,	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1370
1371	Elizabeth [Jaquith] Smith (Dustin K.),	" "	"	Dec. 25, 1831,	Removed from town.	1371
1372	Rhoda Stevens,	" "	"	Feb. 28, 1851,	Rem. to ch. Amesbury.	1372
1373	Lydia (Callahan) Burrill (Jabez),	Jan. 2, 1825,	"	Sept. 1, 1858,	Dis. to Free ch. Andover.	1373
1374	Ruth [Beard] Holt (Thomas),	" "	"	"	By death, aged 63 years.	1374
1375	Hannah [Hawley] Whittier (Nath'l),	" "	"	"	Living in New York City.	1375
1376	Abel Blanchard,	Feb. 27, 1825,	From ch. Th. Sem. Andover.	Sept. 17, 1835,	By death, aged 66 years.	1376
1377	Hannah [Nowell] Shed (Jacob),	March 6, 1825,	Profession of faith.	1827,	Dismissed.	1377
1378	Sally [Stickney] Dalton Locke (Jas.),	" "	"	July 6, 1853,	Fellowship withdrawn.	1378
1379	Caroline Flint,	" "	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1379
1380	Peggy [Lemon] Esty (Wm.),	May 1, 1825,	"	"	Dis. to form W. ch. Andover.	1380
1381	Elizabeth [Wilds] Hitchings (Benj.),	" "	"	Jan. 18, 1836,	By death, aged 41 years.	1381
1382	Eliza (Holt) Easton (Eben. N.),	" "	"	Oct. 14, 1845,	By death, aged 43 years.	1382
1383	James Dane,	" "	"	Oct. 31, 1828,	Dis. to West ch. Andover.	1383
1384	Rebecca [Pisbury] Dane (James),	" "	"	"	Dis. to West ch. Andover.	1384
1385	Joseph Holt, jr.,	" "	"	Sept. 13, 1840,	Dis. to ch. Amherst, N. H.	1385
1386	Elizabeth [Braddock] Holt (Jos. jr.),	" "	"	Jan. 1835,	Dis. to ch. Milton.	1386
1387	Phebe [Kimball] Chandler (Ralph H.),	" "	"	Sept. 18, 1832,	By death, aged 51 years.	1387
1388	Eliza Moar,	" "	"	March 21, 1834,	Dis. to Meth. ch. Andover.	1388
1389	Ebenezer Jones [Dea.],	" "	From ch. Weld, Me.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1389
1390	Mary K. [Holt] Jones (Eben.),	" "	"	"	Dis. to form W. ch. Andover.	1390
1391	Peter Smith [Dea.],	July 3, 1825,	From ch. Plymouth.	1828,	Dis. to ch. New York City.	1391
1392	Rebecca [Bartlett] Smith (Peter),	" "	"	"	Dis. to ch. New York City.	1392
1393	Betsy [Russell] Smith (Thomas),	" "	Profession of faith.	"	Dis. to ch. New York City.	1393
1394	Elizabeth [Walker] Gowing (Jos.),	" "	"	"	Dis. to ch. New York City.	1394
1395	George B. Swift [Doct.],	" "	"	"	Dis. to ch. New York City.	1395
1396	Thomas Smith,	Sept. 4, 1825,	"	"	Died.	1396
1397	Sarah E. [Wakefield] Trull (Fred.),	" "	"	"	Dis. to form W. ch. Andover.	1397
1398	Susan [Carter] Chandler (Joshua),	" "	"	"	Dis. to form W. ch. Andover.	1398
1399	Sarah [Poor] Moorar (Isaac),	March 5, 1826,	From ch. Th. Sem. Andover.	"	Dis. to ch. New York City.	1399
1400	Jonathan Leavitt,	" "	"	"	Dis. to ch. New York City.	1400
1401	Louisa [Adams] Leavitt (Jona.),	" "	"	"	Dis. to ch. New York City.	1401
1402	John C. Smith,	" "	"	"	Dis. to ch. New York City.	1402
1403	Elizabeth (Barker) Dwight (Rev. H. G. O., D. D.),	"	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1403
1404	Elijah Edson,	April 30, 1826,	"	March 3, 1829,	By death, aged 80 years.	1404
1405	Maria Noyes,	" "	"	"		1405



1406	Catherine (Richardson) Brown (Rev. Tilly H.),	July 2, 1826,	Profession of faith.	1406	By death.
1407	Isaac Wardwell,	Sept. 3, 1826,	"	1407	Dis. to 1st ch. Danvers.
1408	Nathaniel Morrill,	Nov. 5, 1826,	"	1408	Dis. to W. ch. Andover.
1409	Mary [Buck] Morrill (Nath'l),	"	"	1409	Dis. to W. ch. Andover.
1410	Mary [Sikes] Marland (Abraham),	"	"	1410	Dis. to Christ ch. Andover.
1411	Sally [Wood] Low (J. L.),	"	"	1411	
1412	Eliza T. Bond,	"	"	1412	Dis. to ch. New York.
1413	Betsy [Hawley] Cooper (Samuel),	May 6, 1827,	"	1413	By death, aged 49 years.
1414	Fanny [Abbot] Downs (Benj. R.),	"	"	1414	Lives at Bradford.
1415	Ann Abbot,	"	"	1415	By death, aged 43 years.
1416	Sarah Cogswell,	"	"	1416	By death.
1417	Mary Spofford,	"	"	1417	By death.
1418	John Derby,	"	"	1418	Dis. to Christ ch. Andover.
1419	Rebecca [Punchard] Derby (John),	"	"	1419	Dis. to Christ ch. Andover.
1420	Jewett Jones,	July 1, 1827,	"	1420	
1421	Susan [Lovejoy] Jones (Jewett),	"	"	1421	
1422	Sarah [Osgood] Wardwell (Dr. Dan'l),	"	"	1422	Dis. to Ev. ch. N. P. Andover.
1423	Fanny [Peabody] Needham (Samuel),	"	"	1423	By death.
1424	Abigail [Buck] Carter (Richard),	"	"	1424	
* 1425	Elizabeth [Swallow] Cogswell (Thos. Needham),	"	"		
1426	Rebecca [Maniser] Smiley (James),	"	"	1425	Dis. to ch. Nashua, N. H.
1427	Harriet Dole,	"	"	1426	By death.
1428	Daniel Wardwell, jr. (Dr.),	"	"	1427	By death.
1429	Henrietta [Wilkins] Cheever (James),	"	"	1428	By death, aged 67 years.
1430	Mary H. (Adams) Lord (Hon. Nath'l),	Dec. 16, 1827,	From ch. Billerica.	1429	Dis. form Ev. ch. N. P. Andover.
1431	Sarah [Brock] Woodbridge (Dudley),	March 2, 1828,	From ch. N. P. Andover.	1430	By death, aged 86 years.
1432	Abigail Whitcomb, wid.,	"	Profession of faith.	1431	Dis. to Essex st. ch. Boston.
1433	Emmee E. [Ames] Davis (John),	"	"	1432	Dis. to Col. Bapt. ch. Boston.
1434	Martha J. (Abbot) Hull (Sidney),	"	"	1433	By death.
1435	Hannah Brown,	"	"	1434	
1436	Sarah W. (Poor) Reed (Henry),	"	"	1435	
1437	Lucetia [Ward] Richardson (Warren),	April 27, 1828,	"	1436	Dis. to ch. South Danvers.
1438	Hannah [Maniser] Shattuck (Samuel),	July 6, 1828,	"	1437	
1439	Mary P. (Abbot) Bontwell (Rev. Jas.),	"	"	1438	By death, aged 46 years.
1440	Mary (Cogswell) Mason (Fred.),	"	"	1439	Dis. to ch. Brentwood, N. H.
1441	Charlotte (Upton) Trow (Dudley jr.),	"	"	1440	
1442	Jane McKean,	Nov. 4, 1828,	From ch. Middleton.	1441	Dis. to ch. Middleton.
1443	Mary Shattuck,	"	Profession of faith.	1442	Removed from town.
1444	Henry Callahan (U. C. 1836; A. T. S. 1840, Rev.),	"	"	1443	Dis. ch. of the Unity, S. Boston.
				1444	Presbyterian Min. Oxford, N. Y.

1406 Catherine (Richardson) Brown (Rev. Tilly H.),

1407 Isaac Wardwell,

1408 Nathaniel Morrill,

1409 Mary [Buck] Morrill (Nath'l),

1410 Mary [Sikes] Marland (Abraham),

1411 Sally [Wood] Low (J. L.),

1412 Eliza T. Bond,

1413 Betsy [Hawley] Cooper (Samuel),

1414 Fanny [Abbot] Downs (Benj. R.),

1415 Ann Abbot,

1416 Sarah Cogswell,

1417 Mary Spofford,

1418 John Derby,

1419 Rebecca [Punchard] Derby (John),

1420 Jewett Jones,

1421 Susan [Lovejoy] Jones (Jewett),

1422 Sarah [Osgood] Wardwell (Dr. Dan'l),

1423 Fanny [Peabody] Needham (Samuel),

1424 Abigail [Buck] Carter (Richard),

\* 1425 Elizabeth [Swallow] Cogswell (Thos. Needham),

1426 Rebecca [Maniser] Smiley (James),

1427 Harriet Dole,

1428 Daniel Wardwell, jr. (Dr.),

1429 Henrietta [Wilkins] Cheever (James),

1430 Mary H. (Adams) Lord (Hon. Nath'l),

1431 Sarah [Brock] Woodbridge (Dudley),

1432 Abigail Whitcomb, wid.,

1433 Emmee E. [Ames] Davis (John),

1434 Martha J. (Abbot) Hull (Sidney),

1435 Hannah Brown,

1436 Sarah W. (Poor) Reed (Henry),

1437 Lucetia [Ward] Richardson (Warren),

1438 Hannah [Maniser] Shattuck (Samuel),

1439 Mary P. (Abbot) Bontwell (Rev. Jas.),

1440 Mary (Cogswell) Mason (Fred.),

1441 Charlotte (Upton) Trow (Dudley jr.),

1442 Jane McKean,

1443 Mary Shattuck,

1444 Henry Callahan (U. C. 1836; A. T. S. 1840, Rev.),



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1445	Hannah (Frye) Jones (Nathan),	May 3, 1829,	Profession of faith.	Oct. 7, 1847,	By death, aged 55 years.	1445
1446	Hannah D. Frye,	" "	"	April 14, 1845,	By death.	1446
1447	Rebecca H. (Abbott) Higgins (Eben.P.),	" "	"			1447
1448	Hannah F. (Abbott) Mansfield (Rev. Daniel),	" "	"			1448
1449	Sarah F. (Swift) Hall (Rev. Jeffries),	July 5, 1829,	"	Dec. 17, 1838,	Dis. to ch. Wenham.	1449
1450	Lucinda (Favour) Phelps (Joel),	" "	"	March 21, 1834,	Dis. to ch. Hopkinton.	1450
1451	Martha (Goldsmith) Greene (Joshua),	" "	"	Jan. 24, 1839,	Dis. to 2d ch. Medford.	1451
1452	Hannah (Foster) Abbott (Dea. Pascal),	" "	From ch. Greenfield, N. H.	Sept. 25, 1845,	Dis. to 1st ch. Norwich, Ct.	1452
1453	Clarissa [Munger] Badger (Rev. Milton D. D.),	" "	From ch. New Haven, Ct.	Sept. 4, 1842,	Dis. to Pres. ch. (Dr. Patten's) New York City.	1453
1454	Ruth [Dixon] Abbott (George),	July 12, 1829,	Profession of faith.		By death.	1454
1455	Mary [Wood] Griffin (Eldad),	August 30, 1829,	"	August 20, 1837,	Dis. to ch. Saxonville.	1455
1456	Alice [Saunders] French (Benj.),	" "	"	Dec. 20, 1840,	By death, aged 32 years.	1456
1457	Dolly [Furnham] Abbott (Isaac Jr.),	" "	"	April 14, 1853,	Dis. A general letter.	1457
1458	Caroline M. (Green) Blanchard (Wm.),	" "	From ch. Malden.	Dec. 23, 1853,	By death, aged 89 years.	1458
1459	Aaron Green (H. U. 1789; Rev.),	" "	"	Jan. 22, 1858,	By death, aged 87 years.	1459
1460	Eunice [Orn.] Green (Rev. Aaron),	Nov. 1, 1829,	Profession of faith.			1460
1461	Mehitabel M. (Hawley) Winfield (Jos.),	" "	From ch. Boxford.	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1461
1462	Ruth [Bradley] Barker [Joshua],	" "	From ch. Wilton.	Nov. 20, 1857,	By death, aged 83 years.	1462
1463	Elizabeth Blanchard,	" "	"	June 20, 1857,	By death, aged 72 years.	1463
1464	Rhoda Blanchard,	" "	"	Sept. 25, 1842,	By death, aged 38 years.	1464
1465	Juliett C. [Bailey] Newman (Mark 2d),	Jan. 3, 1830,	Profession of faith.	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1465
1466	Eliza A. (Frye) Abbott (Henry W.),	" "	"	1834,	By death.	1466
1467	Martina Poor ( dau. of Daniel),	" "	"		By death.	1467
1468	Elizabeth [Upton] Chandler (Isaac),	July 4, 1830,	From ch. N. Danvers.	August 3, 1857,	By death, aged 46 years.	1468
1469	Mary Abbott ( dau. of James),	Nov. 7, 1830,	Profession of faith.	May 20, 1844,	By death, aged 46 years.	1469
1470	William Jenkins,	" "	"	July 5, 1853,	Fellowship withdrawn.	1470
1471	Mary S. [Furnham] Jenkins (Wm.),	" "	"	May 20, 1844,	Fellowship withdrawn.	1471
1472	Jonas Holt,	" "	"	April 5, 1846,	Dis. to form Free ch. Andover.	1472
1473	Pamelia P. [Frye] Holt (Jonas),	" "	"	Nov. 5, 1844,	By death, aged 67 years.	1473
1474	Anna [Harnden] Trull (Levi),	" "	"		Rem. Probably dismissed.	1474
1475	Mary Coffin (wid.),	" "	"			1475
1476	Sarah [Wood] Mears (Zeb.),	" "	"			1476
1477	Mary Lord,	" "	"			1477
1478	Harriet [Richardson] Roberts (James)	" "	"	Jan. 22, 1833,	Dis. to Chatham st. ch. N. Y.	1478
1479	Sylvester (Nath'l),	" "	"	Sept. 2, 1849,	Dis. to Ev. ch. N. P. Andover.	1479
1480	Lydia (Richardson) Sylvester (Nath'l),	Nov. 7, 1830,	"	Nov. 6, 1844,	Dis. to form ch. Danvers Plain.	1480



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1522	Elizabeth H. Phelps (dau. of Jona.),	Jan. 2, 1831,	Profession of faith.	March 10, 1858,	Dis. to ch. Th. Sem. Andover.	1522
1523	Phebe G. (Jaquith) James (Rev W. L.),	" "	"	August 12, 1857,	Dis. Ref.D.ch.Woodstock,N.Y.	1523
1524	Hannah A. Jaquith (dau. of James),	" "	"			1524
1525	Amos Holt,	" "	"			1525
1526	Ennice [Evans] Holt (Amos),	" "	"	March 5, 1858,	Exc. See ch. Records.	1526
1527	Eldad Griffin,	" "	"			1527
1528	Enoch Abbot, Jr.,	" "	"	Feb. 7, 1838,	Dis.1st Pres.ch.Brooklyn,N.Y.	1528
1529	Charles G. Morrison,	" "	"	Oct. 1834,	Dis. to Presb. ch. New York.	1529
1530	John F. Trow,	" "	"	Jan. 22, 1833,	Dis. to 1st ch. Saybrook, Ct.	1530
1531	James L. Shipman,	" "	"	Dec. 10, 1843,	Dis. to Essex st. ch. Boston.	1531
1532	William Waters,	" "	"	Nov. 20, 1833,	By death, aged 24 years.	1532
1533	William Swift,	" "	"	March 5, 1850,	By death, aged 38 years.	1533
1534	William J. Newman (B. T. S.; Rev.),	" "	"	March 1, 1857,	Dis. to 2d ch. Medford.	1534
1535	Susan V. (Jones) Eccles (Fred. S.),	" "	"	June 10, 1844,	Fellowship withdrawn.	1535
1536	Isaac Abbot, Jr.,	March 6, 1831,	"	Sept. 20, 1835,	Dis. to ch. New York.	1536
1537	Henry B. Frye,	" "	"	March 4, 1858,	By death, aged 82 years.	1537
1538	Diana [Bray] Russell (John),	" "	"			1538
1539	Rhoda E. Braddock,	" "	"			1539
1540	Henry Abbot, 3d,	May 1, 1831,	"	August 10, 1834,	Dis. form Ev.ch.N.P.Andover.	1540
1541	Albert Hervey (Dea.),	" "	"	1847,	By death.	1541
1542	Abigail Anderson [wid.],	" "	"	July 1845,	By death.	1542
1543	Patty Peters,	" "	"		Living in W. P. Andover.	1543
1544	Mary A. (Clement) Lovejoy (Wm. B.),	" "	"		Rem. before 1848.	1544
1545	Phebe R. (Woodbridge) Perkins,	" "	"			1545
1546	Lydia (Frost) Upton (Samuel) Clark (John),	" "	"			1546
1547	Asa L. Shipman,	July 3, 1831,	From ch. Tewksbury.	August 23, 1835,	Dis. to ch. Carlisle.	1547
1548	Charles E. Morse,	" "	Profession of faith.	1835,	Dis. to ch. New York.	1548
1549	Mary P. [Blunt] Shed (Peter),	" "	"	April 29, 1839,	Exc. See ch. Records.	1549
1550	Lydia (Keyes) Gordon (Earl C.),	" "	"	June 8, 1853,	Dis. to ch. Milford, N. H.	1550
1551	Levi Trull,	" "	"		Rem. before 1848.	1551
1552	Nathaniel Whittier,	Sept. 4, 1831,	From ch. Princeton.	Sept. 29, 1849,	By death, aged 76 years.	1552
1553	Samuel S. Valpey,	" "	"			1553
1554	Joseph Brown,	" "	"	Jan. 21, 1838,	Dis. to Christ ch. Andover.	1554
1555	Martha (Hawley) Phillips (Nathaniel),	" "	"	Jan. 3, 1845,	Exc. See ch. Records.	1555
1556	Sarah A. Abbot (dau. of Asa),	" "	"	May 2, 1834,	Dis. to ch. Taunton.	1556
1557	Margaret W. Abbot (dau. of George),	" "	"			1557
1558	Elizabeth Abbot (dau. of George),	" "	"	March 31, 1855,	By death, aged 39 years.	1558
				March 29, 1835,	By death, aged 17 years.	1558

1559	Ebenezer Jones, sr.,	Nov. 6, 1831,	Profession of faith.	August 25, 1832,	1555	By death, aged 73 years.
1560	Samuel Jenkins,	"	"	May 20, 1844,	1560	Fellowship withdrawn.
1561	Lydia [Damon] Jenkins (Samuel),	"	"	Sept. 14, 1856,	1561	By death, aged 77 years.
1562	Job Abbot,	"	"	"	1562	
1563	Lucy [Chandler] Abbot (Job),	"	"	"	1563	
1564	Henry Abbot, jr.,	"	"	Sept. 24, 1845,	1564	By death, aged 67 years.
1565	Joseph Gowing,	"	"	Sept. 13, 1840,	1565	Dis. to ch. Amherst, N. H.
1566	Ruth Curtis,	"	"	May 25, 1855,	1566	By death, aged 56 years.
1567	Hannah Brown,	"	"	"	1567	
1568	Clarissa (Stone) Brown (Joseph),	"	"	April 16, 1857,	1568	Dis. Lawrence st. ch. Lawrence.
1569	Susan B. (Farnham) Abbot (Samuel),	"	"	Feb. 22, 1847,	1569	By death, aged 84 years.
1570	Catharine Wood (dau. of Moses),	"	"	Dec. 26, 1841,	1570	Dis. to Garden st. ch. Boston.
1571	Samuel S. Snow,	"	"	1831,	1571	Dis. A general letter.
1572	Samuel R. Sargeant,	"	"	Dec. 25, 1836,	1572	Dis. to Pres. ch. Roxbury, N. Y.
1573	David W. Lord,	"	"	May 1, 1835,	1573	Dis. to 1st ch. Ipswich.
1574	John C. Farnham,	"	"	April 14, 1853,	1574	Dis. to 1st ch. Cambridge.
1575	Alford Jones,	"	"	Oct. 1, 1837,	1575	Dis. to ch. Amherst, N. H.
1576	Kelita S. Elles,	"	Fr. Ep. ch. Portsmouth N. H.	April 16, 1837,	1576	Dis. Brainerd Presb. ch. N. Y.
1577	Thomas C. Foster,	Jan. 1, 1832,	Profession of faith.	June 15, 1833,	1577	By death, aged 40 years.
1578	Timothy Flagg,	"	"	"	1578	By death.
1579	Samuel Needham,	"	"	"	1579	
1580	James Jaquith,	"	"	"	1580	
1581	Joseph Richardson,	"	"	"	1581	
1582	Aaron D. Mayo,	"	"	"	1582	By death.
1583	Isaac Blunt, jr.,	"	"	August 13, 1859,	1583	By death, aged 64 years.
1584	Nathan Johnson,	"	"	August 1, 1834,	1584	Dis. to ch. Woodstock, Vt.
1585	Samuel Osgood,	"	"	"	1585	Living at Lowell.
1586	Martha [Fox] Osgood (Samuel),	"	"	May 1, 1857,	1586	Living at Lowell.
1587	Jedediah Burr,	"	"	Oct. 30, 1857,	1587	Exc. See ch. Records.
1588	Mary [Needham] Burr (Jedediah),	"	"	May 4, 1856,	1588	Dis. to West ch. Andover.
1589	Samuel Morrill,	"	"	"	1589	Dis. to ch. South Dedham.
1590	Hannah [Abbot] Morrill (Samuel),	"	"	1837,	1590	Dis. to ch. South Dedham.
1591	George K. W. Gallishan,	"	"	"	1591	Dis. to Christ ch. Andover.
1592	Elizabeth E. [Atkinson] Gallishan (G. K. W.),	"	"	1838,	1592	Dis. to Christ ch. Andover.
1593	Sarah W. (Kimball) Foster (Wm.),	"	"	March 16, 1850,	1593	By death, aged 62 years.
1594	Sarah [White] Trulan (Hugh),	"	"	Jan. 12, 1843,	1594	By death, aged 42 years.
1595	Lydia A. (Thompson) Phelps (Joel),	"	"	Nov. 1, 1841,	1595	By death.
1596	Eliza (Blunt) Jaquith (Henry),	"	"	March 29, 1857,	1596	By death, aged 53 years.
1597	Lucy F. (Mann) Baker (David),	"	"	"	1597	
1598	Hannah P. Osgood,	"	"	August 10, 1824,	1598	Dis. form Ex. ch. N. P. Andover.
1599	Mary O. (Locke) Capewell (Wm. P.),	"	"	Sept. 22, 1850,	1599	By death, aged 58 years.

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1600	Rhoda Townsend,	Jan. 1, 1822,	Profession of faith.	July 6, 1853,	Dis. to 1st ch. Newburyport.
1601	Sarah [Loring] Stickney (Jacob 3d),	"	"	April 5, 1846,	Dis. to form Free ch. Andover.
1602	Sarah H. Harding,	"	"	"	Dis. to form Free ch. Andover.
1603	Sarah A. (Osgood) Clark (Thomas),	"	"	May 6, 1852,	Dis. to Free ch. Andover.
1604	Mary A. (L'oor) Sherman (Seth),	"	"	Sept. 10, 1843,	Dis. to 1st ch. Lowell.
1605	Mary E. (Cummings) Abbot (Nath. 5th),	"	"	April 25, 1847,	Dis. to Spring st. Pres. ch. N. Y.
1606	Lucy (Abbot) Holt (Joseph S.),	"	"	July 1, 1842,	Dis. Richmond st. ch Prov. R. I.
1607	Elizabeth (Abbot) Ware (Albert),	"	"	"	"
1608	Phebe A. Abbot (dau. of Henry),	"	"	"	"
1609	Ann B. (Marland) Peirce (Thomas),	"	"	Oct. 18, 1840,	Dis. to ch. Haverhill.
1610	Martha J. (Kiddler) Swift (Nath'l),	"	"	Nov. 29, 1843,	By death, aged 31 years.
1611	Elizabeth M. (Kiddler) Cobb (Sam'l P.),	"	"	Sept. 30, 1836,	By death, aged 21 years.
1612	Lydia S. Manning,	"	"	July 28, 1834,	By death, aged 19 years.
1613	Catharine W. Swain,	"	"	June 14, 1835,	Dis. to 1st ch. Lowell.
1614	Elizabeth T. (Houghton) Dow (Moses A.),	"	"	Dec. 10, 1838,	Dis. to Salem st. ch. Boston.
1615	Anstress Abbot,	"	"	March 29, 1835,	By death.
1616	Samuel Cogswell, 3d,	"	"	Oct. 5, 1837,	By death, aged 40 years.
1617	Richard Merrill,	"	"	"	"
1618	Sylvester Abbott,	"	"	"	"
1619	Nathaniel Swift, jr.,	"	"	"	"
1620	Thomas Clark,	"	"	April 5, 1846,	Dis. to form Free ch. Andover.
1621	Ephraim Everson [Dea.],	"	"	"	Dis. to form Free ch. Andover.
1622	Nathan Abbot, 5th,	"	"	Sept. 10, 1843,	Dis. to 1st ch. Lowell.
1623	Nathan P. Boynton,	"	"	Jan. 17, 1859,	Exc. as long absent and unk'n.
1624	Israel Curtis,	"	"	July 1, 1859,	Fellowship withdrawn.
1625	Warren Holt,	"	"	August 10, 1834,	Dis. to ch. Bloomfield, N. J.
1626	Samuel P. Cobb,	"	"	"	By death.
1627	Hermon Abbot, jr.,	"	"	"	"
1628	Joseph Abbot,	"	"	April 5, 1846,	Dis. to form Free ch. Andover.
1629	Benjamin F. Abbot,	"	"	March 24, 1841,	Dis. to Park st. ch. Boston.
1630	James H. Abbot,	"	"	Oct. 28, 1835,	By death, aged 23 years.
1631	Ebenezer M. Buswell [Dea.],	"	"	April 30, 1837,	Dis. to Tabernacle ch. Salem.
1632	Catharine M. (Driver) Buswell (Eben.),	"	From ch. Th. Sem. Andover.	"	Dis. to Tabernacle ch. Salem.
1633	Dudley Woodbridge,	"	Profession of faith.	August 6, 1846,	By death, aged 86 years.
1634	Joseph Pearson,	"	"	March 24, 1841,	Exc. See ch. Records.
1635	Sarah [Foster] Pearson (Joseph),	March 4, 1832,	"	Feb. 11, 1853,	By death, aged 64 years.
1636	Roxana [Tyler] Abbot (Enoch jr.),	"	"	"	"
1637	Almira Peabody,	"	"	April 20, 1839,	Dis. to ch. Topsfield.



1638	Hannah (Stevens) Moar (Stephen),	March 4, 1832,	Profession of faith.	Sept. 3, 1841,	Dis. to 1st ch. Lowell.	1638
1639	Mary J. Holt (dau. of Joseph),	"	"	"	"	1639
1640	Harriet F. (Marland) Young (Rev. Jer. S.),	"	"	"	"	1640
1641	Hannah J. (Marland) Washburn (Rev. Samuel),	"	"	Jan. 14, 1838,	Dis. to Christ ch. Andover.	1641
1642	Anna D. Newman (dau. of Dea. Mark)	"	"	July 23, 1837,	Dis. to 2d ch. Greenfield.	1642
1643	John Mann,	"	"	March 19, 1840,	By death, aged 24 years.	1643
1644	Nathaniel Sylvester,	"	"	July 21, 1846,	By death, aged 51 years.	1644
1645	William F. Flagg,	"	"	Nov. 6, 1844,	Dis. to form ch. Danvers Plain.	1644
1646	Joshua Ballard,	"	"	"	Removed.	1645
1647	Phebe [Abbot] Ballard (Joshua),	May 6, 1832,	"	"	"	1646
1648	George Upton,	"	"	Jan. 24, 1839,	Dis. to West ch. Andover.	1647
1649	Elizabeth [Hardy] Upton (George),	"	"	"	Dis. to West ch. Andover.	1648
1650	Samuel Upton,	"	"	April 24, 1834,	By death, aged 38 years.	1649
1651	Ann (Blunt) Stanley (Sylvester),	"	"	Dec. 31, 1854.	Dis. to ch. Ballard Vale.	1650
1652	Lydia (Favour) Goldsmith (Isaac jr.),	"	"	August 20, 1837,	Dis. to W. ch. Andover.	1651
1653	Lydia (Barnard) Frye (Enoch 3d),	"	"	"	By death, out of town.	1652
1654	Harriet (Tyler) Rowley,	"	"	Jan. 20, 1857,	By death, at Wilton, N. H.	1653
1655	Mary W. (Griffin) Holt,	"	"	July 14, 1845,	By death, aged 32 years.	1654
1656	Dorcas S. (Abbot) Farnham (John C.),	"	"	Oct. 30, 1857,	Dis. to Central ch. Lawrence.	1655
1657	Paschal Abbot, 2d,	"	"	Oct. 1, 1837,	Dis. to Christ ch. Andover.	1656
1658	William P. Millett,	"	"	"	"	1657
1659	Albert Abbott (Dea. 1845),	"	"	August 10, 1834,	By death, aged 20 years.	1658
1660	Sarah B. (Abbott) Abbott (Dea. Alb't),	July 1, 1832,	From ch. Mt. Vernon, N. H.	"	"	1659
1661	Elizabeth W. (Abbott) Blackmer (Rev. Joel),	"	Profession of faith.	August 5, 1852,	"	1660
1662	Samuel A. Fay (A. C. 1828; A. T. S. 1832; Rev.),	"	"	"	Dis. ch. of the Puritans, N. Y.	1661
1663	Nathaniel D. Fisher,	August 5, 1832,	From 1st ch. Charlestown.	Feb. 24, 1841,	Dis. to ch. Monson.	1662
1664	Elizabeth (Upton) Chessmore (Rev. G.),	Sept. 2, 1832,	Profession of faith.	Jan. 14, 1838,	Dis. to ch. Windham, Ct.	1663
1665	Alanson Flint,	"	"	July 6, 1853,	Dis. to ch. Fitchburg.	1664
1666	Hannah (Griffin) Flint (Alanson),	Nov. 4, 1832,	"	Jan. 24, 1839,	Dis. to W. ch. Andover.	1665
1667	Sarah (Tucker) Farnham (Scth),	"	"	"	Dis. to W. ch. Andover.	1666
1668	Mary A. Merrill,	"	"	Oct. 1834,	Dis. to ch. West Newbury.	1667
1669	Jacob Chickering,	"	"	"	"	1668
1670	Sarah (Hagar) Moore (Richard),	Jan. 6, 1833,	"	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1669
1671	Martin Burns (Elias),	"	"	"	"	1670
1672	Zeruah E. (Gould) Colton (Rev. Aaron M.),	"	"	Nov. 29, 1840,	Dis. to 1st ch. Amherst.	1671
1673	Mary A. (Durant) Bullard (Rev. Amos),	"	"	1839,	Dis. to ch. Barre.	1672
						1673

Reg.	NAML.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1674	Lydia [Bigelow] Edwards (Rev. Justin D. D.),	Jan. 6, 1832,	From Salem st. ch. Boston.	Nov. 1836,	Dis. to ch. Th. Sem. Andover.	1674
1675	Buell W. Smith (M. C. 1831; A. T. S. 1834; Rev.),	"	"	March 22, 1857,	Dis. to ch. Burlington, Vt.	1675
1676	Henrietta Briggs (Rev. Isaac),	Oct. 21, 1832,	From ch. Boxford.	About 1854,	By death.	1676
1677	David Gray, jr.,	Nov. 3, 1833,	Profession of faith.	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1677
1678	Susan [Simonds] Curtis (Putnam).	Jan. 3, 1834,	From ch. Medford.	"	"	1678
1679	Lucinda [Butters] Caldwell (Samuel),	"	From ch. Windham, N. H.	"	"	1679
1680	Polly [Wood] Abbot (Benjamin),	"	From Brattle st. ch. Boston.	Feb. 3, 1858,	Connex. dissolved. Mem. Bowd. st. ch. Boston.	1680
1681	Nancy W. Everett (Thomas),	"	"	"	"	1681
1682	Samuel Lamson (B. C. 1828; Rev.),	Feb. 28, 1834,	From ch. Lynn.	August 7, 1836,	Dis. to ch. Boston.	1682
1683	Sumner Fuller,	"	From West ch. Andover.	Sept. 11, 1836,	Dis. 3d l' resb. ch. Charleston S. C.	1683
1684	Mary H. [Greenleaf] Fuller (Sumner),	"	"	July 30, 1837,	Dis. 3d l' resb. ch. Charleston S. C.	1684
1685	Benjamin Turner,	"	From Old South ch. Boston.	Oct. 27, 1844,	Dis. to form ch. Danvers Plain.	1685
1686	Charlotte [Hamilton] Turner (Benj.),	"	From ch. Lyne, N. H.	"	Dis. to form ch. Danvers Plain.	1686
1687	Polly S. (Curtis) Hayward (Henry E.),	"	From 1st ch. Lowell.	"	"	1687
1688	Edward Blanchard (Y. C.),	"	Fr. ch. Y. C. New Haven Ct.	June 2, 1834,	By death, aged 19 years.	1688
1689	Nathan Clark,	March 2, 1834,	Profession of faith.	"	"	1689
1690	Persis [Farnum] Clark (Nathan),	"	"	"	"	1690
1691	Hermon P. Chandler,	"	"	Jan. 24, 1839,	Dis. to West ch. Andover.	1691
1692	Phebe A. [Ballard] Chandler (H. P.),	"	"	"	Dis. to West ch. Andover.	1692
1693	John Rolfe,	"	"	June 14, 1835,	Dis. to 3d ch. Lowell.	1693
1694	Lydia D. Rolfe (John),	"	"	"	Dis. to 3d ch. Lowell.	1694
1695	Susanna [Baker] Frye (Joseph),	"	"	July 12, 1856,	By death, aged 88 years.	1695
1696	Experience [Moise] Nichols (Nath'l),	"	"	"	Living in Lawrence.	1696
1697	Lucy [Cummings] Richardson (Jos.),	"	"	"	"	1697
1698	Sally [Russell] Jenkins (Ebenezer),	"	"	"	"	1698
1699	Rhoda [Gleason] Everson (Ephraim),	"	"	"	"	1699
1700	Jacob B. Gage,	"	"	April 5, 1846,	Dis. to form Free ch. Andover.	1700
1701	Richard Moore,	"	"	"	Living in Fisherville, N. H.	1701
1702	Augustus H. Allen,	"	"	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1702
1703	Mary Clark,	"	"	Jan. 17, 1859,	Fellowship withdrawn.	1703
1704	Sarah (Abbot) Holt (Joshua),	"	"	Sept. 1, 1849,	Dis. to ch. Bradford.	1704
1705	Maria Griffin,	"	"	"	Living in Lawrence.	1705
1706	Martha (Griffin) Andrews (M. C.),	"	"	July 6, 1856,	Dis. Lawrence st. ch. Lawrence.	1706
1707	Phebe A. (Smith) Abbott (Pascal),	"	"	Oct. 30, 1857,	Dis. to Central ch. Lawrence.	1707
1708	Margaret W. Smith,	"	"	"	"	1708

1709	Sarah B. (Russell) Ballard (Stephen),	March 2, 1834,	Profession of faith.	Dec. 20, 1846,	Dis. to ch. Hookset, N. H.	1709
1710	Phebe (Russell) Chandler (John),	"	"	June 1838,	Dis. to ch. Lynn.	1710
1711	Martha M. (Mason) Sawin (Rev. T. P.),	"	"	Feb. 28, 1841,	Dis. to 1st ch. Manchester, N. H.	1711
1712	Sarah J. (Abbott) Abbott (Wm.),	"	"	Jan. 14, 1838,	Dis. to Christ ch. Andover.	1712
1713	Sarah F. (Marland) Clarke (Dr. Francis),	"	"		Living in Lawrence.	1713
1714	Louisa J. Faulkner,	"	"			1714
1715	Rhoda A. (Abbott) Richardson (Samuel S.),	"	"	April 21, 1839,	Dis. to Bapt. ch. Andover.	1715
1716	Hannah J. (Abbott) Ingalls (Chas. N.),	"	"	May 4, 1849,	Dis. to form ch. Ireland Depot.	1716
1717	Polly Blanchard,	"	"	Oct. 21, 1849,	Dis. to Tabernacle ch. Salem.	1717
1718	Mary A. (Francis) Bean,	"	"	Jan. 17, 1859,	Fellowship withdrawn.	1718
1719	Charles Ballard,	"	"	May 16, 1853,	Dis. to ch. Tewksbury.	1719
1720	Reuben G. Chessmore,	"	"	July 5, 1853,	Dis. to ch. Fitchburg.	1720
1721	Timothy Hall,	"	"	May 1, 1835,	Dis. to ch. Hartland, Vt.	1721
1722	Alpheus Hardy,	"	"	May 1836,	Rec. by Central ch., Boston.	1722
1723	Nathaniel W. Coffin,	"	"	Nov. 30, 1835,	Dis. to ch. Boston.	1723
1724	Samuel Swift,	"	"		Dis. to ch. New York.	1724
1725	Charles Swift,	"	"		Living in Boston.	1725
1726	John Chandler,	"	"			1726
1727	Nathan B. Abbott,	"	"			1727
1728	Edward C. Upton,	"	"			1728
1729	Henry Holt,	"	"	April 19, 1846,	Dis. to Bap. ch. Manchester N. H.	1729
1730	George H. Gilbert,	May 2, 1834,	From Calv. ch. Worcester.	Feb. 16, 1840,	Dis. to Ev. ch. N. P. Andover.	1730
1731	Abigail [Bailey] Smith (John),	May 4, 1831,	Profession of faith.	Jan. 18, 1858,	Dis. to 1st ch. Exeter, N. H.	1731
1732	Hannah [Goldsmith] Dane (Hermion),	"	"	April 15, 1842,	Dis. to 2d ch. Medford.	1732
1733	Sarah H. (Flagg) Sheldon (Rev. L. H.),	"	"	Sept. 9, 1844,	Dis. to ch. Townsend.	1733
1734	Catharine H. (Foster) Cutter (Benj.),	"	"	April 29, 1859,	Fellowship withdrawn.	1734
1735	Joseph Clisby,	"	"	March 4, 1859,	Fellowship withdrawn.	1735
1736	Jacob Shed,	"	"	Aug. 9, 1850,	By death, aged 71 years.	1736
1737	Hannah [Bailey] Abbott (Asa),	Sept. 5, 1834,	From West ch. Andover.	Dec. 21, 1845,	Dis. to 1st ch. Lowell.	1737
1738	Ebenezer N. Easton,	"	From ch. Nineveh, N. Y.	Jan. 16, 1838,	Dis. to Christ ch. Andover.	1738
1739	Martha L. [Marland] Funchard (B. H.),	Sept. 7, 1834,	Profession of faith.	Jan. 26, 1845,	Dis. to ch. North Reading.	1739
1740	James Flint,	"	From 1st ch. Lowell.	Oct. 24, 1841,		1740
1741	Henry H. George,	Oct. 31, 1834,	"	Feb. 23, 1840,		1741
1742	Elizabeth B. [Caldwell] George (H. H.),	"	Profession of faith.	1853,		1742
1743	Mary E. Brown,	Nov. 2, 1834,	"		Dis. to ch. Hanover, N. H.	1743
1744	Oliver (Johnson) Gould (George W.),	"	"		Dis. to Ev. ch. N. P. Andover.	1744
1745	Sarah J. (Pearson) Pearson (George),	"	"			1745
1746	Hannah T. (Pearson) Bancroft (Alb't),	"	"			1746
1747	Alice S. French,	"	"			1747
1748	Hannah (Shattuck) Midgely (James),	"	"	August 20, 1837,	Dis. to ch. Saxonville.	1748
1749	Asa H. Brown,	Jan. 2, 1825,	From West ch. Andover.	May 29, 1841,	Dis. to Christ ch. Andover.	1749
				April 5, 1846,	Dis. to form Free ch. Andover.	1749

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1750	Samuel G. Brown (D. C. 1831; A. T. S. 1837; Prof.; D. D.),	May 1, 1835,	Fr. ch. D. C. Hanover, N. H.	Oct. 24, 1841,	Dis. to ch. Hanover, N. H.
1751	Elizabeth [Gilman] Brown [Rev. Francis D. D.],	"	"	"	Dis. to ch. Hanover, N. H.
1752	Frederic A. Barton (D. C. 1832; Rev.),	"	"	Feb. 23, 1848,	Dis. to a new ch. Springfield.
1753	Sophia [Hoyt] Barton [wid.],	"	"	"	Dis. to a new ch. Springfield.
1754	David N. Rodgers,	July 12, 1835,	Profession of faith.	Sept. 13, 1840,	Dis. to Appleton st. ch. Lowell.
1755	Simon Barrows,	"	"	Nov. 2, 1842,	Dis. to Bro. Tab. ch. N. Y.
1756	Deborah M. (Jenkins) Clark (Jotham A.),	"	"	Jan. 23, 1848,	Dis. to ch. Granby.
1757	Hannah M. (Abbott) Abbott (J. Alford),	"	"	Dec. 21, 1845,	Dis. to 1st ch. Lowell.
1758	Samuel Rodgers,	Sept. 4, 1835,	Fr. ch. Moultonboro', N. H.	Jan. 17, 1859,	Exc. as long absent and unk'n.
1759	Jesse Haven,	"	From ch. Holliston.	March 5, 1858,	Exc. See ch. Records.
1760	Philander Bradley,	"	"	March 1839,	Dis. to ch. Collinsville, Ill.
1761	Eliza (Mason) Brown,	Nov. 23, 1835,	From Bapt. ch. Andover.	May 13, 1857,	Exc. See ch. Records.
1762	Adeline Whittemore (Harold),	July 3, 1836,	Profession of faith.	Dec. 25, 1836,	Dis. to Ev. ch. N. P. Andover.
1763	Thomas E. Foster (Y. C. 1840; A. T. S. 1848),	"	"	Nov. 6, 1836,	Dis. to ch. Y. C. New Haven, Ct.
1764	Arthur J. G. Lalanne,	"	"	"	Removed.
1765	Mary Wenzel,	"	"	"	By death, before 1838.
1766	Henry Wenzel,	"	"	May 13, 1838,	Dis. to Bowdoin st. ch. Boston.
1767	Joseph H. Adams,	"	"	"	"
1768	Jonathan Swift,	Nov. 6, 1836,	From ch. W. R. C. Hudson O.	"	"
1769	Sarah [McMurphy] Chickering (Jacob),	Jan. 1, 1837,	From Laight st. ch. N. Y.	"	"
1770	Mary [Clark] Cornell (James),	"	Fr. ch. Londonderry, N. H.	"	"
1771	William H. Wardwell,	"	From ch. Tewksbury.	April 1, 1855,	By death, aged 57 years.
1772	Lydia A. Russell,	"	Profession of faith.	Nov. 10, 1839,	Dis. 1st Pres. ch. Brooklyn, N. Y.
1773	Anne [Tucker] Langstroth (Rev. L. L.),	March 5, 1837,	From 1st ch. New Haven, Ct.	"	"
1774	Oliver D. Cooke,	"	Profession of faith.	Nov. 4, 1839,	Dis. to 2d ch. Greenfield.
1775	Rebecca A. [Dunn] Langstroth (John G.),	May 7, 1837,	From 1st Pres. ch. Phila.	March 5, 1841,	Dis. to ch. South Dennis.
1776	Sereno T. Abbot (A. C. 1833; A. T. S. 1836; Rev.),	"	"	"	Dis. to Pres. ch. Pennington, N. J.
1777	Henry N. Wyman (A. C. 1845; L. L. B.),	July 2, 1837,	From ch. Th. Sem. Andover.	March 1, 1840,	Dis. to ch. Seabrook, N. H.
1778	Sarah Smith [wid.],	"	Profession of faith.	Jan. 17, 1859,	Exc. as long absent and unk'n.
1779	Sarah E. (Smith) Eastman (Rev. David),	"	From 1st ch. Exeter, N. H.	Feb. 16, 1840,	Dis. to ch. Leverett.
1780	Nathan Hadlock,	"	"	"	Dis. to ch. Leverett.
1781	Ann Hadlock (Nathan),	Sept. 3, 1837,	From ch. Doering, N. H.	April 22, 1838,	Dis. to Ham. st. ch. Bangor.
		"	"	"	Dis. to Ham. st. ch. Bangor.

1782	Dinah Shattuck,	Sept. 3, 1837,	Profession of faith.	Dec. 16, 1833,	By death, aged 78 years.	1782
1783	Mary E. Hidden,	"	"	"	"	1783
1784	Martha S. (Flagg) Randall (Rev. Silas G.),	"	"	"	"	1784
1785	Esther M. Gould,	Jan. 7, 1838,	From ch. Tewksbury.	Jan. 25, 1817,	By death.	1785
1786	Elizabeth (Simonds) French (Joseph),	"	"	April 14, 1858,	By death, aged 27 years.	1786
1787	Betsey (Carter) Richardson (Sam'l T.),	"	From ch. Burlington.	April 28, 1853,	Dis. to ch. Tewksbury.	1787
1788	Susan [Carter] Chandler (Joshua),	"	From West ch. Andover.	June 27, 1859,	Dis. to ch. South Reading.	1788
1789	Fanny (Noyes) Chickering (Wm.),	"	"	"	By death, aged 67 years.	1789
1790	Martha Peters [wid.],	March 4, 1838,	From ch. South Reading.	June 5, 1845,	By death, aged 84 years.	1790
1791	Charles C. P. Moody,	"	From ch. Westboro'.	April 14, 1839,	Dis. to ch. Atkinson, N. H.	1791
1792	Frances [Evans] Moody (C. C. P.),	"	"	"	Dis. to ch. Atkinson, N. H.	1792
1793	Hermion Abbot,	"	From West ch. Andover.	Feb. 2, 1858,	By death, aged 87 years.	1793
1794	Lydia [Farrington] Abbot (Hermion),	"	"	April 27, 1838,	By death, aged 62 years.	1794
1795	Lydia Abbot (dau. of Hermion),	"	"	"	"	1795
1796	Enoch Pearson,	May 6, 1838,	From ch. Th. Sem. Andover.	Feb. 14, 1847,	Dis. to ch. Epping, N. H.	1796
1797	Phoebe T. [Dole] Pearson (Enoch),	"	"	"	Dis. to ch. Epping, N. H.	1797
1798	Jane [Frost] Ballard (Charles),	"	From ch. Tewksbury.	"	By death.	1798
1799	Justin Carter,	"	Profession of faith.	"	"	1799
1800	Ezra Chandler,	"	"	"	Living in E. Sanbornton, N. H.	1800
1801	Benjamin F. Jaquith,	"	"	Sept. 29, 1849,	Dis. to Pilgrim ch. Boston.	1801
1802	Leonard B. Smith,	"	"	July 4, 1845,	Dis. to ch. Newmarket, N. H.	1802
1803	Elizabeth (Gowing) Sheldon (Henry),	"	"	"	By death.	1803
1804	Mary (Jaquith) Abbott (J. Alfred),	"	"	Dec. 8, 1852,	By death, aged 33 years.	1804
1805	Abigail F. Phelps,	"	"	August 3, 1842,	By death, aged 30 years.	1805
1806	Mary Clement,	"	"	June 29, 1846,	Dis. to Howard st. ch. Salem.	1806
1807	James Routwell (D. C. 1836; A. T. S. 1849; Rev.),	Jan. 6, 1839,	Fr. Howard st. ch. Salem.	"	"	
1808	Clarissa P. Sweet,	Feb. 11, 1839,	From ch. Th. Sem. Andover.	June 8, 1842,	Dis. to ch. Brentwood, N. H.	1807
1809	Mary R. (Manning) Carter (Justin),	March 3, 1839,	Profession of faith.	April 16, 1842,	Dis. to ch. North Marshfield.	1808
1810	Sarah W. (Mears) Carter (Wm. F.),	July 7, 1839,	"	"	"	1809
1811	Rushrod W. Abbot,	"	"	March 5, 1858,	Exc. See ch. Records.	1810
1812	Mary (Cornell) Blood (Marshall),	"	"	Dec. 10, 1851,	Dis. Lawrence st. ch. Lawrence.	1811
1813	Charlotte (Cornell) Smith (James M.),	"	"	"	"	1812
1814	Clarissa A. (Abbot) Holt (Edward B.),	"	"	"	"	1813
1815	Amos Abbot,	Sept. 1, 1839,	"	Jan. 1, 1858,	Dis. to Mystic ch. Medford.	1814
1816	Caleb Richardson, Jr.,	"	"	"	"	1815
1817	Lydia Blaban,	"	"	Jan. 7, 1849,	Dis. to West ch. Andover.	1816
1818	Abby H. (Cutler) Abbott (Dea. Alb't'),	"	"	Jan. 17, 1859,	Exc. as long absent and unk'n.	1817
1819	Thaddeus P. Allen,	Nov. 3, 1839,	From ch. Ashburnham.	"	"	1818
1820	Timna (Evans) Allen (Thaddeus P.),	"	From ch. South Reading.	"	"	1819
1821	Elizabeth A. Eaton (Rev. Peter S.),	"	From ch. Amesbury.	Dec. 10, 1843,	Dis. to Winn. ch. Chelsea.	1820
						1821



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1822	Sarah F. [Swift] Hall (Rev. Jeffries),	Nov. 3, 1839,	From ch. Hopkinton.	April 5, 1854,	By death.	1822
1823	Elizabeth Abbot,	"	From ch. Wilton, N. H.	Oct. 29, 1848,	Dis. ch. E. Bradford [Groveland]	1823
1824	Mary J. (Abbott) Greenough (Eben.),	"	Fr. Pres. ch. Londonderry,			1824
1825	Andrew Patten,	"	Ireland.	May 18, 1859,	Dis. to ch. Rochester, N. H.	1825
1826	Jane [Miller] Patten (Andrew),	"	"	"	Dis. to ch. Rochester, N. H.	1826
1827	Lydia Dodge (Enos),	Dec. 17, 1839,	Profession of faith.	Jan. 4, 1840,	By death, aged 58 years.	1827
1828	Edward West,	Jan. 5, 1840,	"	Jan. 5, 1851,	By death, aged 91 years.	1828
1829	Stephen Ballard,	"	"	Dec. 20, 1846,	Dis. to ch. Hookset, N. H.	1829
1830	Mehitabel G. [Foster] Abbott (Daniel P.),	"	"			1830
1831	Isabella (White) Stickney (Wm.),	"	"	Dec. 26, 1852,	Dis. to 1st ch. Reading.	1831
1832	Phoebe L. (Frost) Shied (Horsley),	"	"	Dec. 13, 1846,	Dis. to ch. Norway, Me.	1832
1833	Joseph Cummings (Dea. 1846),	"	From Ev. ch. N. P. Andover.			1833
1834	Mary [Plummer] Poor [Stephen] Cummings (Dea. Joseph),	"	"			1834
1835	Abigail Morris,	"	"			1835
1836	Jonathan G. Callahan,	March 1, 1840,	From ch. Kent, Ct.	Dec. 2, 1845,	By death, aged 63 years.	1836
1837	William Pierce,	May 3, 1840,	Profession of faith.	Dec. 4, 1842,	Dis. to 1st ch. Colchester, Ct.	1837
1838	Ellen [P'rentiss] Pierce (Wm.),	"	From Park st. ch. Boston.	April 13, 1845,	Dis. to Presb. ch. Niagara, N. Y.	1838
1839	Caroline [P'helps] Taylor (Rev. J. L.),	"	"	Sept. 21, 1857,	Dis. to a new ch. Cambridge.	1839
1840	Hannah [Chandler] Griffin (Joshua),	"	From 2d ch. E. Windsor, Ct.	March 2, 1853,	Dis. to a new ch. Cambridge.	1840
1841	Sarah A. (Jones) Abbott (Hartwell B.),	"	From West ch. Andover.		Dis. to ch. Th. Sem. Andover.	1841
1842	Charlotte O. (Abbott) Van Ever (Alex.),	"	Fr. Appleton st. ch. Lowell.		Living in Lawrence.	1842
1843	John H. Manning,	"	Profession of faith.	Nov. 22, 1843,	Dis. to Mt. Vernon ch. Boston.	1843
1844	Josiah H. Currier,	"	"			1844
1845	Henry F. Barnard,	"	Fr. South ch. Concord N. H.	July 1, 1859,	Exc. See ch. Records.	1845
1846	Stephen A. Holt (B. C. 1846; A. T. S. 1849; Dea.),	July 5, 1840,	Profession of faith.	April 5, 1846,	Dis. to form Free ch. Andover.	1846
1847	Edward B. Holt,	"	"	May 6, 1852,	Dis. to ch. Winchester.	1847
1848	Asa A. Abbot,	"	"	Jan. 1, 1858,	Dis. to Mystic ch. Medford.	1848
1849	Derby McGarry,	Sept. 13, 1840,	"			1849
1850	Lydia [Holt] Holt (Moses),	"	"	Feb. 28, 1845,	Exc. See ch. Records.	1850
1851	Jane B. Phelps,	"	"			1851
1852	Priscilla F. (Phelps) Gutterson (Geo.),	"	"	Sept. 28, 1847,	By death, aged 26 years.	1852
1853	Susan H. (Hatch) Searles (Joshua H.),	"	"		Living in Philipston.	1853
1854	Eunice (Higgins) Abbott (John L.),	"	"			1854
1855	Octavia S. Wardwell,	"	"	July 8, 1857,	Dis. to Ev. ch. N. Andover.	1855

1856	Elizabeth L. (Noyes) Abbott (Nath. B.),	Sept. 13, 1840,	Profession of faith.	1856	Dis. to ch. North Reading.
1857	Martha F. [Case] Flint (James),	"	From ch. North Reading.	1857	Dis. to Shep. ch. Cambridge.
1858	John C. Allen.	Nov. 1, 1840,	Profession of faith.	1858	Dis. to Shep. ch. Cambridge.
1859	Hannah [Blunt] Allen (John C.),	"	"	1860	By death, aged 25 years.
1860	Henry E. Hayward,	"	"	1861	Dis. to Ev. ch. N. P. Andover.
1861	Theresa [Miller] Lewis (John),	"	"	1862	Dis. to Win. ch. Charlestown.
1862	Maria (Berry) Greenbank,	"	"	1863	Dis. to ch. of the Puritans, N. Y.
1863	Elizabeth K. (Russell) Morse (William B.),	"	"	1864	Living in Northbridge.
1864	Elizabeth Dickinson,	"	"	1865	By death, aged 28 years.
1865	Mary B. (Gould) Safford (Rev. Geo. B.),	"	"	1866	Dis. to form Leyden Chap. ch. Boston.
1866	Lydia E. (Holt) Russell (Samuel),	"	"	1867	Dis. to ch. South Reading.
1867	John Merrill,	"	"	1868	Dis. to form Free ch. Andover.
1868	Joel Phelps,	Jan. 3, 1841,	"	1869	Dis. to Free ch. Andover.
1869	Sylvester Stanley,	"	"	1870	Dis. to ch. Tewksbury.
1870	Jonathan Towle,	"	"	1871	By death, aged 30 years.
1871	Mary A. (Manning) Barnard (H. F.),	"	"	1872	Dis. to ch. Tewksbury.
1872	Rebecca J. (Manning) Barnard (H. F.),	"	"	1873	By death, aged 30 years.
1873	Ann E. Whittier,	"	"	1874	Dis. to ch. Tewksbury.
1874	Esther G. Brown,	"	"	1875	By death, aged 30 years.
1875	Thomas E. Foster (Y. C. 1840; A. T. S. 1848),	"	Fr. ch. Y. C. New Haven, Ct.	1876	By death, aged 30 years.
1876	George L. Abbott,	March 7, 1841,	Profession of faith.	1877	Dis. to ch. Salisbury.
1877	Dorcas Abbott,	"	"	1878	Dis. to ch. Salisbury.
1878	Hannah Abbott,	"	"	1879	Exc. as long absent and unk'n.
1879	Mary B. Hunt,	"	"	1880	Exc. as long absent and unk'n.
1880	Hannah J. Hunt,	"	"	1881	Dis. to ch. Saugus.
1881	Phebe N. (Abbott) Palmer (Dan'l W.),	May 1, 1841,	From ch. Amherst.	1882	Dis. to ch. Saugus.
1882	Eliza M. (Bodie) Upton (Edward C.),	July 4, 1841,	Fr. Relief ch. Harwick, Scot.	1883	Dis. to ch. Salisbury.
1883	Walter Murray,	"	Fr. U. S. ch. Harwick, Scot.	1884	Exc. as long absent and unk'n.
1884	Christian [Morrison] Murray (Walter),	"	Fr. Relief ch. Harwick, Scot.	1885	Exc. as long absent and unk'n.
1885	John Hall,	"	"	1886	Dis. to ch. Saugus.
1886	Mary B. Hall (John),	"	Fr. Pres. ch. Wilton, Scot.	1887	Dis. to ch. Saugus.
1887	Janet Hall,	"	Fr. Fr. ch. Knorrhead, Ireld.	1888	Dis. to ch. Saugus.
1888	William Britton,	"	"	1889	Dis. to ch. Saugus.
1889	Jane (Patten) Britton (William),	"	From Bowd. st. ch. Boston.	1890	Dis. to ch. Saugus.
1890	Edward Taylor (Dea. 1857),	March 6, 1842,	From Pres ch. LaPorte, Ind.	1891	Dis. to ch. Saugus.
1891	Nathaniel E. Strong,	May 1, 1842,	From 1st ch. Amherst.	1892	Dis. to ch. Saugus.
1892	Anna Upton,	"	"	1893	Dis. to ch. Saugus.
1893	Charlotte M. (Newman) Boody (Prof. Henry H.),	"	Profession of faith.	1894	Dis. to ch. Saugus.

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1894	Esther A. (Ward) Hilton (Wm. H.),	May 1, 1842,	Profession of faith.		Living in Boston.	1894
1895	Eliza B. (Farnham) Cummings (Henry),	July 3, " "	" "		Living in Gloucester.	1895
1896	Esther J. D. Abbot,	" "	" "			1896
1897	Catharine Wilkins,	July 17, 1842,	From ch. Norway, Me.		Rem. before 1848.	1897
1898	Samuel Marshall,	Nov. 6, 1842,	Profession of faith.		Dis. to South ch. Salem.	1898
1899	Henry W. Abbott,	Jan. 1, 1843,	" "			1899
1900	Mencies C. Andrews,	" "	" "		Dis. Lawrence st. ch. Lawrence.	1900
1901	Mary (Davis) Marshall (Samuel),	" "	" "		Dis. to South ch. Salem.	1901
1902	Almira [Emery] Towle (Jonathan),	May 7, 1843,	From ch. London, N. H.		Dis. to ch. South Reading.	1902
1903	Leonard Wheeler.	" "	From ch. Methuen.		Dis. Lawrence st. ch. Lawrence.	1903
1904	Persis [Sargent] Wheeler (Leonard),	" "	" "		Dis. Lawrence st. ch. Lawrence.	1904
1905	Herman F. Tewksbury, (Henry W.),	" "	From ch. Hampstead, N. H.		Exc. See ch. Records.	1905
1906	Eliza A. [Frye] Abbott (Henry W.),	July 9, 1843,	Fr. Christ ch. Andover.		Dis. to Pres. ch. Staunton, Va.	1906
1907	James E. New,	" "	Profession of faith.		By death, aged 74 years.	1907
1908	Anna Ames,	" "	" "		Dis. to ch. Brighton.	1908
1909	Sarah C. New,	" "	From Grace ch. Boston.			1909
1910	William H. Wardwell,	" "	From 1st Presb. ch. Brooklyn, N. Y.			1910
1911	Sophia M. [Eames] Wardwell (W. H.),	" "	" "		Dis. to Eliot ch. Roxbury.	1911
1912	Benjamin Gleason,	Sept. 3, 1843,	Profession of faith.		By death, aged 28 years.	1912
1913	Persis [Frye] Edson (Elijah),	" "	From ch. South Reading.		By death, aged 71 years.	1913
1914	Zoa [Clark] Mann (John),	Nov. 3, 1843,	From ch. Tewksbury.		Dis. to form ch. N. Cambridge.	1914
1915	Hannah [Newman] Fay (Rev. Samuel A.),	" "	" "		Dis. to ch. Ballard Vale.	1915
1916	Sarah P. Newman,	Jan. 5, 1844,	From ch. Monson.			1916
1917	Helen Morrison (Alexander),	May 5, 1844,	From U. Sec. ch. Scotland.		Dis. to 1st ch. Amherst.	1917
1918	Mary Morrison,	" "	" "		Dis. to ch. Brunswick, Me.	1918
1919	Helen Winthrop (Thomas),	Sept. 1, 1844,	Profession of faith.		Dis. to form ch. Ballard Vale.	1919
1920	Sarah B. [Bailey] Merrill (Laban),	" "	" "		Dis. to form ch. Ballard Vale.	1920
1921	Emily T. [Gould] Merchant (Crowell),	" "	" "		By death, aged 25 years.	1921
1922	Sophia (Kimball) Tufts (Charles),	" "	" "			1922
1923	Caroline Flagg,	" "	" "		By death, aged 35 years.	1923
1924	Caroline (Abbott) Gage (Gawin R.),	" "	" "			1924
1925	Charlotte M. (Holt) Bronson (Rev. George F.),	" "	" "		Dis. to 1st ch. Woburn.	1925
1926	Phebe E. Abbott,	" "	" "			1926
1927	Julia A. (Faulkner) Clay (Henry),	" "	" "		Dis. to ch. Shelburne Falls.	1927
1928	Eliza (Kittredge) Manning (James M.),	" "	" "		Dis. to Meth. ch. Lawrence.	1928
				Before 1855,	Dis. to ch. Tewksbury.	
				March 25, 1849,		

1929	Frances M. (Sherman) Jones (A. B.),	Sept. 1, 1844,	Profession of faith.	April 27, 1851,	Dis. to ch. Manchester, Ct.	1929
1930	Hannah S. (Van Ingen) Armsby (Rev. Lauren),	"	"	Sept. 6, 1846,	Dis. to ch. Chester, N. H.	1930
1931	Gertrude Van Ingen,	"	"	April 27, 1851,	Dis. to ch. E. Hartford, Ct.	1931
1932	Mark Newman, 2d,	"	"	May 4, 1849,	Dis. to new ch. Ireland Depot.	1932
1933	Charles N. Ingalls,	"	"			1933
1934	Hartwell B. Abbott,	"	"			1934
1935	Ammi R. Mitchell (B. C. 1849; B T.S.; Rev.),	"	"	Feb. 25, 1846,	Dis. High st. ch. Portland, Me.	1935
1936	Israel Berry,	"	From ch. Middleton.			1936
1937	Serena [Town] Berry (Israel),	"	"			1937
1938	Sarah Gould,	"	From ch. Vermont.			1938
1939	Jonathan L. Noyes (Y. C. 1851),	Nov. 3, 1844,	Profession of faith.	Sept. 29, 1849,	Dis. to ch. Y. C. New Haven, Ct.	1939
1940	I. Octavius Blunt,	"	"		Living in Ballard Vale.	1940
1941	Persis M. Blunt,	"	"			1941
1942	Caroline M. Abbott,	"	"			1942
1943	Lucy C. (Abbott) Holt (Samuel B.),	"	"			1943
1944	Abby A. Jaquith,	"	"	Oct. 26, 1845,	By death, aged 21 years.	1944
1945	Dorcas J. Jaquith,	"	"	Nov. 29, 1845,	By death, aged 19 years.	1945
1946	Abigail B. Carter,	"	"	May 16, 1853,	Dis. to Free ch. Andover.	1946
1947	Caroline (Trull) Abbot (Samuel),	Jan. 5, 1845,	"		Dismissed.	1947
1948	Mary W. (Noble) Munroe (Isaac),	"	"			1948
1949	Hannah A. (Holt) Cummings (Daniel),	"	"	April 22, 1857,	Dis. to Ev. ch. N. P. Andover.	1949
1950	Lucy J. (Chandler) Furbur (Henry),	"	"	May 11, 1851,	By death, aged 23 years.	1950
1951	Mary K. Chandler,	"	"	Dec. 31, 1854,	Dis. to form ch. Ballard Vale.	1951
1952	Nathan Chandler,	"	From 1st ch. Concord, N. H.		Dis. to form ch. Ballard Vale.	1952
1953	Dorcas Chandler,	"	From Pres. ch. Scotland.	April 5, 1846,	Dis. to form Free ch. Andover.	1953
1954	William C. Donald,	"	From Relief ch. Scotland.	Jan. 17, 1859,	Dis. to form Free ch. Andover.	1954
1955	Agnes [Smart] Donald (William C.),	"	"	Jan. 17, 1859,	Exc. as long absent and unkn'n.	1955
1956	Charles Scott,	"	Profession of faith.	April 21, 1850,	Exc. as long absent and unkn'n.	1956
1957	Janet [Murray] Scott (Charles),	"	"	Feb. 20, 1848,	Dis. to ch. Middleton.	1957
1958	Dudley Trow, jr.,	March 2, 1845,	From ch. Dover, N. H.	Nov. 22, 1845,	Dis. to Winter st. ch. Boston.	1958
1959	D. Maria Chaffin,	"	From ch. Hancock, N. H.		Dis. to N. ch. Portsmouth, N. H.	1959
1960	Jeremiah S. Young (A. T. S. 1839; Rev.),	"	From Pres. ch. Scotland.	August 4, 1850,	Dis. to N. ch. Portsmouth, N. H.	1960
1961	Harriet F. [Marland] Young (Rev. J. S.),	"	From ch. Hopkinton, N. H.	Jan. 18, 1846,	Dis. to Essex st. ch. Boston.	1961
1962	Hannah (Kinball) Bowers [Lauke],	"	From ch. North Reading.		Dis. to Essex st. ch. Boston.	1962
1963	Luke K. Bowers,	"	From ch. Nashua, N. H.	Jan. 18, 1846,	Dis. to 4th ch. Lowell.	1963
1964	Charlotte R. Becket, [wid.]	"	Profession of faith.			1964
1965	Caroline T. [Webber] Dolloff (John),	Jan. 4, 1846,	From ch. Hancock, N. H.			1965
1966	Eliza R. [Hayward] Howard (John B.),	March 1, 1846,	From Pres. ch. Scotland.	April 2, 1854,	By death, aged 26 years.	1966
1967	Sarah M. [Stevens] Abbott (Geo. L.),	May 3, 1846,	From ch. North Reading.	Feb. 9, 1851,	By death, aged 39 years.	1967
1968	William Stickney,	July 5, 1846,	From ch. Nashua, N. H.	Dec. 26, 1852,	Dis. to 1st ch. Reading.	1968



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1969	Martha A. (Jones) Grout (Rev. Samuel N.),	Nov. 1, 1846,	Profession of faith.	March 21, 1852,	Dis. to Pres. ch. Franklin, Tenn.	1969
1970	Sarah [Tufts] Farnham (John C.),	"	Fr. ch. Charlestown, N. H.	April 14, 1853,	Dis. to 1st ch. Cambridge.	1970
1971	Asa Farwell (M. C. 1838; A. T. S. 1842; Rev. 1853),	Jan. 3, 1847,	From ch. Dorset, Vt.	July 6, 1853,	Dis. to ch. West Haverhill.	1971
1972	Hannah [Sexton] Farwell (Rev. Asa),	"	From 1st ch. Springfield.	Sept. 4, 1848,	By death, aged 32 years.	1972
1973	Rhoda [Bachelder] Abbot (Sylvester),	March 7, 1847,	Profession of faith.	Jan. 2, 1857,	Dis. to ch. Tipton, Iowa.	1973
1974	Elizabeth C. Holt,	July 4, 1847,	From ch. Greenfield, N. H.	Dec. 31, 1854,	Dis. to form ch. Ballard Vale.	1974
1975	Martha A. (Holt) McNeil (C. G.),	Nov. 7, 1847,	Profession of faith.	Jan. 7, 1849,	Dis. to 2d Pres. ch. Chicago, Ill.	1975
1976	Phoebe [Foster] Cummings (Dea. Jos.),	Jan. 2, 1848,	From Ham. st. ch. Bangor.	"	"	1976
1977	Mary A. [Murray] Winning (Alex.),	"	From 1st ch. Milton.	"	"	1977
1978	Marv E. Jones,	"	From ch. Weulham.	"	"	1978
1979	William Abbott,	"	From West ch. Andover.	"	"	1979
1980	Sarah J. [Abbot] Abbott (William),	May 7, 1848,	From 6th st. ch. New York.	Feb. 22, 1852,	Dis. to ch. Milford.	1980
1981	Daniel H. Temple (A. C.; Rev.),	"	"	"	Dis. to ch. Milford.	1981
1982	Almeua [Jacobs] Swift (Nath'l),	"	"	"	Dis. to ch. Milford.	1982
1983	Hannah F. [Abbot] Mansfield (Rev. D.),	"	"	"	Dis. to ch. Milford.	1983
1984	Lucy C. [Moor] Shattuck [Peter] Foster (Thomas C.),	"	"	"	Dis. to ch. Milford.	1984
1985	Ziba Parkhurst,	"	"	"	Dis. to ch. Milford.	1985
1986	Sophronia Parkhurst (Ziba),	"	"	"	Dis. to ch. Milford.	1986
1987	Sarah A. Parkhurst,	"	"	"	Dis. to ch. Milford.	1987
1988	Francinia (Parkhurst) Garrette (Rev. E. Y.),	"	"	"	Dis. to ch. Milford.	1988
1989	Austin Parkhurst,	"	"	"	Dis. to Winth. ch. Charlestown.	1989
1990	John C. Gilman,	"	From ch. Tuftonboro' N. H.	Feb. 15, 1852,	Dis. to Central ch. Lawrence.	1990
1991	Lovina M. Gilman (John C.),	"	"	Jan. 10, 1850,	Dis. to Central ch. Lawrence.	1991
1992	Sarah A. Holt,	July 2, 1848,	Profession of faith.	Jan. 25, 1851,	By death, aged 26 years.	1992
1993	Sarah E. (Foster) Culver (Howard G.),	"	"	March 21, 1852,	Dis. to Pres. ch. Hopkinton, N. Y.	1993
1994	Charlotte A. (Foster) Wheaton (Rev. Levi),	Sept. 3, 1848,	From West ch. Andover.	July 6, 1856,	Dis. to West ch. Gloucester.	1994
1995	Ann Wilkins,	"	From ch. Blinfield, Mich.	"	Living at Concord.	1995
1996	Eliza [Moor] Russell (Abiel),	Nov. 5, 1848,	From West ch. Andover.	"	"	1996
1997	Joseph Winfield,	Jan. 7, 1849,	From 5th Ass. Ref. ch. N. Y.	"	"	1997
1998	Henry B. Holmes (Rev.),	"	From ch. Auburn.	Sept. 1852,	Dis. to ch. Th. Sem. Andover.	1998
1999	Harriet Holmes (Rev. H. B.),	"	"	"	Dis. to ch. Th. Sem. Andover.	1999
2000	Elizabeth A. Holmes,	"	Profession of faith.	"	Dis. to ch. Th. Sem. Andover.	2000
2001	Hannah T. Holmes,	"	"	"	Dis. to ch. Th. Sem. Andover.	2001



2002	Elizabeth [Wilkins] Newman (Mark 2d),	March 4, 1849,	From ch. Middleton.	2002
2003	Mehitabel H. [Ingalls] Abbott (Ass A.),	July 1, 1849,	From 1st ch. N.P. Andover.	2003
2004	Warren F. Draper (A. C. 1847),	Nov. 4, 1849,	From ch. Dedham.	2004
2005	Irene P. [Rowley] Draper (W. F.),	"	"	2005
2006	Elizabeth F. Russell,	Jan. 6, 1850,	Fr. Meth. ch. Andover.	2006
2007	J. Alfred Abbott,	March 3, 1850,	Profession of faith.	2007
2008	C. Grenville McNeil,	"	Fr Pr.ch. New Boston, N.H.	2008
2009	Jane G. (Abbott) Dodge (William A.),	May 5, 1850,	Profession of faith.	2009
2010	Anna E. (Jones) Jones (Hezekiah),	"	"	2010
2011	Hannah M. (Jones) Manning (Sol.),	"	"	2011
2012	Sarah A. (Noves) Doyle (Dr. John),	July 7, 1850,	From Kirk st. ch. Lowell.	2012
2013	John Aiken (D. C.; Hon.; Dea.),	"	"	2013
2014	Mary M. [Appleton] Aiken (John),	May 4, 1851,	From ch. in Lynnfield.	2014
2015	Mary P. [Abbott] Greene (Rev. H. S.),	July 6, 1851,	From 1st ch. Derry, N. H.	2015
2016	Eliza McMurphy,	Nov. 2, 1851,	Profession of faith.	2016
2017	Margaret F. McGinty (James),	"	From ch. Auburn.	2017
2018	Miner G. Pratt [M. C. 1823; A. T. S. 1826; Rev.],	"	"	2018
2019	Caroline [Drury] Pratt (Rev. M. G.),	"	Fr. Brainerd Pres.ch. N.Y.	2019
2020	John D. Flagg,	"	Profession of faith.	2020
2021	Caroline W. [Lothrop] Flagg (J. D.),	"	"	2021
2022	Rhoda J. [Luscomb] Foster (Wm. H.),	"	"	2022
2023	Julia A. Gould,	"	"	2023
2024	Sarah S. (Lovejoy) Sawyer (Fred.),	"	"	2024
2025	Caroline E. (Pratt) Maxwell (Thompson C.),	Jan. 4, 1852,	From ch. Great Falls, N.H.	2025
2026	Thomas Mann,	"	From Cent. ch. Lawrence.	2026
2027	Harrison Douglas,	March 7, 1852,	Profession of faith.	2027
2028	Sarah J. Jones,	"	From South ch. Springfield.	2028
2029	Mary A. [Sexton] Farwell (Rev. Asa),	"	Fr.ch. Hamptonboro, N.Y.	2029
2030	Elizabeth Couklin,	"	Profession of faith.	2030
2031	George Badger (Y. C.),	May 2, 1852,	From ch. Grantville.	2031
2032	William Badger (Y. C.),	"	"	2032
2033	Fitz William Rogers,	"	Profession of faith.	2033
2034	Mary [Coombs] Rogers (Fitz William),	July 4, 1852,	"	2034
2035	Harriet B. (Holmes) Windsor (Rev. W.),	"	"	2035
2036	Rebecca L. Allen,	Nov. 7, 1852,	"	2036
2037	Elizabeth S. Holt,	Jan. 2, 1853,	"	2037
2038	Louis A. [Bachelder] Manning (John H.),	March 6, 1853,	From ch. Warren.	2038
2039	Caroline L. [Sprague] Smith (Rev. Chas.),	"	Profession of faith.	2039
2040	Emma F. Abbot.	"	"	2040
2041	Mary Arnold [Mrs ],	"	"	2041
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Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
2042	Clara A. (Woodbridge) Dean (Amos),	March 30, 1853,	From ch. Middleton.	Jan. 27, 1858,	Dis. to Bapt. ch. Lawrence.	2042
2043	Martha J. Upton,	April 13, 1853,	From West ch. Andover.			2043
2044	Mary [P'ingree] Hazen (Hon. N. W.),	"	From ch. Georgetown.			2044
2045	John F. Stearns	July 3, 1853,	Profession of faith.	Dec. 16, 1857,	Dis. to 2d ch. Biddeford, Me.	2045
2046	John F. Aiken (D. C. 1858),	"	"			2046
2047	Stephen Tracy (M. D.),	August 24, 1853,	From Calv. ch. Worcester.			2047
2048	Alice H. [Dana] Tracy (Dr. Stephen),	"	From ch. N. P. Andover.			2048
2049	Sophia Carlton,	"	"			2049
2050	Sarah J. Carlton,	"	"			2050
2051	Samuel Peabody [D. C. 1803; Esq.],	Nov. 2, 1853,	From ch. Tamworth, N. H.			2051
2052	Abigail [Wood] Peabody (Samuel),	"	"			2052
2053	Abby H. Peabody,	"	"			2053
2054	Sarah J. Peabody,	"	"			2054
2055	Martha E. Tracy,	April 19, 1854,	From ch. Windsor, Vt.			2055
2056	Henry P. Sweetser (Dea.),	Nov. 3, 1855,	From 1st ch. Charlestown.			2056
2057	Sarah M. [Sweetser] Sweetser (H. P.),	"	Profession of faith.			2057
2058	Charles C. Blunt,	Jan. 20, 1856,	"			2058
2059	Thaddeus H. Brown Y. C.),	"	"			2059
2060	Adolf M. Leve (H. U.),	"	"			2060
2061	Elsie E. (Frye) Miles (Rev. Edw. C.),	"	"			2061
2062	Josephine H. Frye,	"	"			2062
2063	Mary E. Johnson,	"	"			2063
2064	Lucinda J. Russell,	"	"			2064
2065	Sarah M. Sweetser,	"	"			2065
2066	Elmira Jones,	"	"			2066
2067	Mary S. Manning,	"	"			2067
2068	Harmony [Brewster] Taylor (Jona.),	"	From ch. Westfield.			2068
2069	Sarah A. [Comstock] Moorar (Rev. Geo.),	"	From ch. Centrebrook, Ct.			2069
2070	Josiah W. Turner (E. W. T. S. 1836; Rev. 1837),	March 2, 1856,	Fr. High st. ch. Portland.			2070
2071	Almena W. [Grant] Turner (Rev. J. W.),	"	"			2071
2072	Frances M. Grant,	"	"			2072
2073	Sophia [Cochran] Bailey [Dan'l] Blood (Kogers),	May 2, 1856,	From West ch. Andover.			2073
2074	Susanna [Barker] Johnson [Samuell],	"	From 1st ch. N. P. Andover.			2074
2075	Mary A. [Billings] Abbot (Geo. L.),	May 4, 1856,	Profession of faith.			2075
2076	Daniel H. Atwood,	"	"			2076
2077	Elsie [Houston] Frye [James],	July 6, 1856,	From West ch. Andover.	April 28, 1858,	Dis. to Wint. st. ch. Haverhill.	2077

2078	Elizabeth C. [Holt] Moorar (Hernan),	July 6, 1856,	From 1st ch. Marblehead.	2078
2079	Abigail [Holt] Chamberlain [Ephraim],	"	From ch. Albany, Me.	2079
2080	George Moorar (W. C. 1851; A. T. S. 1855; Rev. 1855),	"	Fr. ch. Th. Sem. Andover.	2080
2081	James Means [B. C. 1833; A. T. S. 1838; Rev. 1840],	August 13, 1856,	From Union ch. Groton.	2081
2082	Elizabeth P. [Johnson] Means (Rev J.),	"	From ch. Indian Orchard.	2082
2083	Harriet [Belknap] Willard (Geo. W.),	Jan. 2, 1857,	From 1st Bapt. ch. Salem.	2083
2084	Lydia M. Northey,	Jan. 4, 1857,	Profession of faith.	2084
2085	Rebecca D. Tracy,	"	"	2085
2086	Amos W. Abbot.	March 1, 1857,	From West ch. Andover.	2086
2087	Susanna [Cummings] Moorar [Benj.],	April 16, 1857,	From ch. Methuen.	2087
2088	Hannah [Kelsey] Jones (Willard),	May 3, 1857,	From Ev. ch. N. Andover.	2088
2089	Ralph H. Chandler [Dea.],	"	Fr. 1st ch. Manchester, N.H.	2089
2090	Mary [Kimball] Chandler (Dea. R. H.),	"	"	2090
2091	Holbrook Chandler [Dea.],	"	From Ev. ch. N. Andover.	2091
2092	Margaret [Burrows] Chandler (Dea. H.),	"	Profession of faith.	2092
2093	George N. White,	"	"	2093
2094	John C. Heymer,	"	"	2094
2095	Caroline M. [Stevens] Heymer (J. C.),	"	"	2095
2096	Sarah C. Mason,	"	"	2096
2097	Matilda M. (Radcliff) Gould (Ansel),	"	"	2097
2098	Lydia A. Tucker,	"	"	2098
2099	Mary K. Tucker,	"	"	2099
2100	Margaret E. Wardwell,	July 5, 1857,	Fr. Mt. Vernon ch. Boston.	2100
2101	Eliza P. [Williams] Corse (William),	"	From ch. Bloomfield, Me.	2101
2102	Hezekiah Jones,	"	"	2102
2103	Anna E. [Jones] Jones (Hezekiah),	"	From Baptist ch. Andover.	2103
2104	Hannah M. [Morse] Gleason (Gamaliel),	"	Profession of faith.	2104
2105	Emily [Noves] Shannon (Daniel),	"	"	2105
2106	Mary M. (Aiken) Ripley (George),	"	"	2106
2107	Edward Carter,	"	"	2107
2108	Hannah M. Chickering,	"	"	2108
2109	Horace P. Beard,	"	"	2109
2110	Ellen F. (Manning) Allen (Wm. A.),	"	"	2110
2111	John N. Voorhes,	"	"	2111
2112	Sarah C. Waldo,	"	"	2112
2113	Myra J. [Day] Bodwell (Henry A.),	Sept. 6, 1857,	From ch. Methuen.	2113
2114	Sarah J. (Chaney) Bixby (John),	Nov. 1, 1857,	Profession of faith.	2114
2115	Anstice Abbot,	Jan. 1, 1858,	Fr. N. ch. Portsmouth, N. H.	2115
2116	Lacy J. [Holt] Blunt (Charles C.),	"	From 13th st. Pr. ch. N. Y.	2116
2117	Charles Tutts,	"	Fr. Mt. Vernon ch. Boston.	2117
2081	Dis. to ch. W. Lebanon, N. H.	March 2, 1859,		2081
2082	Dis. to ch. W. Lebanon, N. H.	"		2082
2083	Dis. to 1st Baptist ch. Salem.	Nov. 5, 1858,		2083
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2093	Dis. to ch. Francestown, N. H.	March 17, 1858.		2093
2094				2094
2095				2095
2096				2096
2097	Dis. to ch. Topsfield.	July 6, 1859,		2097
2098				2098
2099				2099
2100				2100
2101				2101
2102				2102
2103				2103
2104				2104
2105				2105
2106	Dis. to Pearl st. ch. Hartford, Ct.	March 10, 1858,		2106
2107				2107
2108				2108
2109				2109
2110				2110
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2112				2112
2113	By death, aged 37 years.	May 20, 1859,		2113
2114	Dis. to ch. West Newton.	Nov. 5, 1858,		2114
2115				2115
2116				2116
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Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
2118	Nathan Ellis,	March 3, 1858,	From ch. Bluehill, Me.		
2119	Susan L. [Gardner] Ellis (Nathan),	"	"		
2120	James A. Treat [H. U. 1832],	"	From ch. Pittsfield, N. H.		
2121	James H. Treat (H. U.),	"	"		
2122	Emily Carter,	"	Profession of faith.		
2123	Maria H. Ellis,	"	"		
2124	Hannah [Bailey] Abbot [Asa],	May 2, 1858,	From 2d ch. Gt. Falls, N. H.		
2125	J. Alfred Abbot,	"	"		
2126	Joseph Chandler, jr.,	"	From West ch. Andover.		
2127	Almena [Jacobs] Swift (Jonathan),	"	Profession of faith.		
2128	Charlotte H. Swift,	"	"		
2129	Martha H. Chandler,	"	"		
2130	Lucretia W. Richardson,	"	"		
2131	Mary P. Hazen,	"	"		
2132	Clarissa W. Waldo,	"	"		
2133	Abby P. Clement,	"	"		
2134	Betsey L. [Gardner] Cheever [John],	July 4, 1858,	From ch. Bluehill, Me.		
2135	Timothy P. Allen,	"	Profession of faith.		
2136	Alonzo P. Berry,	"	"		
2137	Joshua M. Blunt,	"	"		
2138	William H. Jenks,	"	"		
2139	Mary T. [Abbot] Jenks (Wm. H.),	"	"		
2140	Jane C. [Kimball] Foster (Wm. P.),	"	"		
2141	Abigail Abbot,	"	"		
2142	Hannah E. Whittier,	"	"		
2143	Elizabeth G. Kenison,	"	"		
2144	Elizabeth P. Ellis	"	"		
2145	Anna A. Fay,	"	"		
2146	Mary F. Turner,	"	"		
2147	Luke Worthley,	Sept. 12, 1858,	Fr. Appleton st. ch. Lowell.		
2148	Elizabeth [Poor],	"	"		
2149	Eliza H. [Hall] Tucker (Samuel),	"	Profession of faith.		
2150	John H. Dean,	"	"		
2151	Caroline L. [Clement] Dean (John H.),	"	"		
2152	Angeline E. [Abbot] Blackman (H. R.),	"	"		
2153	Sarah L. Abbott,	"	"		
2154	Abby E. Abbott,	"	"		
2155	Lewis L. Abbott,	"	"		

By death, aged 28 years.

May 20, 1859,

2156	Ellen A. Holt,	Nov. 7, 1858,	Profession of faith.	2156
2157	Edward F. Abbot [Rev.],	Jan. 2, 1859,	From ch. Gilmanton, N. H.	2157
2158	Charlotte [Cushing] Abbot (Rev. E. F.),	"	From ch. Milton, N. H.	2158
2159	Hannah [Newman] Fay [Rev. Sam'l A.],	"	From ch. Amherst.	2159
2160	William B. Gallison,	"	Profession of faith.	2160
2161	Sarah L. [Endicott] Abbot (Timothy),	"	"	2161
2162	Emily Chickering,	"	"	2162
2163	Hermon P. Chandler,	May 1, 1859,	From West ch. Andover.	2163
2164	Phebe A. [Ballard] Chandler (H. P.),	"	"	2164
2165	Ann [Greenough] Hervey [Dea. Alb't],	"	From Ev. ch. N. Andover.	2165
2166	Sarah C. Hervey,	"	"	2166
2167	Abbie S. Hervey,	"	Profession of faith.	2167
2168	Annie G. Hervey,	"	"	2168
2169	Ellen G. Ellis,	"	"	2169
2170	Susan M. Johnson,	"	"	2170
2171	Delia L. Holt,	"	"	2171
2172	Frances E. Chandler,	"	"	2172
2173	Laura M. Chandler,	"	"	2173
2174	Sarah A. Dole,	"	"	2174
2175	Sarah [Davidson] Dole [William]	"	"	2175
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2176	Esther A. Abbot,	July 3, 1859,	"	2176
2177	Isaac E. Giddings,	"	"	2177





# ALPHABETICAL INDEX

OF

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     1456 Alice  
     1747 Alice S.  
     1786 Elizabeth  
     FROST  
 1832 Phebe L.  
     FRYE  
     698 Lucy  
     872 Betty  
     995 Persis  
     1093 Enoch  
     1094 Mary  
     1230 Persis 1913  
     1231 Mary  
     1239 Elizabeth  
     1286 Eliza  
     1347 Sarah  
     1358 Priscilla  
     1365 Abigail  
     1446 Hannah D.  
     1515 Mary M.  
     1540 Henry B.  
     1695 Susanna  
     FULLER  
     1683 Sumner  
     1684 Mary H.  
     FURBUSH  
     878 Hannah  
     1118 Simeon  
     1119 Rachel  
     1154 Rachel  
     GALLISHAN  
     1591 George K. W.  
     1592 Elizabeth E.  
     GEORGE  
     1741 Henry H.  
     1742 Elizabeth B.  
     GILBERT  
     1730 George H.  
     GILE  
     1116 Samuel

    GILMAN  
 1990 John C.  
 1991 Lovina M.  
     GLEASON  
 1173 Jonathan  
 1260 Rhoda  
 1912 Benjamin  
     GOLDSMITH  
     555 Tabitha  
     566 Jefferd  
     658 Margaret  
     690 Zaccheus  
     691 Mehitabel  
     692 Benjamin  
     693 William  
     778 Mary  
     821 Hannah  
     825 Sarah  
     994 Hannah  
     999 Jeremiah  
 1000 Sarah  
 1001 Eunice  
 1002 Elizabeth  
 1011 Elizabeth  
 1451 Martha  
     GOULD  
 1672 Zeruiah E.  
 1785 Esther M.  
     GOWING  
 1394 Elizabeth  
 1565 Joseph  
 1803 Elizabeth  
     GRANGER  
     278 Mary  
     GRAVES  
     109 Eleazer  
     224 Abraham  
     258 Sarah  
     421 Abraham  
     GRAY  
     83 Henry  
     84 Mary  
     110 Braviter  
     111 Dorothy  
     193 Catharine  
     244 Mary  
     257 Margery  
     277 Miriam  
     310 Dorothy  
     410 Robert  
     417 Sarah  
     442 Timothy  
     443 Eleanor  
     506 Lydia  
     517 Abigail  
     522 David  
     523 Rebecca  
     794 Mary  
     906 David  
     907 Sarah  
 1325 Mary  
 1677 David jr.  
     GREELE  
 1101 Samuel  
     GREEN  
 1458 Caroline M.  
 1459 Aaron  
 1460 Eunice  
     GREENLEAF  
 1271 Mary H.  
 1293 Mary  
     GRIFFIN  
     606 Shemuel

607 Abigail  
 925 William jr.  
 932 William  
 933 Mary  
 963 Jonathan  
 964 Zeruah  
 1045 Mercy  
 1169 Ednah  
 1225 Joseph  
 1288 Cyrus  
 1455 Mary  
 1527 Eldad  
 1655 Mary W.  
 1706 Martha  
     GUTTERSON  
 137 John  
 230 Joseph  
     HADLEY  
 1307 Charley  
 1308 Judith  
     HADLOCK  
 1780 Nathan  
 1781 Ann  
     HAGGIT  
 450 Moses  
 451 Sarah  
 582 Deborah  
 689 Susanna  
     HALL  
 984 Lydia  
 1721 Timothy  
 1885 John  
 1886 Mary B.  
 1887 Janet  
     HALLOCK  
 1355 Homan  
     HARDING  
 1060 Sarah  
 1602 Sarah H.  
     HARDY  
 593 Ezekiel  
 594 Sarah  
 1021 Ezekiel jr.  
 1022 Hannah  
 1139 Elizabeth  
 1722 Alpheus  
     HARNDEN  
 129 John  
 130 Sarah  
     HATHORN  
 528 Ebenezer  
 529 Mary  
     HAVEN  
 1759 Jesse  
     HAWLEY  
 861 Hannah  
 969 Chloe  
 1555 Martha  
     HAYWARD  
 1134 Jabez  
 1135 Abigail  
     HERRICK  
 776 Mary  
 1155 Sarah  
     HERVEY  
 1541 Albert  
     HILTON  
 1894 Esther A.  
     HINCHCLIFF  
 1203 Susan  
     HITCHINGS  
 1331 Elizabeth

HOLBROOK  
 601 Dorothy  
 611 Ralph  
 612 Sarah  
     HOLMES  
 1993 Henry B.  
 1999 Harriett  
 2000 Elizabeth A.  
 2001 Hannah T.  
 2035 Harriett B.  
     HOLT  
 33 Hannah  
 51 Moses  
 71 Nicholas sr.  
 72 Mary  
 76 Hannah  
 79 Oliver  
 97 Elizabeth  
 98 Timothy  
 101 Abigail  
 113 Josiah  
 114 Mary  
 123 Henry sr.  
 124 Sarah  
 132 Elizabeth  
 154 James  
 155 Susanna  
 160 Nicholas  
 161 Dorcas  
 164 Mary  
 176 Thomas  
 177 Alice  
 183 Hannah  
 189 Susanna  
 239 Rhoda  
 240 Priscilla  
 241 Hannah  
 252 David  
 270 Mary  
 296 Thomas jr.  
 297 Hannah  
 303 Jonathan  
 304 Lydia  
 318 Stephen 407  
 326 Nicholas jr.  
 328 Susanna  
 342 Mehitabel  
 343 Elizabeth  
 353 Benjamin jr.  
 359 Lydia  
 366 James 3d  
 371 Mary  
 382 Elizabeth  
 389 Fifield  
 390 Abigail  
 392 Elizabeth  
 403 Nathan  
 408 Mary  
 415 Ruth  
 426 Martha  
 427 Rebecca  
 429 Joshua jr.  
 433 Abigail  
 464 Deborah  
 467 Dorcas  
 472 Hannah  
 490 Phebe  
 492 Samuel  
 493 Abigail  
 495 Ruth 637  
 496 Jonathan 3d 636  
 497 Jemima  
 499 Rhoda

500 Hepzibah  
 504 Sarah  
 505 Mary  
 515 John sr.  
 518 Hannah  
 519 Bethiah  
 524 Jemima  
 532 Nathaniel  
 533 Elizabeth  
 547 Rachel  
 567 Hannah  
 568 Rose  
 569 Hannah  
 570 Benjamin  
 624 Humphrey  
 647 Mary  
 667 Zela  
 668 Priscilla  
 670 Timothy 3d  
 671 Hannah  
 677 James jr.  
 678 Dorcas  
 687 Lydia  
 702 Edy  
 711 Judith  
 729 Jacob  
 730 Rhoda  
 735 Mary  
 742 Peter  
 743 Hepzibah  
 746 Hannah  
 750 Alice  
 800 Mary  
 826 Asa  
 831 Joseph jr.  
 847 Chloe  
 856 Abigail  
 865 Zebadiah  
 866 Sarah  
 871 Abigail  
 876 Betty  
 877 Lydia  
 884 Chloe  
 885 Hannah  
 888 Isaac jr.  
 889 Tabitha  
 900 Peter  
 903 Henry  
 904 Mehitabel  
 912 Abiah  
 913 Jonathan jr.  
 921 Mehitabel  
 949 Dorothy  
 953 Elizabeth  
 959 Hannah  
 970 Ezra  
 971 Dorcas  
 987 Lydia  
 1019 Sarah  
 1038 Nancy  
 1050 Edy  
 1088 Lydia 1497  
 1113 Dane  
 1114 Lydia  
 1140 Rebekah  
 1196 Solomon  
 1248 Hannah  
 1280 Mary K. 1391  
 1374 Ruth  
 1472 Jonas  
 1473 Pamela P.  
 1481 Persis  
 1492 Joseph S.

1625 Warren  
 1729 Henry  
 1846 Stephen A.  
 1847 Edward B.  
 1866 Lydia E.  
 1925 Charlotte M.  
 1975 Martha A.  
 1992 Sarah A.  
     HOUGHTON  
     998 Elizabeth  
 1051 Mary A.  
 1052 Charlotte  
 1614 Elizabeth T.  
     How  
     212 Israel  
     232 Massey  
     305 Keturah  
     HOWARD  
 1966 Eliza R.  
     HUNT  
     380 William  
     430 Hannah  
     761 Paul  
     762 Elizabeth  
     HURD  
 1343 Jeremiah  
 1344 Martha  
     HUSE  
     924 Jonathan  
     INGALLS  
     1081 Ezra  
     1082 Dolly  
     1244 Dolly  
     1933 Charles N.  
     JACKSON  
 1200 Sarah  
     JAQUITH  
 1261 Phebe  
 1523 Phebe G.  
 1596 Eliza  
 1801 Benjamin F.  
 1804 Mary  
 1944 Abby A.  
 1945 Dorcas J.  
     JENKINS  
     935 Benjamin  
     933 Peggy  
 1367 Sarah  
 1368 Lydia  
 1470 William  
 1471 Mary S.  
 1502 Benjamin  
 1503 Betsy  
 1560 Samuel  
 1561 Lydia  
 1756 Deborah M.  
     JOHNSON  
     8 William  
     12 John  
     26 Elizabeth  
     30 Mary  
 133 James  
 135 Caleb  
 136 Mary  
 205 Mehitabel  
 208 Hannah  
 214 Sarah  
 221 Hannah  
 236 Hannah  
 391 Joshua  
 441 Obadiah  
 444 Zebadiah  
 486 Cornelius

487 Eleanor  
 733 Lydia  
 765 Eunice  
 833 Nathaniel  
 992 David  
 993 Abigail  
 1095 Osgood  
 1096 Fanny  
 1099 Jacob  
 1100 Sarah  
 1107 Lydia  
 1190 Sally  
 1287 Osgood  
 1296 Eliza  
 1534 Nathan  
 1744 Olive  
     JONES  
     783 Elizabeth  
     849 Mary  
     850 Jacob  
     851 Mary  
     965 Phebe  
 1007 Rachel  
 1008 Abigail  
 1016 Dorcas  
 1258 Abbot  
 1259 Betsy  
 1445 Hannah  
 1520 Martha A.  
 1521 Mary J.  
 1535 Susan  
 1559 Ebenezer sr.  
 1575 Alford  
 1969 Martha A.  
 2011 Hannah M.  
     JUDKINS  
 1080 Abigail  
     KENDALL  
     983 James  
 1251 Abigail  
     KEYES  
 1549 Lydia  
     KIDDER  
 1609 Martha J.  
 1610 Elizabeth M.  
     KIMBALL  
     795 Daniel  
     796 Elizabeth  
     KITREDGE  
     901 Samuel  
     902 Sarah  
 1928 Eliza  
     KNEELAND  
 1062 Rebecca  
 1281 John  
     KNIGHTS  
 1328 Robert  
     LALANNE  
 1764 Arthur J. G.  
     LAMSON  
 1682 Samuel  
     LANGSTROTH  
 1773 Anne T.  
 1774 Rebecca,  
     LEAVITT  
 1400 Jonathan  
 1401 Louisa  
     LEE  
 1129 Hannah  
 1137 John  
     LINES  
 1187 Susan

    LOCKE  
 1378 Sally  
 1599 Mary O.  
     LORD  
 1477 Mary  
 1573 David W.  
     LORING  
 1213 Sally  
 1601 Sarah  
     LOVEJOY  
     5 William  
     25 Mary  
     35 Mary  
     39 William jr.  
     40 Sarah  
     41 Alice  
     61 Henry  
     62 Sarah  
     64 Elizabeth  
     82 Christopher sr.  
 117 Lydia  
 120 Abigail  
 159 Ebenezer  
 179 John  
 180 Hannah  
 181 Samuel  
 182 Hannah  
 187 Ebenezer jr.  
 188 Mary  
 190 Sarah  
 191 Christopher  
 242 Mehitabel  
 256 Anna  
 317 Hannah  
 324 David  
 331 Mary  
 336 Martha  
 341 Elizabeth  
 346 Deborah  
 363 Elizabeth  
 375 Joshua  
 378 Henry  
 379 Phebe  
 384 Hannah  
 400 Rebecca  
 425 Deborah  
 445 Lydia  
 448 Mehitabel  
 456 Hannah  
 516 Isaac  
 592 Joshua jr.  
 626 Sarah  
 640 Joseph  
 641 Mary  
 642 Mary  
 708 Mary  
 747 Isaac jr.  
 748 Mary  
 862 Jeremiah  
 863 Hannah  
 950 Ruth  
 951 Mercy  
 1023 Molly  
 1047 Jeremiah  
 1048 Dorothy  
 1109 Isaac  
 1130 Amos  
 1131 Elizabeth  
 1189 James B.  
 1197 Ebenezer  
 1202 William R.  
 1322 Orpah  
 1354 Sally

1366 Hannah  
 2024 Sarah S.  
     LUFKIN  
 734 Mehitabel  
     LUMMUS  
 1228 Sarah  
     LUSCOMB  
 1079 Hannah  
 1195 Jerusha  
 1256 Rhoda  
 1364 Hannah  
     MACE  
 608 Sarah  
 845 Isaac  
     MANN  
 1914 Zoa  
     MANNING  
 1067 Thomas  
 1068 Mehitabel  
 1226 Thomas  
 1227 Sarah  
 1612 Lydia S.  
 1871 Mary A.  
 1872 Rebecca J.  
     MANSER  
 1426 Rebecca  
     MARLAND  
 1410 Mary  
 1610 Ann B.  
 1640 Harriet F. 1961  
 1641 Hannah J.  
 1713 Sarah F.  
     MARSHALL  
 657 Susanna  
 1898 Samuel  
     MARTIN  
 587 Elizabeth  
 930 Joseph  
 931 Phebe  
     MASON  
 1711 Martha M.  
 1761 Eliza  
     MASSEY  
 777 Sally  
     MAYO  
 1302 Sarah  
 1582 Aaron D.  
     MCALPIN  
 1323 Susanna  
     MCGARRY  
 1849 Derby  
     MCGINTY  
 2017 Margaret F.  
     MCINTIRE  
 676 Lucy  
     MCKEAN  
 1442 Jane  
     MCCLAUGHLIN  
 943 Mary  
     MCMURPHY  
 2016 Eliza  
     MCNEIL  
 2008 C. Grenville  
     MEANS  
 2081 James  
 2082 Elizabeth P.  
     MEARS  
 1809 Sarah W.  
     MERCHANT  
 1921 Emily T.  
     MERRILL  
 696 Mary  
 704 Mary  
 705 Elizabeth

740 Thomas  
 741 Lydia  
 764 Enoch  
 761 Patty  
 1317 Jane  
 1613 Richard  
 1668 Mary A.  
 1867 John  
     MILLETT  
 1653 William P.  
     MITCHELL  
 1935 Ammi R.  
     MOORAR  
 127 Anne  
 225 Timothy  
 319 Daniel  
 320 Martha  
 453 Timothy jr.  
 454 Elizabeth  
 462 Benjamin  
 463 Abiah  
 481 Abraham  
 482 Lydia  
 562 Sarah  
 596 Lois  
 713 Joshua  
 714 Deborah  
 753 Martha  
 791 Mary  
 911 Lydia  
 1177 Isaac  
 1313 Stephen C.  
 1314 Elizabeth S.  
 1399 Sarah  
     MOODY  
 1791 Charles C. P.  
 1792 Frances  
     MOORE  
 1670 Sarah  
 1703 Richard  
     MORRILL  
 1408 Nathaniel  
 1409 Mary  
 1589 Samuel  
 1590 Hannah  
     MORRIS  
 1835 Abigail  
     MORRISON  
 749 Peggy  
 1529 Charles G.  
 1917 Helen  
 1918 Mary  
     MORSE  
 1548 Charles E.  
     MURRAY  
 1883 Walter  
 1884 Christian  
     NEEDHAM  
 1423 Fanny  
 1579 Samuel  
     NEW  
 1907 James E.  
 1909 Sarah C.  
     NEWMAN  
 1088 Mark  
 1257 Samuel P.  
 1275 Sarah P.  
 1465 Juliett  
 1510 Mark H.  
 1511 Mary  
 1534 William J.  
 1642 Anna D.  
 1893 Charlotte M.  
 1916 Sarah P.

    NICHOLS  
 91 Nicholas  
 92 Elizabeth  
     NOBLE  
 1948 Mary W.  
     NORTHEY  
 2084 Lydia  
     NOYES  
 1405 Maria  
 1939 Jonathan L.  
     NUTTING  
 404 Miriam  
     ORDWAY  
 659 Daniel  
 675 Deborah  
     OSGOOD  
 2 Christopher  
 68 Rebecca  
 89 Ezekiel  
 166 Sarah  
 218 Stephen sr.  
 260 Hannah  
 271 Lydia  
 291 Lydia  
 298 Stephen jr.  
 299 Dorcas  
 309 Isaac  
 315 Mary  
 321 Ezekiel  
 322 Hannah  
 327 Samuel  
 362 Rachel  
 406 Mary  
 414 Mary  
 434 Elizabeth  
 543 Anna  
 549 Joshua  
 551 Mary  
 553 Mary  
 565 David  
 616 Samuel jr.  
 617 Hannah  
 721 Jane  
 812 Lydia  
 842 Joseph  
 843 Hannah  
 955 Thomas  
 956 Hannah  
 1078 Aaron  
 1124 Hannah  
 1194 Lydia  
 1486 Elizabeth  
 1598 Hannah P.  
 1603 Sarah A.  
     PACKARD  
 1495 George  
     PARKER  
 669 Dinah  
 697 Mary  
 703 Susanna  
 785 Anna  
 1295 Apphia  
     PARKHURST  
 1985 Ziba  
 1986 Sophronia  
 1987 Sarah A.  
 1988 Francinia  
 1989 Austin  
     PATTEN  
 620 Elijah  
 621 Lydia  
 631 John  
 632 Molly  
 634 Elizabeth

1084 Elijah  
 1085 Elsie  
 1825 Andrew  
 1826 Jane  
     PAYSON  
 1487 Louisa C.  
     PEABODY  
 1059 Anna  
 1637 Almira  
     PEARSON  
     890 Abiel  
     891 Mary  
 1158 Mary  
 1166 David S.  
 1233 Deborah  
 1634 Joseph  
 1635 Sarah  
 1795 Enoch  
 1796 Phebe T.  
     PETERS  
 1484 Sarah  
 1542 Patty  
 1789 Martha  
     PETTENGALL  
 526 Samuel  
 527 Mary  
     PHELPS  
     55 Sarah  
     59 Samuel sr.  
     96 Hannah  
 118 Joseph  
 119 Elizabeth  
 121 Elizabeth  
 125 John  
 126 Sarah  
 226 Henry  
 347 Sarah  
 449 Thomas  
 452 Samuel  
 488 Susanna  
 597 Pomp  
 598 Cate  
 700 Joshua  
 701 Lois  
 757 Henry  
 758 Mary  
 1026 Joseph jr.  
 1027 Rebecca  
 1030 Joshua  
 1031 Mary  
 1218 Phebe  
 1219 Jonathan  
 1522 Elizabeth H.  
 1595 Lydia A.  
 1805 Abigail F.  
 1852 Priscilla F.  
     PHILLIPS  
     1 Samuel Rev.  
 293 Mary  
 294 Samuel  
 307 John  
 308 Lydia  
 916 Samuel  
 979 John  
 1076 Phebe  
     PICKET  
 1338 Judith  
     PIERCE  
 1837 William  
 1838 Ellen  
     PINKHAM  
 1041 Sarah  
     POOR  
 662 Daniel

663 Hannah  
 944 Daniel jr.  
 945 Hannah  
 1020 Sarah  
 1110 Anna  
 1111 Pamela  
 1299 Daniel  
 1436 Sarah W.  
 1467 Martha  
 1604 Mary A.  
     PORTER  
 1185 Lucy P.  
     PRATT  
 2018 Minor G.  
 2019 Caroline  
 2025 Caroline E.  
     PRESTON  
     29 Sarah  
     37 Sarah  
     80 John sr.  
     81 Samuel jr.  
     93 Rebecca  
     141 Jacob  
     PUNCHARD  
 1739 Martha L.  
     PUTNAM  
 1191 Sarah  
     RADCLIFF  
 2097 Matilda M.  
     RAND  
     489 Ebenezer  
     RICHARDSON  
     975 Caleb  
     976 Abigail  
 1238 Abigail  
 1406 Catharine  
 1479 Lydia  
 1816 Caleb jr.  
     RICE  
 1149 David  
     RIGGS  
 1151 Dorothy  
     ROBERTS  
 1478 Harriet  
     ROGERS  
 1754 David N.  
 1758 Samuel  
     ROLFE  
 1693 John  
 1694 Lydia D.  
     RUSS  
     7 John  
     18 Deborah  
     228 John  
     268 William  
     RUSSELL  
     15 Mary  
     28 Phebe  
     47 Mary  
     48 Thomas  
     78 Mary  
     102 Benjamin  
     112 James  
     280 Hepzibah  
     353 Lucy  
     401 Joseph  
     402 Hannah  
     465 Elizabeth  
     511 John  
     536 Hepzibah  
     537 Hannah  
     618 Uriah  
     619 Lydia  
     651 John 3d

652 Phebe  
 792 Jedediah  
 793 Rhoda  
 879 Sarah  
 1210 Sally  
 1270 Sarah  
 1282 Priscilla  
 1494 Israel C.  
 1538 Diana  
 1709 Sarah B.  
 1863 Elizabeth K.  
     SARGENT  
 1572 Samuel R.  
     SAVAGE  
 1053 Deborah  
     SCALES  
     337 Moses  
     338 Rebecca  
     530 Sarah  
     SCOTT  
 1956 Charles  
 1957 Janet  
     SHATTUCK  
     263 Joseph  
     491 Anna  
     822 Joseph  
     823 Hannah  
     844 Rebecca  
     855 Phebe  
     937 Elizabeth  
     988 Lucy  
     1102 Phebe  
     1159 Susanna  
     1305 Susan  
     1438 Hannah  
     1443 Mary  
     1748 Hannah  
     1782 Dinah  
     SHED  
     899 Lydia  
     1235 Sarah  
     1549 Mary P.  
     1736 Jacob  
     SHERMAN  
 1929 Frances M.  
     SHIPMAN  
     1264 James  
     1265 DeGrass  
     1266 Lydia  
     1267 John  
     1268 Charlotte  
     1516 Anna M.  
     1531 James I.  
     1547 Asa L.  
     SIBSON  
     388 Sabina  
     SMILEY  
 1348 James  
     SMITH  
     217 Mehitabel  
     480 Sarah  
     807 George  
     1391 Peter  
     1392 Rebecca  
     1396 Thomas  
     1402 John C.  
     1675 Buell W.  
     1707 Phebe A.  
     1731 Abigail  
     1778 Sarah  
     1779 Sarah E.  
     1802 Leonard B.  
     2038 Caroline L.



SNOW		TOWLE		1247	Daniel
1571	Samuel S.	1870	Jonathan	1262	Ruth C.
SPOFFORD		1902	Almira	1407	Isaac
1417	Mary	TOWN		1422	Sarah
STEARNS		967	Asa	1428	Daniel jr.
2045	John F.	968	Dorothy	1516	Mary M.
STEVENS		TROW		1771	William H. 1911
261	Benjamin	1039	Dudley	1855	Octavia S.
262	Annis	1040	Annis	1911	Sophia M.
281	Joshua	1142	Hannah	WATERS	
283	Martha	1530	John F.	1532	William
339	Mehitabel	1953	Dudley jr.	WEBB	
534	Thomas	TRULAN		710	Elinor
535	Sarah	1594	Sarah	WELD	
546	Elizabeth	TRULL		1208	Caroline
557	Jonathan	1397	Sarah E.	WENZEL	
627	Thomas jr.	1474	Anna	1765	Mary
628	Sarah	1551	Levi	1766	Henry
706	John	1947	Caroline	WEST	
707	Lydia	TUCKER		210	Joseph
737	Abiel	990	William	211	Bethiah
738	Elizabeth	991	Hannah	1823	Edward
799	Phebe	1182	Hannah	WHEELER	
914	Mary	TURNER		1903	Leonard
1112	Sarah	1685	Benjamin	1904	Persis
1229	Betsy	1686	Charlotte	WHITCOMB	
1341	Sarah	TYLER		1432	Abigail
1372	Rhoda	1654	Harriet	WHITE	
1501	Elizabeth	UPTON		45	Elizabeth
1638	Hannah	1043	Sarah	172	Sarah
ST. CLAIR		1103	Abiel	266	Hannah
1221	Mary	1104	Molly	1831	Isabella
STICKNEY		1192	Mary	2093	George N.
1263	Elizabeth	1319	Anna	WHITING	
1283	Mary	1441	Charlotte	664	Oliver
1968	William	1546	Lydia	665	Martha
STILES		1648	George	WHITON	
333	Hezekiah	1649	Elizabeth	1349	Clarissa
572	Stephen	1650	Samuel	WHITEMORE	
573	Barnard	1664	Elizabeth	1762	Adeline
804	Hezekiah jr.	1892	Anna	WHITTIER	
805	Phebe	VALPEY		1252	Elizabeth
806	Mehitabel	1553	Samuel S.	1284	Ann
892	Dorothy	VAN INGEN		WILDS	
STONE		1930	Hannah S.	WILKINS	
1568	Clarissa	1931	Gertrude	854	Abner
STRONG		WARD		1897	Catharine
1891	Nathaniel R.	1484	Esther H.	WINNING	
SWAIN		WARDWELL		1977	Mary A.
715	John	86	William	WINTHROP	
1613	Catharine W.	231	Dorothy	1919	Helen
SWEET		282	Thomas	WOOD	
1808	Clarissa P.	311	Dorothy	635	Richard
SWIFT		325	Abigail	694	Israel
836	Silence	372	Eliakim	695	Sarah
837	Jonathan	485	Lydia	974	Esther
1092	Nathaniel	525	Demaris	1350	Ann
1144	Sarah	544	Huldah	1498	Moses
1395	George B.	602	Solomon	1499	Betsy
1529	Catharine F.	603	Bethiah	1500	Moses jr.
1533	William	666	John	1570	Catharine
1724	Samuel	672	Daniel	WOODBIDGE	
SYLVESTER		673	Demaris	1217	Sarah
1644	Nathaniel	679	Jonathan	1315	Samuel G.
TAYLOR		680	Rachel	1316	Hannah
1839	Caroline	681	Lydia	1431	Sarah
TEMPLE		682	Dorothy	1545	Phebe R.
1981	Daniel H.	685	Peter	1633	Dudley
TEWKSBURY		686	Dorcas	2042	Clara A.
1905	Herman F.	752	Esther	WYMAN	
THOMPSON		915	Ruth	1777	Henry N.
329	Joshua	919	Ezekiel	YOUNG	
1075	James	929	Dorcas	1335	Peter
THURSTON		1028	John jr.	1960	Jeremiah S.
387	Hannah	1029	Sarah		

# NAMES OF THE PRESENT OFFICERS

AND

ALPHABETICAL INDEX OF THE NAMES OF

## PRESENT MEMBERS.

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[\* Designates non-resident members. See page 9, Rule 7.]

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PASTOR,

REV. GEORGE MOOAR.

DEACONS,

A. J. GOULD,  
ALBERT ABBOTT,

JOSEPH CUMMINGS,  
EDWARD TAYLOR.

CHURCH COMMITTEE:

GEORGE MOOAR, CLERK,	EDWARD TAYLOR, SUP. S. S.
A. J. GOULD,	NATHAN B. ABBOTT,
ALBERT ABBOTT, TREAS.,	CHARLES TUFTS,
JOSEPH CUMMINGS,	HOLBROOK CHANDLER,
HEZEKIAH JONES.	

MEMBERS:

1015	Wid. Hannah Abbot,	2086	Amos W. Abbot,
1830	Mrs. Mehitabel G. Abbot,	1480	Phebe Abbot,*
2141	Abigail Abbot,	1540	Henry Abbot 3d,
2115	Anstice Abbot,	1528	Enoch Abbot,

1636	Mrs. Roxana Abbot,	1819	Thaddeus P. Allen,
1815	Amos Abbot,	1820	Mrs. Timna Allen,
1199	Wid. Mary Abbot,	2036	Rebecca L. Allen,
1934	Hartwell B. Abbot,	2135	T. Fletcher Allen,
1841	Mrs. Sarah A. Abbot,	2110	Mrs. Ellen F. Allen,
1877	Dorcas Abbot,	867	Wid. Eunice Ames,*
1926	Phebe E. Abbot,	2041	Mrs. Mary Arnold,*
1878	Hannah Abbot,		
2161	Mrs. Sarah L. Abbot,	1019	Wid. Sarah Baker,
1454	Wid. Ruth Abbot,	1597	Mrs. Lucy F. Baker,
1854	Mrs. Eunice E. Abbot,	1646	Joshua Ballard,
1351	Henry Abbot,	1647	Mrs. Phebe Ballard,
1352	Mrs. Judith Abbot,	1746	Mrs. Hannah T. Bancroft,
1899	Henry W. Abbot,	2109	Horace P. Beard,
1466	Mrs. Eliza A. Abbot, 1906	1936	Israel Berry,
1608	Phebe A. Abbot,	1937	Mrs. Serena Berry,
1562	Job Abbot,	2136	Alonzo P. Berry,
1563	Mrs. Lucy Abbot,	2152	Mrs. Angeline E. Blackman,
1727	Nathan B. Abbott,	1376	Abel Blanchard,*
1856	Mrs. Elizabeth L. Abbott,	1286	Mrs. Eliza Blanchard,
1162	Mrs. Mary Abbot,	1312	Mrs. Sophia Blood, 2073
2007	James Alfred Abbot, 2125	1812	Mrs. Mary Blood,
1848	Asa A. Abbot,	1940	I. Octavius Blunt,*
2003	Mrs. Mehitabel H. Abbot,	1941	Persis M. Blunt,
1618	Sylvester Abbot,	2058	Charles C. Blunt,
1973	Mrs. Rhoda B. Abbot,	2116	Mrs. Lucy J. Blunt,
1556	Sarah A. Abbot,	2137	J. Milton Blunt,
1506	Daniel Abbot,	1539	Rhoda E. Braddock,
1507	Mrs. Sally Abbot,	1435	Hannah Brown,
1680	Wid. Polly Abbot,	1567	Hannah Brown,
1896	Esther J. D. Abbot,	2059	Thaddeus H. Brown,
1249	Dea. Amos Abbott,	1168	Wid. Dolly Burnham,
1942	Caroline M. Abbott,	1671	Wid. Martha Burns,
2176	Esther A. Abbott,		
2040	Emma F. Abbott,	1679	Widow Lucinda Caldwell,
1737	Wid. Hannah Abbot,	2049	Sophia Carleton,
1659	Dea. Albert Abbott,	2050	Sarah J. Carleton,
1818	Mrs. Abby H. Abbott,	1424	Wid. Abigail Carter,
2153	Sarah L. Abbott,	1799	Justin Carter,
2154	Abby E. Abbott,	1809	Mrs. Mary R. Carter,
2155	Lewis L. Abbott,	1946	Abigail B. Carter,
1979	William Abbott,	2107	Edward Carter,
1712	Mrs. Sarah J. Abbott, 1980	2122	Emily Carter,
2157	Rev. Edward F. Abbot,*	1357	Wid. Abigail Chamberlain* 2070
2158	Mrs. Charlotte Abbot,	1691	Hermon P. Chandler, 2163
1242	Lydia Abbot, 1795	1692	Mrs. Phebe A. Chandler, 2164
1627	Hermon Abbot,	2129	Martha H. Chandler,
1876	George L. Abbot,	1726	John Chandler,
2075	Mrs. Mary A. Abbot,	1710	Mrs. Phebe Chandler,
2013	(Dea.) John Aiken,	1800	Ezra Chandler,*
2014	Mrs. Mary M. Aiken,		
2046	John F. Aiken,		

1224	(Dea.) Ralph H. Chandler,	2145	Anna A. Fay,
	2089,	1512	Wid. Hannah Flagg,
2090	Mrs. Mary Chandler,	1923	Caroline Flagg,
2172	Frances E. Chandler,	1577	Thomas C. Foster,
2173	Laura M. Chandler,	1984	Mrs. Lucy C. Foster,
2091	(Dea.) Holbrook Chandler,	1346	Wid. Bethiah Foster,
2092	Mrs. Margaret Chandler,	2022	Mrs. Rhoda J. Foster,
2126	Joseph Chandler, jr.,	1147	Wid. Hannah Frye,
1429	Wid. Henrietta Cheever,	2077	Wid. Elsie Frye,
2134	Wid. Betsy L. Cheever,	2062	Josephine H. Frye,
1669	Jacob Chickering,		
1769	Mrs. Sarah J. Chickering,	1700	Jacob B. Gage,*
2162	Emily Chickering,	2160	William B. Gallison,*
1789	Mrs. Fanny Chickering,	2177	Isaac E. Giddings,
2108	Hannah M. Chickering,	2104	Mrs. Hannah M. Gleason,
1689	Nathan Clark,	1504	Dea. Abraham J. Gould,
1690	Mrs. Persis Clark,	1505	Mrs. Mary B. Gould,
1703	Mary Clark,	2023	Julia A. Gould,
2133	Abby F. Clement,	1179	Wid. Susanna P. Gould,*
1616	Samuel Cogswell,	1938	Sarah Gould,
1490	Lucy Cogswell,	2072	Frances M. Grant,
2101	Mrs. Eliza P. Corse,	1491	Mrs. Betsy Gray,
1342	Wid. Lucy Cummings,	1046	Mary H. Griffin,
1309	Sarah Cummings,*	1840	Wid. Hannah Griffin,*
1290	Dea Joseph Cummings 1833	1705	Maria Griffin,*
1976	Mrs. Phebe Cummings,		
1895	Mrs. Eliza B. Cummings,*	1449	Mrs. Sarah F. Hall,* 1822
1949	Mrs. Hannah A. Cummings,	1860	Henry E. Hayward,
1678	Wid. Susan Curtis,	1687	Mrs. Polly S. Hayward,
		2044	Mrs. Mary Hazen,
2150	John H. Dean,	2131	Mary P. Hazen,
2151	Mrs. Caroline L. Dean,	2165	Wid. Ann Hervey,
2174	Sarah A. Dole,	2166	Sarah C. Hervey,
1965	Mrs. Caroline T. Dolloff,	2168	Annie G. Hervey,
1414	Wid. Fanny Downs,*	2167	Abbie S. Hervey,
2012	Mrs. Sarah A. Doyle,*	2094	John C. Heymer,
1277	Wid. Mary Durant,*	2095	Mrs. Caroline M. Heymer,
		1783	Mary E. Hidden,
1738	Ebenezer N. Easton,	1514	Mrs. Phebe H. Higgins,
1382	Mrs. Eliza Easton,	1447	Mrs. Rebecca H. Higgins,
1193	Wid. Mary Eaton,*	1525	Amos Holt,
2118	Nathan Ellis,	1526	Mrs. Eunice Holt,
2119	Mrs. Susan L. Ellis,	1097	Joseph Holt, 1496
2144	Elizabeth P. Ellis,	1639	Mary J. Holt,
2123	Maria H. Ellis,	1850	Wid. Lydia Holt,
2169	Ellen G. Ellis,	2156	Ellen A. Holt,
1380	Wid. Peggy Esty,*	2171	Delia L. Holt,
		1234	Wid. Sarah Holt,
1667	Wid. Sarah Farnham,*	1385	Joseph Holt 2d,
1345	Wid. Hannah Faulkner,*	1386	Mrs. Elizabeth Holt,
1714	Louisa J. Faulkner,*	1974	Elizabeth C. Holt,
1518	Wid. Hannah Fay, 1915,	1943	Mrs. Lucy C. Holt,
	2159,	2037	Elizabeth S. Holt,

1879	Mary B. Hunt,	1932	Mark Newman,
1880	Hannah J. Hunt,	2002	Mrs. Elizabeth Newman,
1580	James Jaquith,	1696	Wid. Experience Nichols,*
1524	Hannah A. Jaquith,	1585	Samuel Osgood,*
1698	Mrs. Sally W. Jenkins,	1586	Mrs. Martha Osgood,*
2138	William H. Jenks,*	1881	Mrs. Phebe N. Palmer,*
2139	Mrs. Mary T. Jenks,*	2051	Samuel Peabody,
2074	Wid. Susanna Johnson,	2052	Mrs. Abigail Peabody,
2063	Mary E. Johnson,	2053	Abby H. Peabody,
2170	Susan M. Johnson,	2054	Sarah J. Peabody,
1420	Jewett Jones,	1157	Elizabeth A. Pearson,
1421	Mrs. Susan Jones,	1745	Mrs. Sarah J. Pearson,
2088	Mrs. Hannah K. Jones,	1061	Wid. Dorcas Phelps,
1389	(Dea.) Ebenezer Jones,	1851	Jane B. Phelps,
1161	Elizabeth Jones,	1868	Joel Phelps,
2102	Hezekiah Jones,	1450	Mrs. Lucinda Phelps,
2010	Mrs. Anna E. Jones, 2104	1153	Wid. Deborah Poor,*
1978	Mary E. Jones,	1285	Wid. Clarissa Poor,*
2028	Sarah J. Jones,	1437	Wid. Lucretia Richardson,
2066	Elmira Jones,	2130	Lucretia W. Richardson,
1508	Reuben Jones,	1581	Joseph Richardson,
1509	Mrs. Rachel S. Jones,	1697	Mrs. Lucy Richardson,
2143	Elizabeth G. Kenison,*	2033	Fitz William Rogers,
2060	Adolf M. Leve,	2034	Mrs. Mary Rogers,
1544	Mrs. Mary A. Lovejoy,*	1209	Joel Russell,
1411	Wid. Sally Low,	2006	Elizabeth P. Russell,
2026	Thomas Mann,	1276	Abiel Russell,
1360	Wid. Adeline A. Manning,	1996	Mrs. Eliza Russell,
1843	John H. Manning,	1772	Lydia A. Russell,
2038	Mrs. Lois A. Manning,	2064	Lucinda J. Russell,
2067	Mary S. Manning,	1865	Mrs. Mary B. Safford,*
1448	Wid. Hannah F. Mans- field, 1983	1853	Mrs. Susan H. Searles,*
1440	Mrs. Mary Mason,	2105	Mrs. Emily Shannon,
2096	Sarah C. Mason,	1377	Wid. Hannah Shed,
1476	Wid. Sarah Mears,*	1393	Wid. Betsy Smith,
1920	Wid. Sarah B. Merrill,	1708	Margaret W. Smith,
2061	Mrs. Elsie E. Miles,*	1371	Wid. Elizabeth Smith,*
1388	Eliza A. Moar,	1813	Mrs. Charlotte Smith,
1183	Sarah A. Mooar,	1869	Sylvester S. Stanley,
2087	Wid. Susanna Mooar,	1651	Mrs. Ann Stanley,
2078	Mrs. Elizabeth C. Mooar,	2056	(Dea.) Henry P. Sweetser,
2080	Rev. George Mooar,	2057	Mrs. Sarah M. Sweetser,
2069	Mrs. Sarah A. Mooar,	2065	Sarah M. Sweetser,
1320	Mrs. Elizabeth A. Moore,	1619	Nathaniel Swift,
1255	Wid. Abigail D. Newman,	1982	Mrs. Almena Swift,
1274	Margaret W. Newman,	2128	Charlotte H. Swift,
		1725	Charles Swift,*
		1768	Jonathan Swift,



2127	Mrs. Almena Swift,	2043	Martha J. Upton,
2068	Mrs. Harmony B. Taylor,	2111	John N. Voorhes,*
1890	Dea. Edward Taylor,	1488	Mrs. Lozina C. Waldo,
1600	Rhoda Townsend,	2112	Sarah C. Waldo,
2047	Dr. Stephen Tracy,	2132	Clarissa W. Waldo,
2048	Mrs. Alice H. Tracy,	2175	Wid. Sarah Wardwell,
2055	Martha E. Tracy,	2100	Margaret E. Wardwell,
2085	Rebecca D. Tracy,	1552	Nathaniel Whittier,
2120	James A. Treat,*	1375	Mrs. Hannah Whittier,
2121	J. Harvey Treat,*	1873	Ann E. Whittier,
2149	Mrs. Eliza H. Tucker,	2142	Hannah E. Whittier,
2098	Lydia A. Tucker,	1995	Ann Wilkins,*
2099	Mary R. Tucker,	2083	Wid. Harriet Willard,
2117	Charles Tufts,	1997	Joseph Winfield,*
1922	Mrs. Sophia Tufts,	1461	Mrs. Mehitabel M. Winfield,
2070	Rev. Josiah W. Turner,	2147	Luke Worthley,
2071	Mrs. Almena W. Turner,	2148	Mrs. Elizabeth P. Worthley,
2146	Mary F. Turner,		
1728	Edward C. Upton,	1337	Wid. Deborah Young.
1882	Mrs. Eliza M. Upton,		

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WHOLE NO. OF PRESENT MEMBERS,	.	.	336
NO. OF FEMALE MEMBERS, .	.	.	247
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